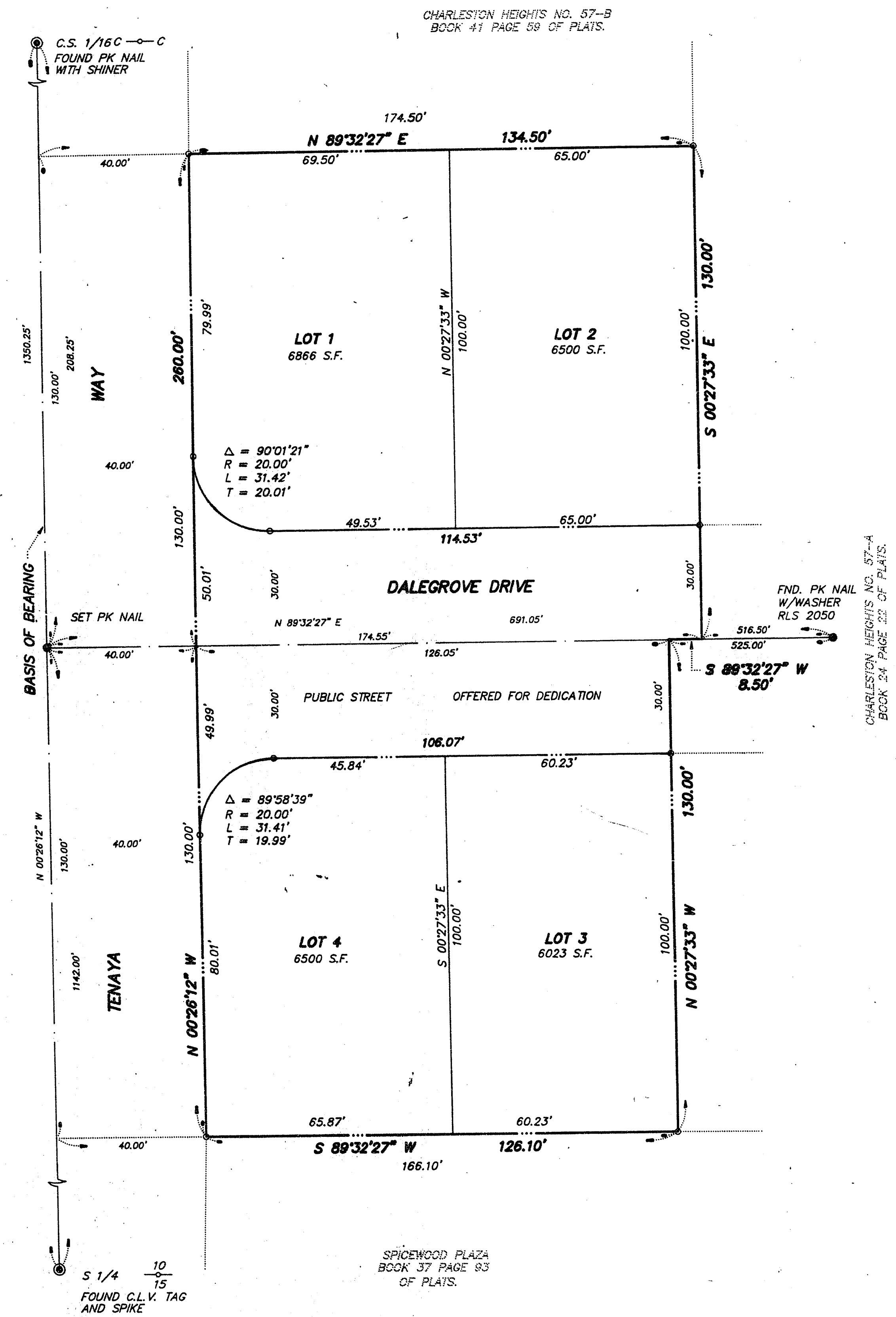


Book No. 910128

Instrument No. 00608



SCALE: 1" = 20'

### LEGEND

- SET 5/8" REBAR AND ALUM. CAP STAMPED RLS 2050 (UNLESS OTHERWISE NOTED)
- ⊙ FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- POINT NOT FOUND OR SET

### NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

### BASIS OF BEARINGS

NORTH 00°26'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP THEREOF ON FILE IN BOOK 24, PAGE 22 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

### SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF N.W. SERVICE CO., A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 10, T. 20 S., R. 60 E. M.D.M., AND THAT THIS SURVEY WAS COMPLETED ON THE 20th DAY OF FEB, 1990.
- THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

KAY L. ADAMS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2050

### OWNER'S CERTIFICATE AND DEDICATION

N.W. SERVICE CO., A NEVADA CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND STREETS AS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS SHOWN HEREON, FOR THE USE OF THE PUBLIC AND DOES HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

BY Bruce Stokes  
BRUCE STOKES - AGENT  
N.W. SERVICE CO., A NEVADA CORPORATION

DATE 5/18/90

### ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS.  
ON THIS 18 DAY OF May, 1990, BEFORE ME,  
LISA A. BARRERA, A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED Bruce Stokes  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Lisa A. Barrera  
LISA A. BARRERA  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 11-18-90

### APPROVAL

APPROVED THIS 2nd DAY OF JANUARY, 1991, FOR THE PURPOSES OF LAND DIVISION.

Norman R. Standerfer  
NORMAN R. STANDERFER  
DIRECTOR - COMMUNITY PLANNING  
AND DEVELOPMENT, CITY OF LAS VEGAS

### APPROVAL

APPROVED THIS 9th DAY OF January, 1991.

Rita M. Lumos  
RITA M. LUMOS, P.L.S., 5094  
CITY SURVEYOR, CITY OF LAS VEGAS

|                                                                                                                                                                               |  |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|
| <b>PARCEL MAP</b><br>FOR<br><b>N.W. SERVICE CO.,</b><br>A NEVADA CORPORATION.                                                                                                 |  | INSTRUMENT NO. <u>00608</u><br>OFFICIAL RECORDS BOOK NO. <u>910128</u><br>FILED AT THE REQUEST OF<br><b>G.C. WALLACE</b> |
| A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. |  | DATE <u>1-28-91</u> AT <u>10:06</u><br>FILE <u>67</u> PAGE <u>63</u>                                                     |
| G.C. WALLACE, INC.<br>Engineering/Architecture<br>TELEPHONE (702) 363-1200<br>1355 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102                                               |  | OF PARCEL MAPS<br>CLARK COUNTY, NEVADA RECORDS<br>JOAN L. SWIFT, RECORDER<br>FEE \$ <u>10</u> DEPUTY <u>10</u>           |