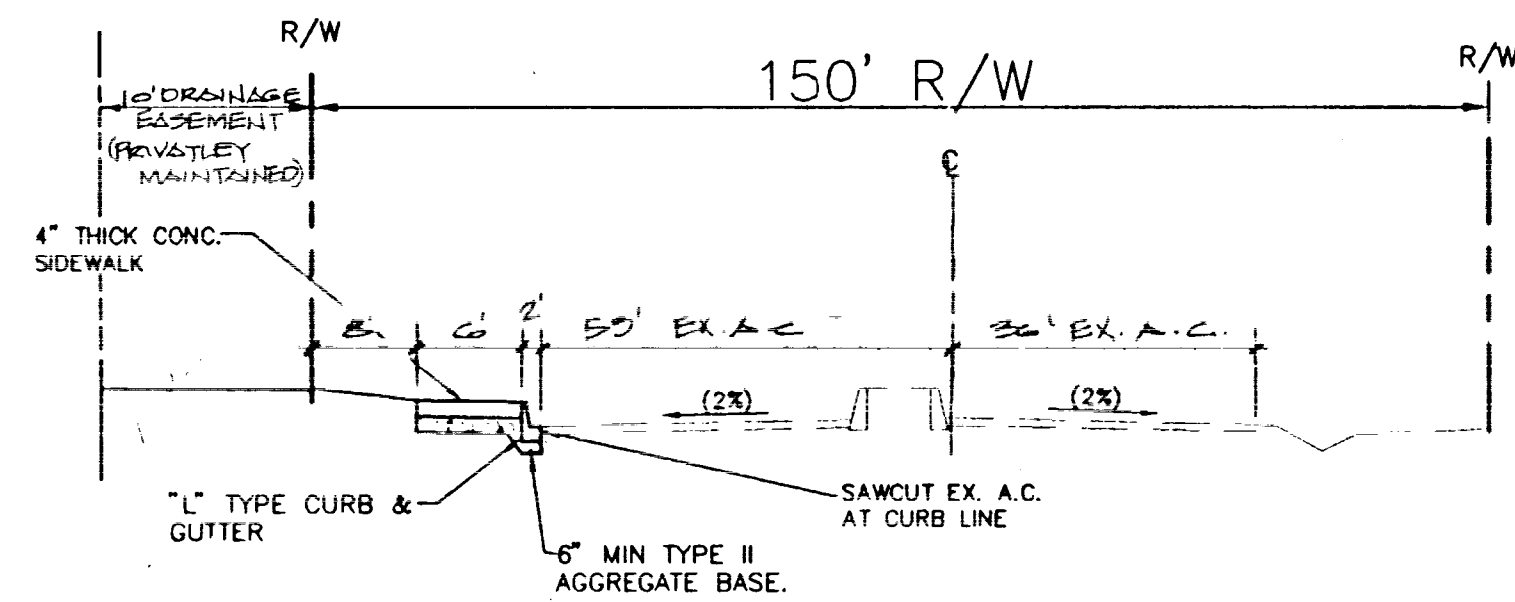
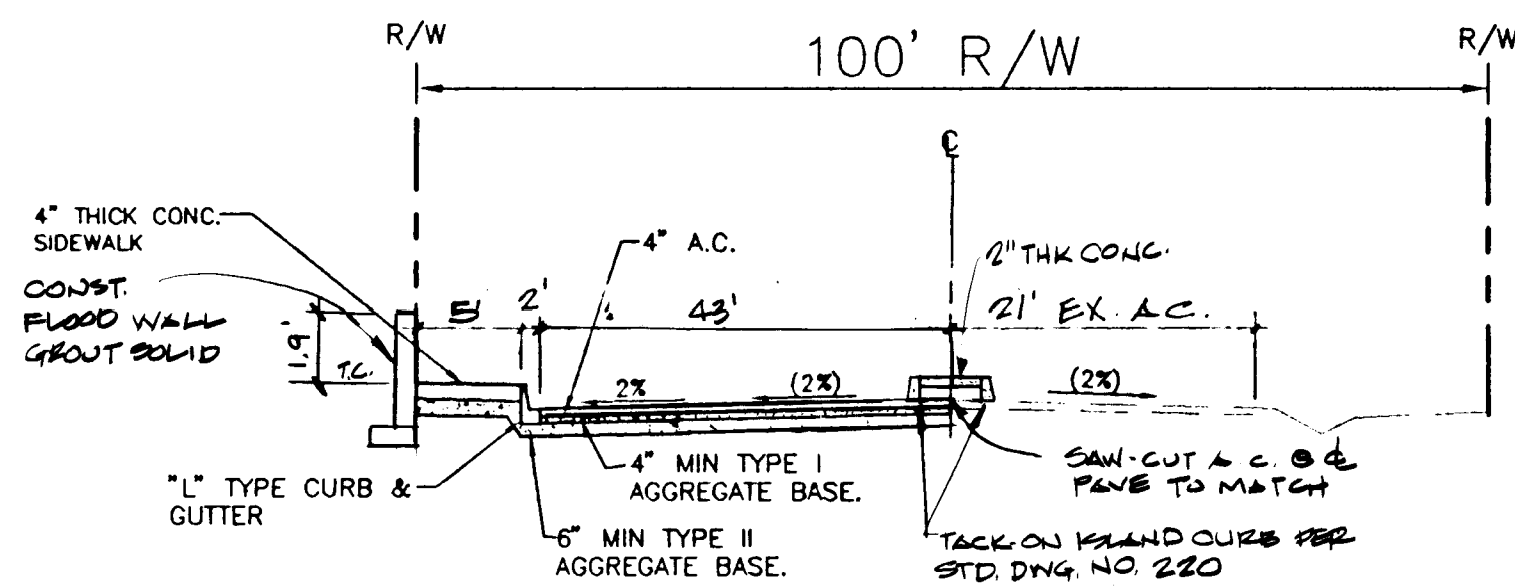


