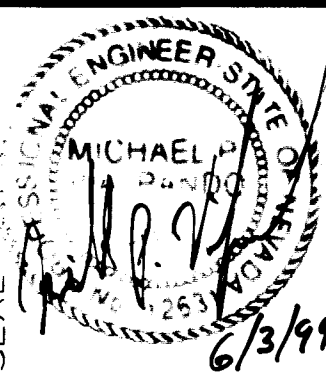


1-800-227-2600

NEVADA POWER ENVIRONMENT AND  
SAFETY SERVICES DEPARTMENT

CLARK COUNTY BENCHMARK # 0C90 17N6  
RIVET AND SQUARE ALUMINUM PLATE IN TOP CENTER OF  
HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE  
MARKER 90.15.

ELEV.= 799.117 m (NAVD88 DATUM)  
ELEV.= 2621.77 ft

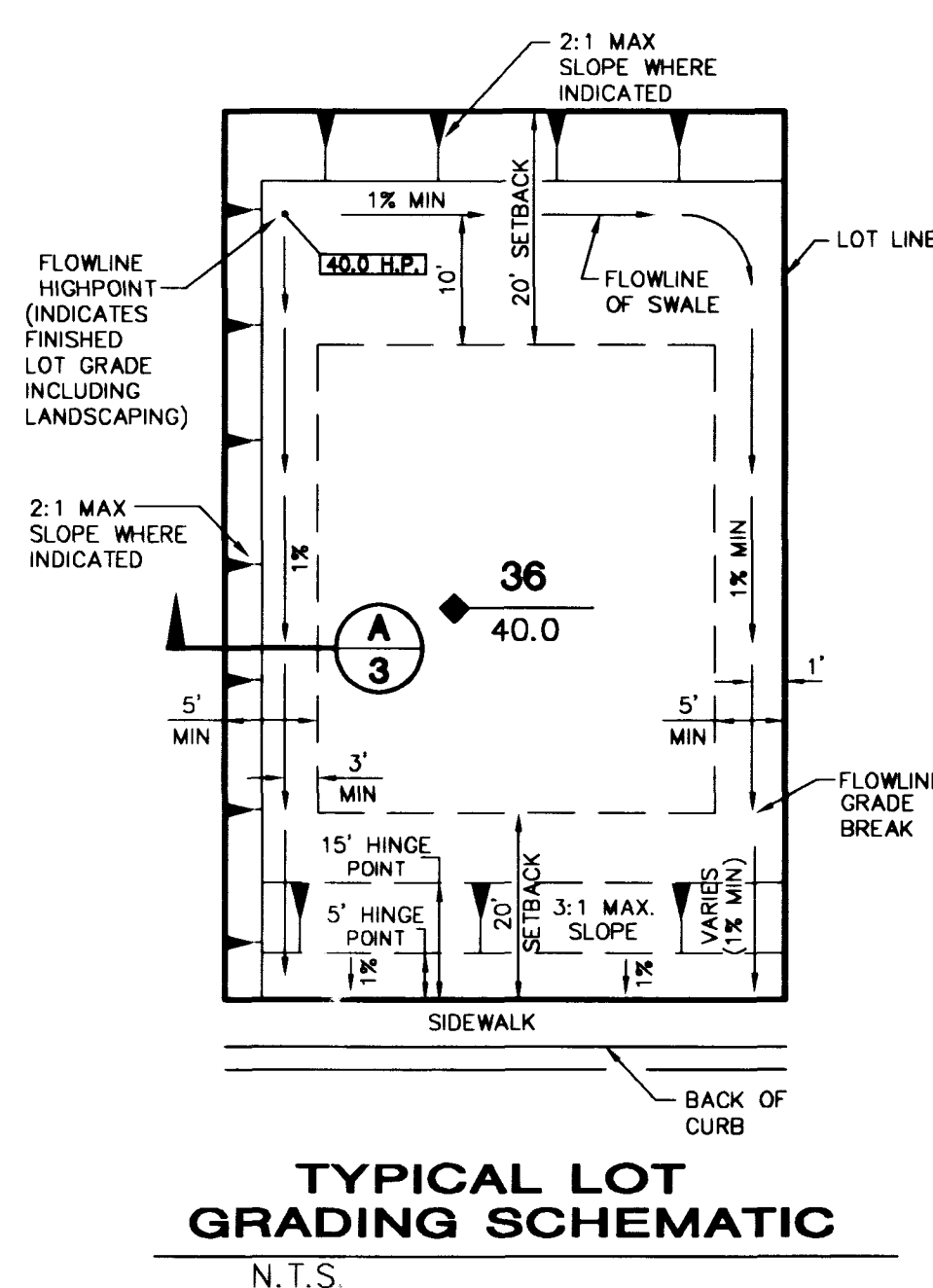
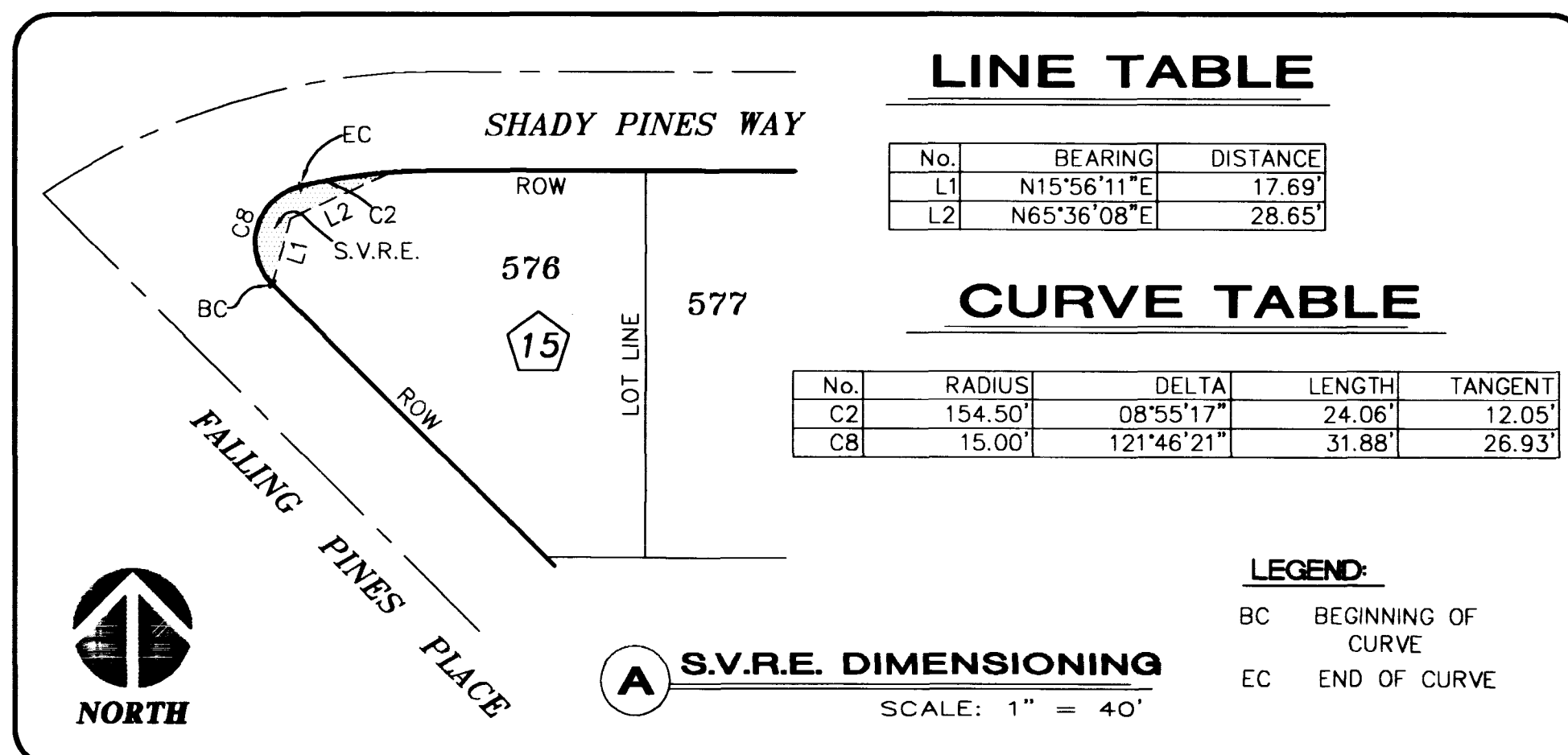
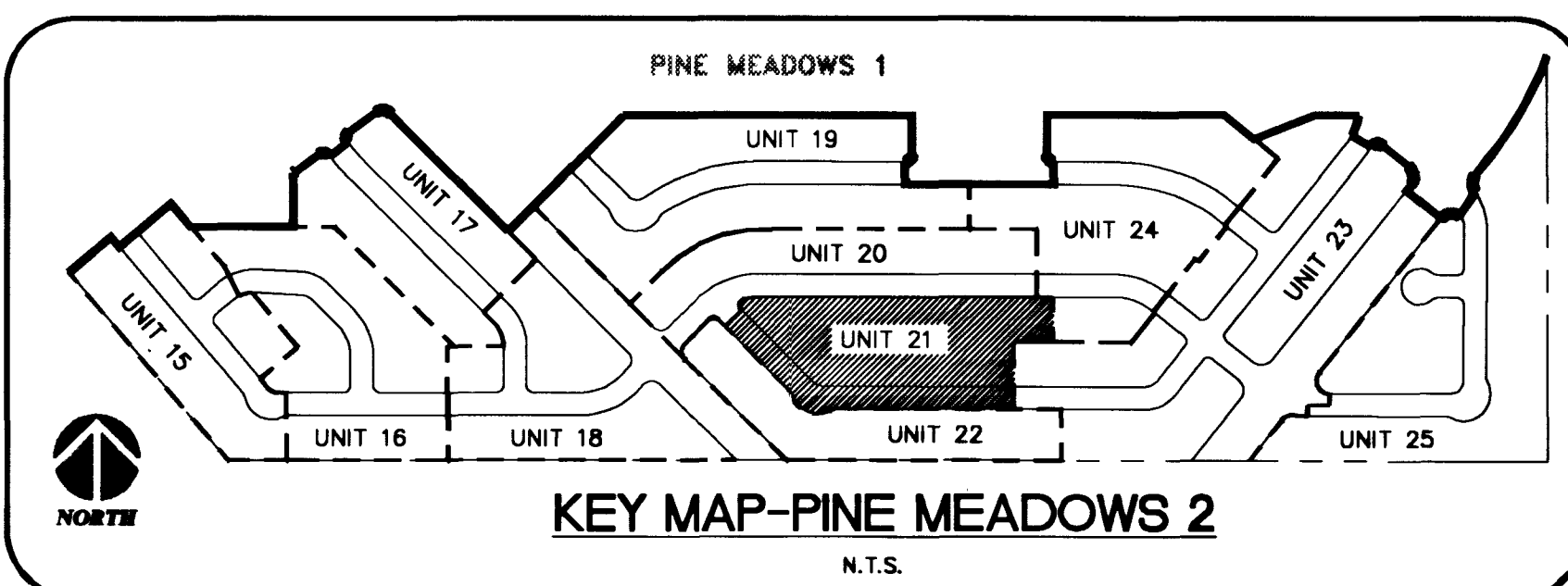


