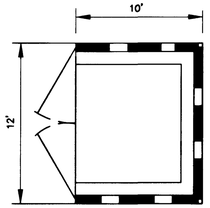
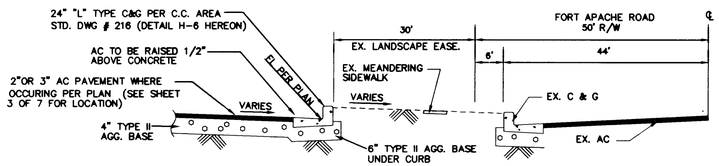
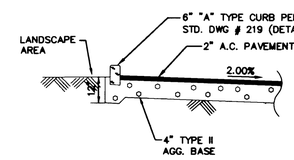


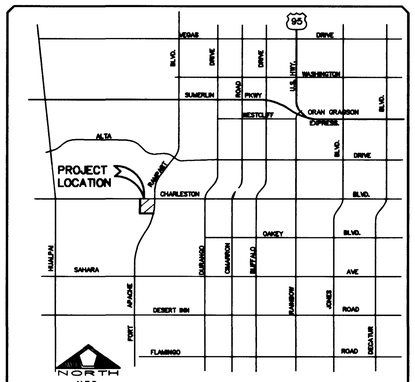

**TRASH ENCLOSURE DETAIL** (M/6)
(NOT TO SCALE)



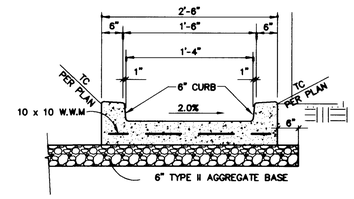

**LANDSCAPE SECTION** (L/6)
(NOT TO SCALE)




**ON-SITE GRADING DETAIL** (E/6)
(NOT TO SCALE)




**VICINITY MAP**



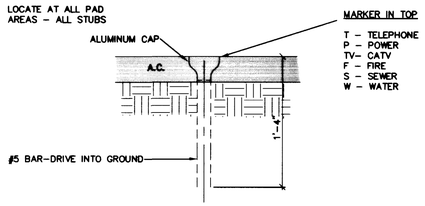

**CURB OPENING DETAIL** (D/6)
(NOT TO SCALE)

NOTE:

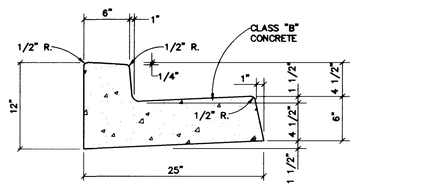
ALL CONDUIT STUBS FOR TELEPHONE, POWER, CATV, FIRE, SEWER, AND WATER SERVICES, SHALL BE LOCATED AND MARKED "T", "P" "TV", "S", "W" OR "F" ON ALUMINUM CAP. INSTALL A #4 BAR FROM END OF CONDUIT TO BE EASILY LOCATED.

NOTE:

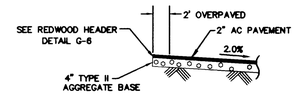
LOCATE AT ALL PAD AREAS – ALL STUBS




**UTILITY STUB-OUT DETAIL**
(NOT TO SCALE)



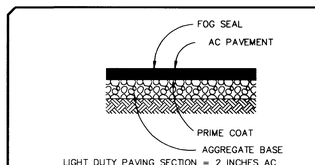

**TYP. ON-SITE "L" CURB & GUTTER DETAIL** (H/6)
(NOT TO SCALE)




**PAVING SECTION** (C/6)
(NOT TO SCALE)

Avoid cutting underground utility lines. It's costly.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)




LIGHT DUTY PAVING SECTION = 2 INCHES AC OVER 4 INCHES TYPE II
HEAVY DUTY PAVING SECTION = 3 INCHES AC OVER 4 INCHES TYPE II

SOILS ENGINEER PRIOR TO CONSTRUCTION
NOTE: CONTRACTOR TO VERIFY PAVEMENT SECTION WITH

**TYPICAL PAVEMENT SECTION**
(NOT TO SCALE)

**BASIS OF BEARINGS**

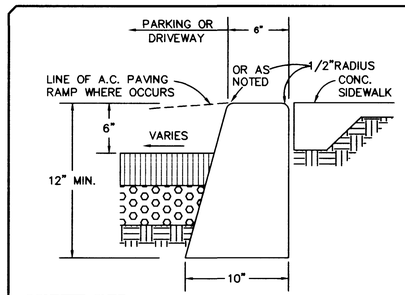
NORTH 89°26'21" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, MOUNT DIABLO MREDIAN AS SHOWN ON THAT CERTAIN PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 45, PAGE 83 OF PLATS.

