

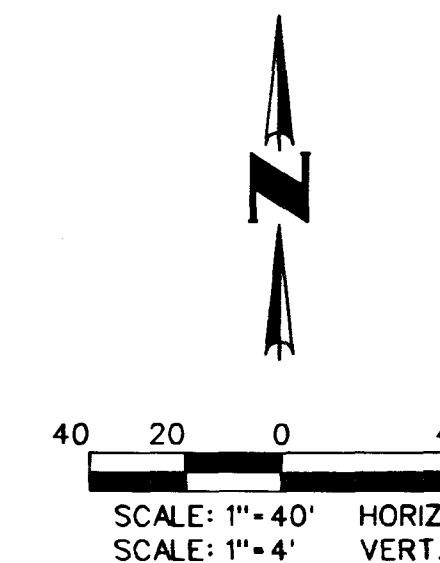
Avoid cutting underground utility lines. It's costly.

Call before
you Dig

1-800-227-2600

CONSTRUCTION NOTES

- | | | | |
|----|--|----|--|
| 1 | INSTALL 8" GATE VALVE PER UDS PLATE NO. 3 | 12 | INSTALL 24" RESILIENT WEDGE GATE VALVE WITH 6" BYPASS PER DETAIL 5 ON SHEET D2 |
| 2 | INSTALL 10" GATE VALVE PER UDS PLATE NO. 3 | 13 | INSTALL 12" CAP |
| 3 | INSTALL 12" GATE VALVE PER UDS PLATE NO. 3 | 14 | INSTALL 12" TAPPING TEE |
| 4 | INSTALL 2" BLOW-OFF ASSEMBLY PER UDS PL NO. 4 | 15 | INSTALL 24" x 12" TEE |
| 5 | INSTALL COMB. AIR VALVE PER DETAIL 1 SHEET D1 | 16 | INSTALL 24" x 8" TEE |
| 6 | INSTALL 8" CAP | 17 | INSTALL 24" x 10" TEE |
| 7 | INSTALL 10" CAP | 18 | INSTALL 24"x 24" TEE |
| 8 | INSTALL 24" GATE VALVE PER UDS PLATE NO. 3 | 19 | INSTALL FIRE HYDRANT ASSEMBLY PER UDS PLATE NO. 7 |
| 9 | INSTALL 24" END CAP WITH 2" MANUAL AIR RELEASE PER DETAIL 6 ON SHEET D2 | 20 | INSTALL CHLORINATION MONITORING STATION PER DETAIL 1 ON SHEET D2 |
| 10 | INSTALL BLOW-OFF ASSEMBLY PER DETAIL 1 ON SHEET D2 | 21 | INSTALL TEST STATION PER DETAIL ON SHEET D3 |
| 11 | INSTALL 36"x24" WET TAP PER UDCS SECTION 3.13 (FULL WRAP TAPPING SLEEVE) INCLUDE INSULATING FLANGE PER DETAIL 3 ON SHEET D1 ALSO SEE DETAIL 1 ON SHEET D2. | | |

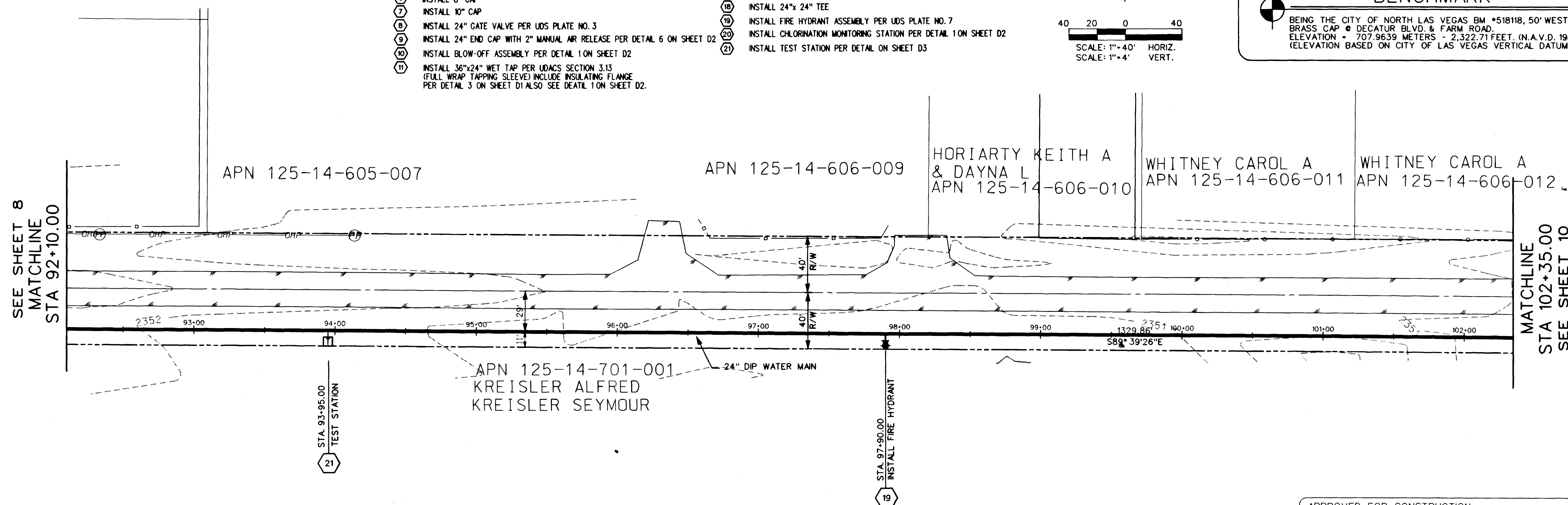


BASIS OF BEARING

BEING THE NORTH LINE OF THE LOT 63, AS IT IS SHOWN ON THE
RECORD OF SURVEY IN FILE 52, OF SURVEYS, PAGE 70,
OFFICIAL RECORDS OF CLARK COUNTY, NEVADA,
WHICH BEARS: SOUTH 85° 04' 37" WEST.

