



**BASIS OF BEARING**  
 N 87°54'33"W, BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 8, T. 21 S., R. 60 E., M.D.M., AS SHOWN BY MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AS FILE 41, PAGE 48 OF SURVEYS.

**TOTAL AREA = 9.593 AC. ±**  
**TOTAL NO. OF UNITS = 104**

**SURVEYOR'S CERTIFICATE**  
 I, RITA M. LUMOS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT STREET AND REFERENCE MONUMENTS SHOWN ON THIS MAP HAVE BEEN MEASURED AND ESTABLISHED IN THE FIELD BY ME OR UNDER MY DIRECT SUPERVISION AND COMPLETED ON 12-28-87.

RITA M. LUMOS  
 PROFESSIONAL LAND SURVEYOR, No. 5094

**NUMBERED COURSES**

REF. NO.	BEARING	DISTANCE	REF. NO.	BEARING	DISTANCE
T 1	S 7°22'42"E	23.00	T 48	N 0° 8' 24"W	9.87
T 2	S 6°43'50"E	37.00	T 49	N 2° 5' 27"E	10.67
T 3	N 7°22'42"W	37.00	T 50	N 87°54'33"W	16.47
T 4	N 8° 9' 24"W	25.00	T 51	N 0° 9' 7"E	11.93
T 5	N 37° 6' 40"E	21.46	T 52	N 42° 21' 36"E	29.02
T 6	N 87°54'33"W	32.36	T 53	N 42° 54' 33"W	20.42
T 7	N 40° 21' 21"W	25.40			
T 8	N 40° 21' 21"W	12.62			
T 9	N 0° 8' 24"W	27.50			
T 10	N 54° 29' 55"E	27.50			
T 11	N 66° 21' 36"E	18.69			
T 12	N 47° 5' 27"E	17.60			
T 13	N 87°54'33"W	9.32			
T 14	N 89°51'36"E	6.72			
T 15	N 89°51'36"E	15.06			
T 16	N 89°51'36"E	12.62			
T 17	N 89°51'36"E	23.82			
T 18	N 2° 5' 27"E	15.00			
T 19	N 2° 5' 27"E	18.67			
T 20	N 2° 5' 27"E	4.40			
T 21	N 89°51'36"E	7.04			
T 22	N 89°51'36"E	12.50			
T 23	N 8° 30' 5"W	25.99			
T 24	N 0° 8' 24"W	20.81			
T 25	N 8° 30' 5"W	10.17			
T 26	N 8° 30' 5"W	6.67			
T 27	N 7° 30' 19"W	4.44			
T 28	N 48° 8' 24"W	15.00			
T 29	N 0° 8' 24"W	15.00			
T 30	N 37° 6' 40"E	15.00			
T 31	N 87°54'33"W	15.00			
T 32	N 40° 21' 21"W	15.00			
T 33	N 54° 29' 55"E	15.00			
T 34	N 42° 54' 33"W	15.00			
T 35	N 44° 51' 36"E	15.00			
T 36	N 45° 8' 24"W	15.00			
T 37	N 81° 29' 55"E	1.39			
T 38	N 41° 21' 36"E	20.58			
T 39	N 0° 8' 24"W	27.01			
T 40	N 47° 5' 27"E	17.32			
T 41	N 42° 54' 33"W	23.94			
T 42	N 45° 8' 24"W	8.00			
T 43	N 2° 5' 27"E	2.83			

**CURVE DATA**

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	1° 7' 23"	2732.17	53.55	26.78	53.55
2	1° 7' 23"	2709.17	53.10	26.55	53.10
3	1° 7' 23"	2672.17	52.38	26.19	52.37
4	48° 30' 0"	67.60	57.14	30.41	55.45
5	37° 15' 4"	60.00	32.51	16.85	31.94
6	47° 33' 12"	50.00	41.50	22.03	40.32
7	40° 12' 57"	50.00	35.09	18.31	34.38
8	54° 38' 49"	72.50	59.14	37.45	56.55
9	19° 16' 9"	172.34	37.95	29.25	37.69
10	11° 06' 10"	67.50	13.47	6.76	13.45
11	37° 3' 50"	67.50	43.66	22.63	42.91
12	16° 27' 42"	85.00	24.40	12.30	24.34
13	1° 14' 52"	62.50	15.29	7.66	15.25
14	60° 52' 30"	62.50	31.08	16.55	30.07
15	65° 28' 12"	40.00	45.71	25.71	43.26
16	64° 32' 11"	15.00	16.90	9.47	16.09
17	19° 43' 50"	15.00	27.80	54.78	22.96
18	45° 0' 0"	30.00	25.56	12.43	22.96

**LEGEND**

- SET 5/8" REBAR W/ALUM. CAP - PLS 5094, EXCEPT AS NOTED
- FD. POINT AS NOTED
- UNIT NO. & PLAN TYPE
- SET BRASS CAP, PLS 5094

**MONUMENTATION MAP FOR PARK OASIS**  
 POR. NW 1/4 SECTION 8, T21S, R60E, M.D.M. NEVADA  
 LAS VEGAS CLARK COUNTY

**SEA ENGINEERS/PLANNERS**  
 SPARKS, NEVADA  
 LAS VEGAS, NEVADA  
 PHOENIX, ARIZONA

**JOB NO. 2-294-004-871**  
**DESIGNED RHL**  
**DRAWN HP 1000 A600**  
**COMP. RHL**  
**CHECKED RHL**  
**DATE MARCH 1987**  
**SHEET 1 OF 1 SHEETS**

INSTRUMENT NO. \_\_\_\_\_  
 FILED AT THE REQUEST OF STANTON CONSTRUCTION CO. \_\_\_\_\_ AT \_\_\_\_\_ DATE \_\_\_\_\_ PAGE \_\_\_\_\_  
 OF PLATS \_\_\_\_\_  
 OFFICIAL RECORDS BOOK NO. \_\_\_\_\_  
 CLARK COUNTY, NEVADA RECORD JOAN L. SWIFT, RECORDER  
 FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_