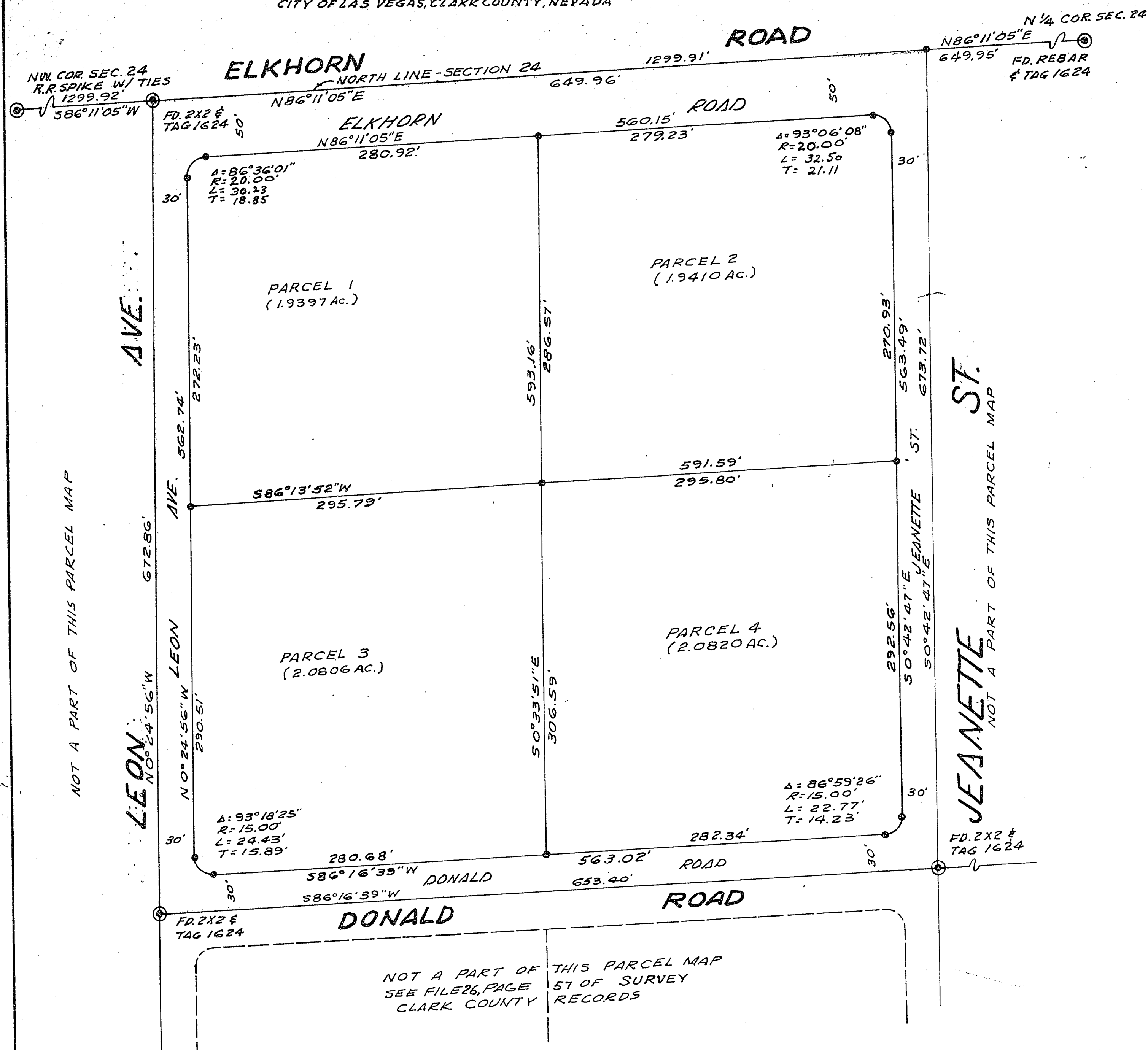




BASIS OF BEARINGS

THE BEARING (N86°11'05"E) OF THE NORTH LINE OF SECTION 24, T.19 S., R.60 E., M.D.B. & M. AS SHOWN ON FILE 26, PAGE 57, SURVEYS, RECORDS OF CLARK COUNTY, NEVADA.