LEGEND

- EXISTING SEWER LINE AND MANHOLE
- EXISTING WATER LINE
- PROPOSED WATER LINE
- PROPOSED SEWER LINE AND MANHOLE
- LOT NUMBER
- BLOCK NUMBER
- BOUNDARY LINE
- POINT OF CONNECTION TO EXIST. UTILITIES
- GRADE BREAK
- RATE OF GRADE AND DIRECTION OF SLOPE (APPLIES TO BOTH STREET AND SEWER UNLESS OTHERWISE INDICATED)
- EXISTING GROUND CONTOUR LINE
- EXIST. BLOCK WALL
- CHAIN LINK FENCE
- PROPOSED / EXISTING STREET LIGHT
- PROPOSED / EXISTING FIRE HYDRANT
- PROPOSED / EXISTING WATER VALVE



RANCHO DRIVE
TYPICAL SECTION
NTS.



ALEXANDER ROAD
TYPICAL SECTION
NTS.

SITE DATA

PARCEL ACREAGE

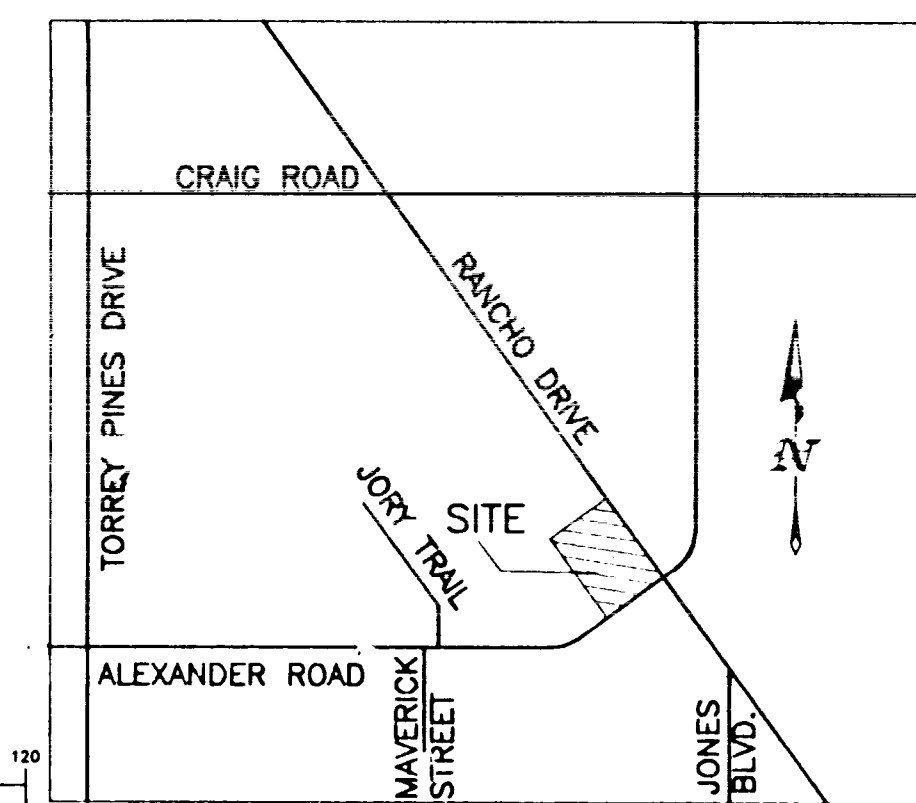
18.58 ACRES
1 LOT

EXISTING ZONING

C-2
LIMITED COMMERCIAL DISTRICT

OWNER/DEVELOPER

MATTHEW C. TROTTA &
SHIRLEY A. TROTTA
(HUSBAND & WIFE)
2912 BLACK FOREST DRIVE
LAS VEGAS, NV 89102
PHONE (702) 255-0921
FAX (702) 255-6751