BENCHMARK

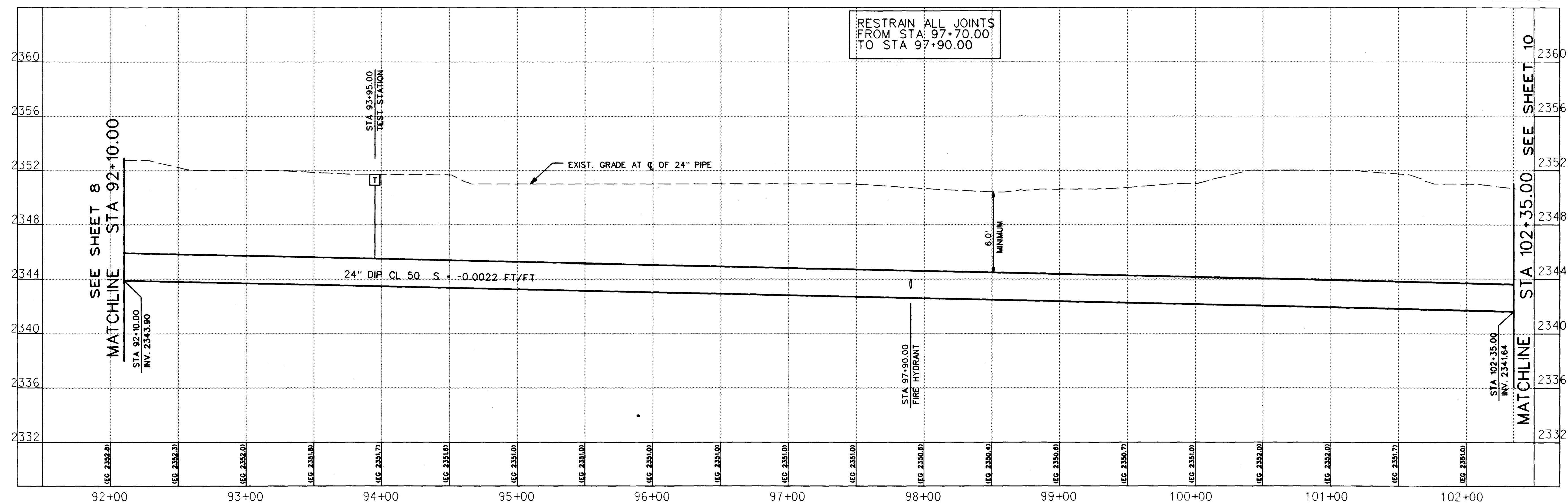
BEING THE CITY OF NORTH LAS VEGAS BM *518118, 50' WEST OF BLM
BRASS CAP @ DECATUR BLVD. & FARM ROAD.
ELEVATION = 707.9639 METERS - 2,322.71 FEET. (N.A.V.D. 1988)
(ELEVATION BASED ON CITY OF LAS VEGAS VERTICAL DATUM)



APPROVED FOR CONSTRUCTION

Douglas P. Rodwin 11/4/78
LAS VEGAS VALLEY WATER DISTRICT DATE

FARM ROAD
(PUBLIC STREET)



RESTRAIN ALL JOINTS
FROM STA 97+70.00
TO STA 97+90.00

THE GATES, L.L.C.
7201 WEST LAKE MEAD BOULEVARD
LAS VEGAS, NV 89128

4175 Cameron Street
Suite A
Las Vegas, NV 89103
Tel: (702) 368-3008
Fax: (702) 368-0047

SECTION 24" WATER MAIN
PLAN AND PROFILE
STA 92+10.00 TO STA 102+35.00
OFFSITE WATER PLANS

**FOR
LYN BROOK**

DRAWN BY: BB	5/11/98
DESIGNED BY: BB	5/11/98
CHECKED BY: MV	5/15/98
PROJECT NO: 98902003	SCALE: 1"= 40' HOR. 1"= 4' VERT.

SEAL

PROFESSIONAL ENGINEER-STATE OF NEVADA

DARREN M. BEINO

CIVIL

No. 10574

SHEET
W9
14 OF 19 SHEETS
DRAWING NO.

Call before
you dig
1-800-227-2400

CONSTRUCTION NOTES

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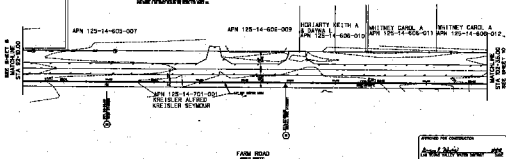
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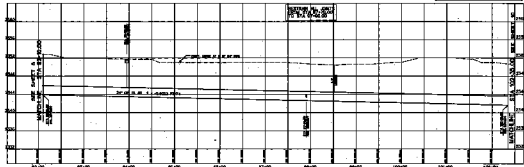
BENCHMARK

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APPROVED FOR CONSTRUCTION

IN WASH. STATE WATER MAINS
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