LEGEND

- ② MONUMENT FOUND AS SHOWN
- ③ MONUMENT SET - REBAR TAG 1624

UTILITY AGENCIES & COMPANIES APPROVAL

<u>J. E. Osborne</u>	<u>2-26-74</u>
<u>SOUTHWEST GAS CORP.</u>	<u>J.E. OSBORN.</u>
<u>DATE</u>	<u>DATE</u>
<u>Phillip B. Meyve</u>	<u>2-26-74</u>
<u>NEVADA POWER CO.</u>	<u>PHILLIP B. MEYVEY</u>
<u>DATE</u>	<u>DATE</u>
<u>Ronald E. Wilhelm</u>	<u>2/26/74</u>
<u>CENTRAL TELEPHONE CO.</u>	<u>RONALD E. WILHELM</u>
<u>DATE</u>	<u>DATE</u>
<u>Gary Lange</u>	<u>2/26/74</u>
<u>LAS VEGAS VALLEY WATER DIST.</u>	<u>GARY LANGE</u>
<u>DATE</u>	<u>DATE</u>
<u>Sam Cooper</u>	<u>4-2-74</u>
<u>LAS VEGAS FIRE DEPT.</u>	<u>SAM COOPER</u>
<u>DATE</u>	<u>DATE</u>
<u>R.P. Sauer</u>	<u>3-27-74</u>
<u>CITY OF LAS VEGAS PUBLIC WORKS DEPT.</u>	<u>R.P. SAUER</u>
<u>DATE</u>	<u>DATE</u>

ENGINEER'S CERTIFICATE

1, JAY M RASSLER, A DULY REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME AT THE INSTANCE OF REX A. JARRETT, JR., THE LOCATION OF THE PARCELS AND RIGHT-OF-WAYS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE CAPABLE OF RETRACEMENT; THAT THE PARCELS AND RIGHT-OF-WAYS ARE SITUATED WHOLLY WITHIN THE NW¼NE¼NW¼, SECTION 24, T. 19 S., R. 6 E., M.D. B. 6 M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; THAT THIS SURVEY CONSTITUTES A SUBDIVISION PER NEVADA REVISED STATUTES, CHAPTER 278. SURVEY COMPLETED THIS 15TH DAY OF FEBRUARY, 1974

Jay M. Rassler
JAYM RASSLER, NEVADA REGISTERED
CIVIL ENGINEER & LAND SURVEYOR #1624

OWNER'S CERTIFICATE & DEDICATION

I, REX A. JARRETT, JR., DO HEREBY CERTIFY THAT I AM THE OWNER OF THE HEREON PLATTED LAND, AND DO HEREBY CONSENT TO THE DEDICATION AND RECORDATION OF THIS PLAT AND HEREBY DO DONATE AND DEDICATE THE PUBLIC RIGHT-OF-WAYS AS INDICATED AND LINED HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY INDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITIES. No vehicular access permitted on to Elkhorn Rd. from this property.

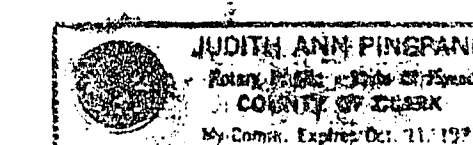
PAGE 1 of 2
DATE: March 14, 1974
Rex A. Jarrett, Jr.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 15th DAY OF March, 1974, REX A. JARRETT, JR., PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY AND FOR USES AND PURPOSES THEREIN STATED.

MY COMMISSION EXPIRES October 11, 1977



77 Judith Ann Pingank
Judith Ann Pingank, NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE

APPROVALS

THIS PARCEL MAP APPROVED THIS 14th DAY OF March, 1974 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, FOR SUBDIVISION PURPOSES.

Donald J. Saylor
DONALD J. SAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 27th DAY OF March, 1974 BY THE
BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, FOR SUBDIVISION PURPOSES.

Oran K. Gragson
ORAN K. GRAGSON/MAYOR

ATTEST: Edwina M. Cole
EDWINA M. COLE, CITY CLERK

CLARK COUNTY DISTRICT HEALTH DEPARTMENT

DATE: 2/26 1974

James Wren-Jarvis
JAMES WREN-JARVIS

PARCEL MAP

OF A PORTION OF SECTION 24,
T.19S., R.60E., M.D.B.#M.,
CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA
FOR REX A. JARRETT, JR.

74
No 383910
RECORDED AT THE REQUEST OF
REX A. JARRETT, JR.
DATE 5-10-74 AT 3:53 P.M.
FILE 2, PAGE 52
OF PARCEL MAPS
OFFICIAL RECORD BOOK № 424
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE \$ 2.50 P.M. DEPUTY D^M