VICINITY MAP
NTS

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft

BASIS OF BEARING

N. 36°25'31\"/>

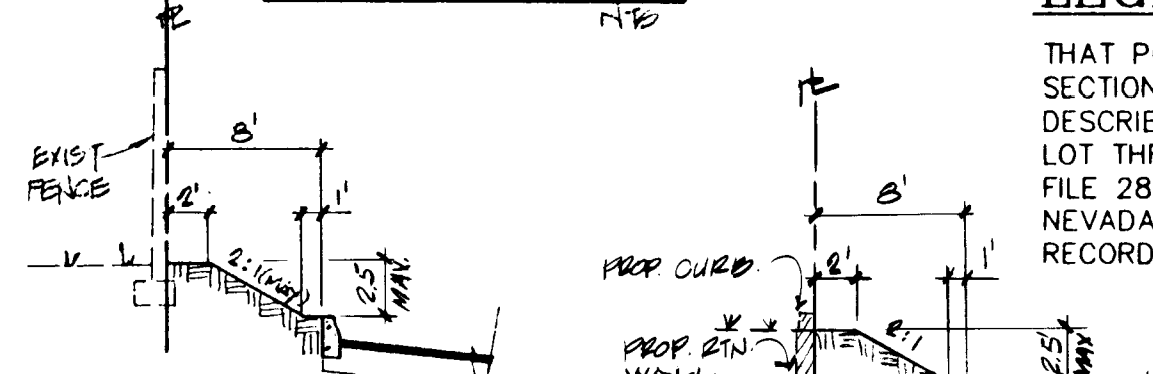
BENCHMARK

#700012NES, RIVET & PLATE IN TOP OF HEADWALL NORTH SIDE OF RANCHO ROAD AT JONES BLVD. ELEV. USED WAS 2263.18 ADD 2.30 FEET TO ALL ELEVATIONS SHOWN HEREON TO OBTAIN ELEVATION RELATIVE TO CURRENT CITY OF LAS VEGAS DATUM (NAVD 88)

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:
LOT THREE (3) OF THE CERTAIN PARCEL MAP ON FILE IN FILE 28, PAGE 30, IN THE OFFICE OF THE CLARK COUNTY, NEVADA AND RECORDED SEPTEMBER 28, 1979 OF OFFICIAL RECORDS AS DOCUMENT NO. 1084241.