**BENCHMARK**

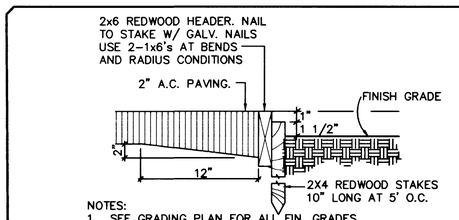
NATIONAL GEODETIC VERTICAL DATUM OF 1929 (DATUM USED)
OLVOO31SWG, RIVET & PLATE IN TOP OF CURB ON CHARLESTON BLVD.
1690' WEST OF GRAND CANYON DRIVE, NORTH CURB LINE AT DROP INLET.
CITY OF LAS VEGAS DATUM
ELEVATION = 2865.191
(FOR CONVERSION TO 1988 DATUM, ADD 2.46')

**TEMPORARY BENCHMARK**

2" BRASS CAP STAMPED "PLS 5094", SET IN ASPHALT
AT THE INTERSECTION OF CHARLESTON BLVD. AND RAMPART AVE.
ELEVATION = 2744.34 (NGVD 29)

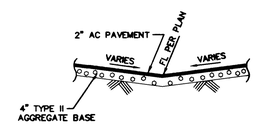



**CONRETE CURB** (K/6)
(NOT TO SCALE)

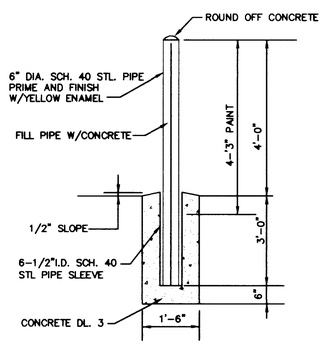



NOTES:
1. SEE GRADING PLAN FOR ALL FIN. GRADES
2. HEADERS SHALL BE CONSTR. W/ HEAT GRADED REDWOOD
3. ALL HEADER JOINTS SHALL OCCUR ● STAKES. NAIL HDRS TO STAKES W/ 2–8d NAILS.

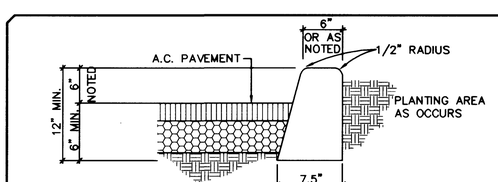
**REDWOOD HEADER** (G/6)
(NOT TO SCALE)




**AC SWALE** (B/6)
(NOT TO SCALE)

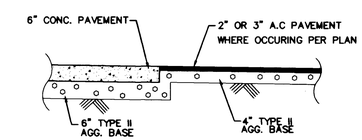



**REMOVABLE GUARD POST DETAIL**
SCALE: NONE

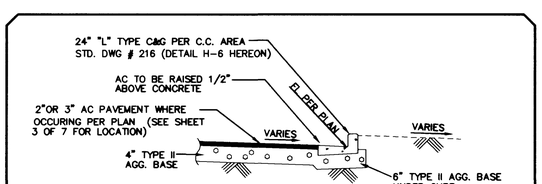



NOTE:
1. PROVIDE EXPANSION JOINTS ● 25'–0" O.C. AND AT CURVES, TANGENTS/CORNERS.
2. BASE OF CURB TO BE SET ON COMPACTED SUB–BASE.
3. TOOL FINISH ALL EXP. CONC. SURFACES

**CONC. PLANTER** (J/6)
(NOT TO SCALE)




**CONCRETE PAVING DETAIL** (F/6)
(NOT TO SCALE)




**LANDSCAPE SECTION** (A/6)
(NOT TO SCALE)

| NO. | DESCRIPTION | DATE | APP'D |
|---|---|---|---|
| | | | |

**MR. FRED SMITH**
1901 SKI SLOPE CIRCLE
LAS VEGAS, NEVADA 89117
(702) 255-5448

**PENTACORE**
CIVIL ENGINEERING • LAND SURVEYING • PLANNING
OWNER'S REPRESENTATIVE • CONSTRUCTION MANAGEMENT
6763 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102 (702)258-0115

**DETAIL SHEET**
**PECCOLE CAR WASH**

DATE : MAY 26, 1998
PM : C. SPITZE
DRAWN BY :
DESIGNED BY : J. PECK
CHECKED BY : DPW
ADA CHECKED :
JOB NO. : 0050.0010
SCALE : NONE

