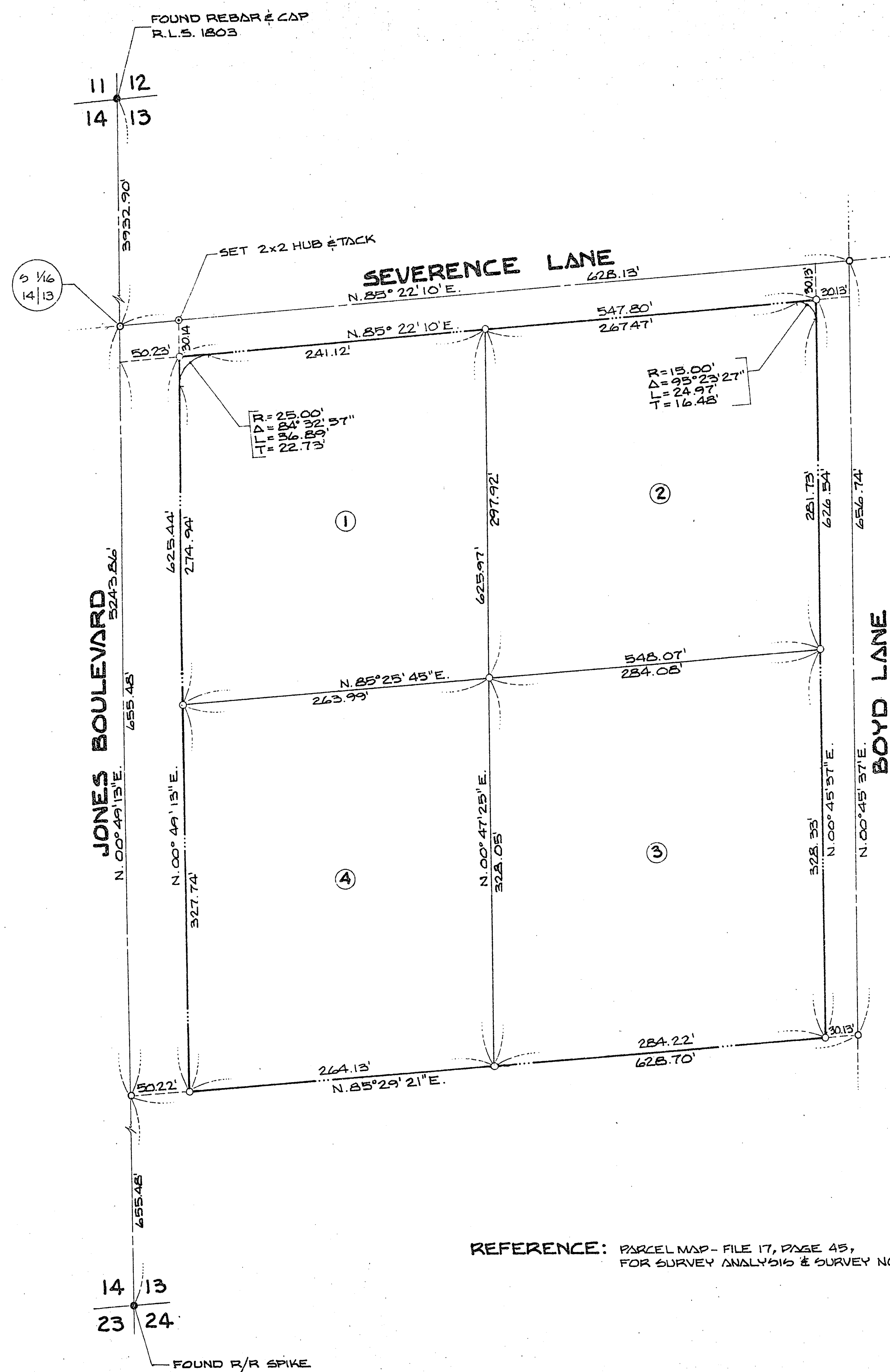




REFERENCE: PARCEL MAP - FILE 17, PAGE 45,
FOR SURVEY ANALYSIS & SURVEY NOTE.

SCALE: 1"=60'

LEGEND

- POINT FOUND AS NOTED
- PROPERTY LINE
- STREET CENTERLINE
- LOT LINE
- ① LOT NUMBER
- SET REBAR & CAP
R.L.S. 1803

SURVEYOR'S CERTIFICATE

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF WILLIAM W. BOYD, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.500 TO 278.560 INCLUSIVE; THIS SURVEY WAS COMPLETED ON MARCH 3, 1978.

STEPHEN F. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO 1803

OWNER'S CERTIFICATE & DEDICATION

I, WILLIAM W. BOYD
DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; I DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N.R.S. 278.461 AND 278.469.

WILLIAM W. BOYD DATE 3/3/78
DATE DATE
DATE DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 3RD DAY OF MARCH, 1978, WILLIAM W. BOYD PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

VIRGINIA L. SAVALLI
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 21, 1980

APPROVALS

MAP APPROVED THIS 4TH DAY OF APRIL, 1978, FOR PURPOSES OF LAND DIVISION.

ROBERT D. WEBER R.L.S. 3796 - CITY OF LAS VEGAS
FIELD OPERATIONS ENGINEER

APPROVED THIS 4TH DAY OF APRIL, 1978, FOR LAND DIVISION PURPOSES

DON J. SAILOR ASIP DIRECTOR - CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

BASIS OF BEARINGS

N. 00° 49' 13" E. - THE WEST LINE OF
SECTION 13, TOWNSHIP 19 SOUTH, RANGE 40 EAST, M.D.B. & M.
AS SHOWN ON PARCEL MAP FILE 17, PAGE 45, CLARK COUNTY, NEVADA

PARCEL MAP FOR WILLIAM W. BOYD THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 40 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		No. 829259 RECORDED AT THE REQUEST OF STEPHEN F. TURNER DATE 4-7-78 AT 12:38 p.m. FILE 18 PAGE 53 OF PARCEL MAPS OFFICIAL RECORDS BOOK No. 270 CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE \$99 DEPUTY M.D.
BAUGHMAN & TURNER CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS 2325 W. CHARLESTON BOULEVARD LAS VEGAS, NEVADA 702-670-8771		

FLD. BK. PG.