

CARTIER STREET

2043470



JERRY HAYES RLS 2286

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SHOWN DIVIDED
 WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND REDUCTION OF THIS
 PARCEL MAP, HE HAS CAUSED THE LAND TO BE SURVEYED AND PLOTTED IN TO PARCELS AND STREETS
 AS SHOWN HEREON, WE DO HEREBY OFFER AND DEDICATE TO THE COUNTY OF CLARK, ITS
 SUCCESSORS AND ASSIGNS ANY PUBLIC STREETS EXCEPT PRIVATE STREETS, AS MAY BE SHOWN
 HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION
 AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND ALL STREETS TO BE SURVEYED WITH
 ASPHALT CONCRETE ACCORDING TO COUNTY STANDARDS AND COMPLIANCE TO FLOOD CONTROL
 DIVISION AS REQUIRED UNDER N.R.S. 27B.010 THRU 27B.630.

SMOKE RANCH-JONES PARTNERSHIP "A" BY PRIME EQUITY DEVELOPMENT CORP AS MANAGER	SMOKE RANCH-JONES PARTNERSHIP "B" BY PRIME EQUITY DEVELOPMENT CORP AS MANAGER	SMOKE RANCH-JONES PARTNERSHIP "C" BY PRIME EQUITY DEVELOPMENT CORP AS MANAGER
 PRESIDENT BY:  PRESIDENT SAMUEL B. LEE PRESIDENT	 PRESIDENT BY:  PRESIDENT SAMUEL B. LEE PRESIDENT	 PRESIDENT BY:  PRESIDENT SAMUEL B. LEE PRESIDENT

THIS IS TO CERTIFY THAT THE ZONING COORDINATOR, CLARK COUNTY,
NEVADA ON THIS 18TH DAY OF MARCH, 1985, DID APPROVE
FOR PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF THE PUBLIC
THIS MAP AND ANY PARCELS OFFERED FOR DEDICATION FOR PUBLIC
USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION
PER N.R.S. 278.010 THROUGH 278.630.

Greg Borget 3/19/85
GREG BORGET ZONING COORDINATOR DATE

C STATE OF HAWAII)
COUNTY OF HONOLULU) ss

ON THE 8TH DAY OF March, 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SAMUEL B. LEE, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME THAT HE IS THE PRESIDENT OF PRIMAVERA DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME AS PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME THAT THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME, WAS THE MANAGER OF SAID CORP. JOHN J. JOHNSON, THE MANAGER OF SAID CORPORATION, EXECUTED THE WITHIN INSTRUMENT, AND I ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SUCH MANAGER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 8/17/85 WITNESS MY HAND AND OFFICIAL SEAL

Evelyn G. Cummings
NOTARY PUBLIC IN AND FOR SA.
EVELYN G. CUMMINGS

STATE OF HAWAII } ss
COUNTY OF HONOLULU }

ON THIS 25th DAY OF March, 1985, BEFORE ME, AN ARIZONA PUBLIC NOTARY AND THE said state PERSONALLY APPEARED, SAMUEL B. LEE, PERSONALLY KNOWN TO ME OR PROVED TO ME BY ONE OR MORE SATISFACTORY PERSONS, THAT HE TO BE THE PRESIDENT OF PRIME EQUITY DEVELOPMENT CORP. THE SAID CORP. WAS EXECUTED BY THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME BY ONE OR MORE SATISFACTORY PERSONS TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND CORPORATION BEING KNOWN TO ME OR PROVED TO ME BY ONE OR MORE SATISFACTORY EVIDENCE THAT THE MANAGER OF SAID CORP. RICHARD JONES PARTNER WITH ME, THE SAID MANAGER THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 8/17/85 WITNESS MY HAND AND OFFICIAL SEAL

Evelyn Y. Cummings
NOTARY PUBLIC IN AND FOR SAID STATE
Evelyn Y. Cummings

STATE OF HAWAII
COUNTY OF HONOLULU

ON 5/2 DAY OF MARCH, 1978, BEFORE ME, A NOTARY PUBLIC IN AND THE SAID STATE, PERSONALLY APPEARED SAMUEL B. LEE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF PRIME GROUT & DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT WHO KNEW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGER OF SMOKE RANCH - JAMES KIRKPATRICK, INC. THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT WHO KNEW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SAME MANAGER AND THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 8/1/78 WITNESS MY HAND AND OFFICIAL SEAL:

[illegible]

NOTARY PUBLIC IN AND FOR THE STATE OF
Evelyn Y. Cummings

ANNEXED TO THE CITY OF LAS VEGAS
ORDINANCE NUMBER _____

A DIVISION OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 14, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.B. & M., CLARK
COUNTY, NEVADA.

FOR: SMOKE RANCH - JONES PARTNERSHIPS A, B & C

No. 2043770
FILED AT THE REQUEST OF
JERRY HAYES
DATE 3-26-85 AT 4:22 P.M.
FILE 46 PAGE 30
OF PARCEL MAPS
OFFICIAL RECORDS BOOK No. 2084
CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT RECORDER

1. 10/11/19 10/11/19 10/11/19

PREPARED BY: JERRY HAYES REG LAND SURVEYOR 2286

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Jan 3-14-85