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Las Vegas, NV 89103  
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Fax: (702) 368-0047

**WFL**  
**CONSULTANTS, INC.**  
ENGINEERING • PLANNING • LAND

SHEET

4 OF 7  
107Y-4562-21



1. ADD 2500' TO PLAN VIEW ELEVATIONS.
2. ALL STATIONING IS CENTERLINE STATIONING UNLESS OTHERWISE NOTED.
3. "C" STA INDICATES CUL-DE-SAC STATIONING AT BACK OF CURB.
4. SEE SOILS REPORT BY TERRACON DATED JANUARY 17, 1997. PROJECT NO. 64965463

|                                                                                                          |                                      |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|
|                     | EXISTING CONTOUR                     |
|                     | RETAINING WALL                       |
| <b>320</b>                                                                                               | LOT #                                |
|  FF=11.03<br>P=10.3 | FINISH FLOOR ELEV<br>PAD ELEV        |
|                     | BLOCK NUMBER                         |
|                     | ELEVATION<br>DESCRIPTION             |
|                     | PERCENTAGE AND<br>DIRECTION OF SLOPE |

**NORTH**

GRAPHIC SCALE



( IN FEET )

1 inch = 40 ft.

SEE SHEET 3 FOR  
GRADING DETAILS  
AND STREET SECTIONS.

SEE SHEET 2 FOR  
GRADING NOTES.

I CERTIFY THAT THIS GRADING PLAN CONFORMS  
TO THE APPROVED DRAINAGE STUDY FOR THIS  
SITE ON FILE AT THE CITY OF LAS VEGAS.




MICHAEL VIALPANDO  
 PE # 12631

6/3/97  
 DATE