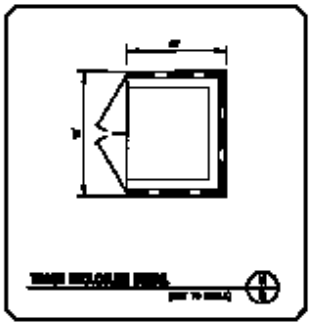
SHEET 6 OF 7

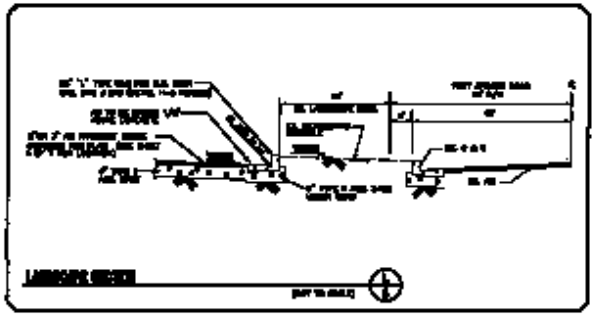
C.L.V. DWG.#
107-V2863

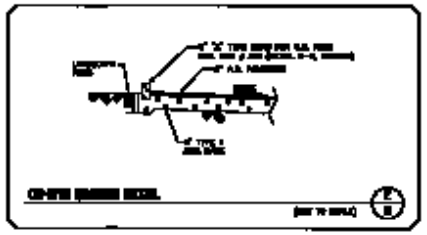
9301

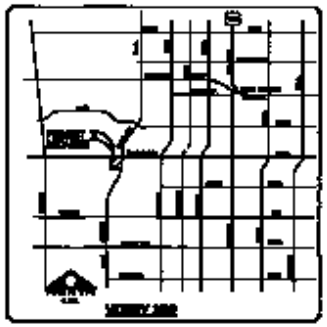
GRD-DETAIL

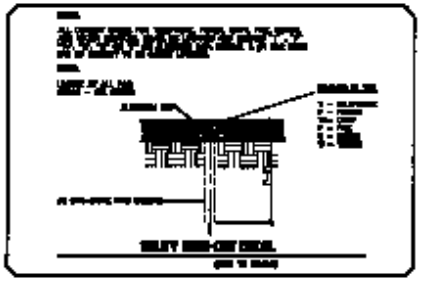
G:\0050\0222\GRD-DETAIL.dwg Mon Jul 27 11:53:52 1998 Duwayne A

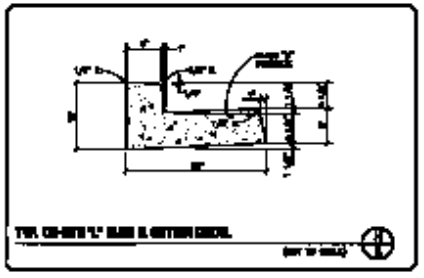


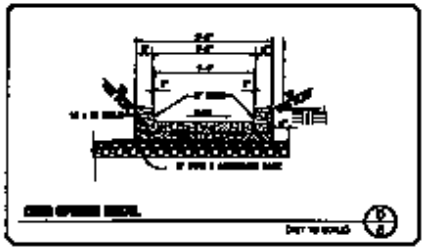


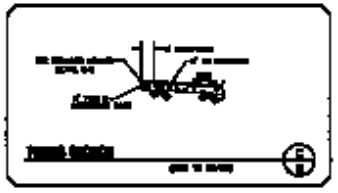
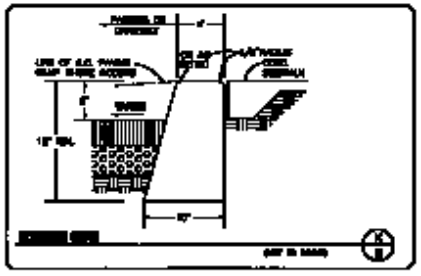
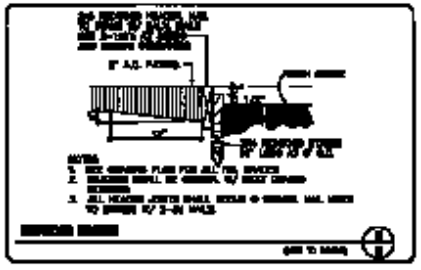
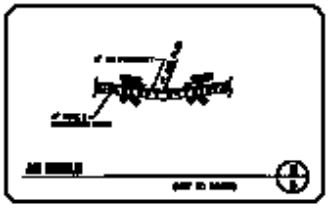
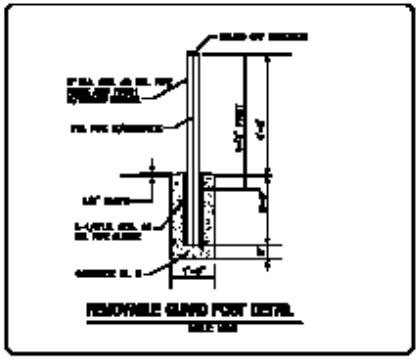
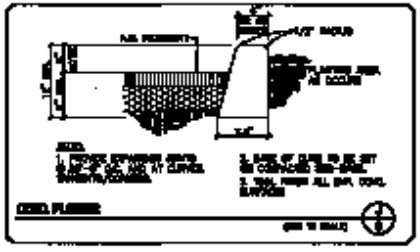
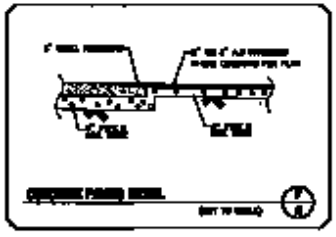
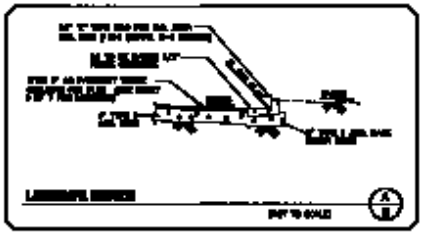












Call before you Dig 1-800-227-2600