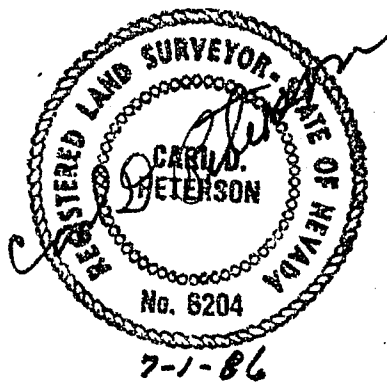


00463



Carl D. Peterson
CARL D. PETERSON
R. L. S. No. 6204



THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, SHOWN HEREON DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND ALL PERMANENT EASEMENTS AS SHOWN HEREON DESIGNED AS "P. U. E." PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N. R. S. 278.010 THROUGH 278.630.

ATTEST

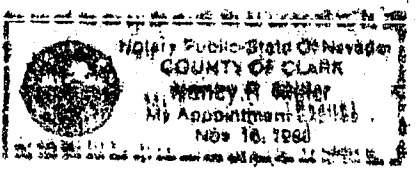
Ron Lurie
RON LURIE, MAYOR PRO-TEM
CITY OF LAS VEGAS, NEVADA

Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK
CITY OF LAS VEGAS, NEVADA

STATE OF NEVADA S. S.
COUNTY OF CLARK

ON THIS 5TH DAY OF AUGUST, 1986, RON LURIE, CAROL ANN HAWLEY
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Nancy R. Miller
Nancy R. Miller NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 11-16, 1982



MAP APPROVED THIS 5TH DAY OF AUGUST, 1986, FOR PURPOSES OF LAND DIVISION.


RICHARD D. GOECKE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS


HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

C.L.V.	CITY OF LAS VEGAS	C.C.	CLARK COUNTY
(TI) (I)	LINE DATA	(E1)	LINE DATA
◆	FOUND B.L.M. BRASS CAP	T.B.	TANGENT BEARING
L.V.V.W.D.	LAS VEGAS VALLEY WATER	N.A.P.	NOT A PART OF PARCEL MAP

SOUTH 00°15'05" EAST - THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M., AS SHOWN ON RECORD OF SURVEY IN FILE 42, PAGE 32 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PM-32-86

PORTIONS OF SECTION 15,

TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M.
CITY LAS VEGAS, CLARK COUNTY, NEVADA

NO. 00463
FILED AT THE REQUEST OF:
THE CITY OF LAS VEGAS
DATE 8-20-66 AT 10:22 A. M.
FILE 50 PAGE 41
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO 0012
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE D.H. DEPUTY V.S.

FILE 50 PAGE 41 Parcel Map ^{NO.}
055-568