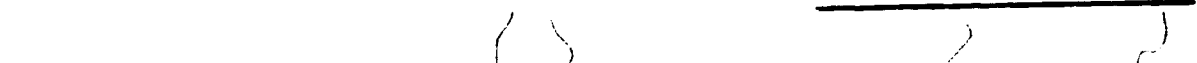
SECTION A-A



SECTION B-B

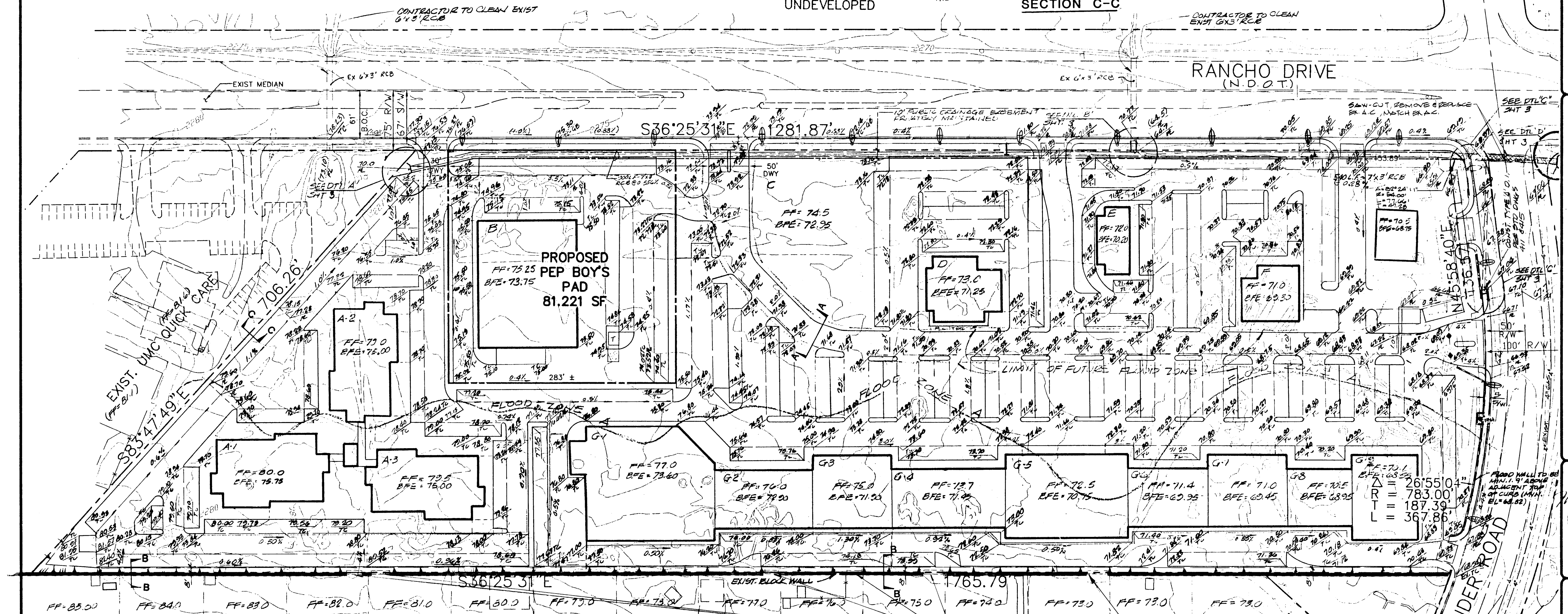


SECTION C-C



UNDEVELOPED

RANCHO DRIVE (N.D.O.T.)



EXISTING BIG SKY RANCH ESTATES UNIT NO. 2
BOOK 20, PAGE 57

NOTE:
OWNER/CONTRACTOR TO CLOSE ALL OPENINGS ALONG BLOCK WALL W/ CHAINS OR MASONRY
EXIST. STRUCTURE CONTRACTOR TO WORK WITH PROP OWNERS TO INSURE CONSTRUCTION TO PROP OWNERS SATISFACTION.
INSTALL 10\"/>

DRAINAGE CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

MICHAEL J. CREHAN P.E. #10664
DATE 10/18/96

Call before you dig
1-800-227-2600

ROUGH GRADING PLAN
"RANCHO TOWN & COUNTRY
SHOPPING CENTER"

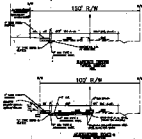
MICHAEL J. CREHAN
P.E. #10664
8/26/96

JOB NO.: 960208.03
FILE: 6205TR1.DWG
DESIGNER: ANR
DRAWN BY: ANR
CHECKED BY: BR
DATE: 4/11/96

SHEET NO.
2 OF 7

107-V2598

LEGEND



SITE DATA

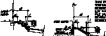
BASED ON
7/15/70
RECORD MAP
100' R/W

OWNER/DEVELOPER

WILLIAM A. TAYLOR &
WILLIAM A. TAYLOR &
WILLIAM A. TAYLOR &
WILLIAM A. TAYLOR &
WILLIAM A. TAYLOR &
WILLIAM A. TAYLOR &



SECTION A-A



LEGAL DESCRIPTION

THE PART OF THE UNDIVIDED LOTS OF 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W

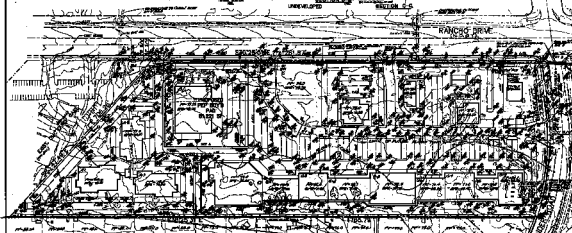
BASIS OF BEARING

THE PART OF THE UNDIVIDED LOTS OF 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W
AND 100' R/W

SECTION B-B



SECTION C-C



CONTOUR 100' R/W
BOOK 20, PAGE 57

Storage & Tract Engineering, Ltd.

ROUGH GRADING PLAN
"RANCHO TOWN & COUNTRY
SHOPPING CENTER"



100' R/W
2 OF 4
100' R/W