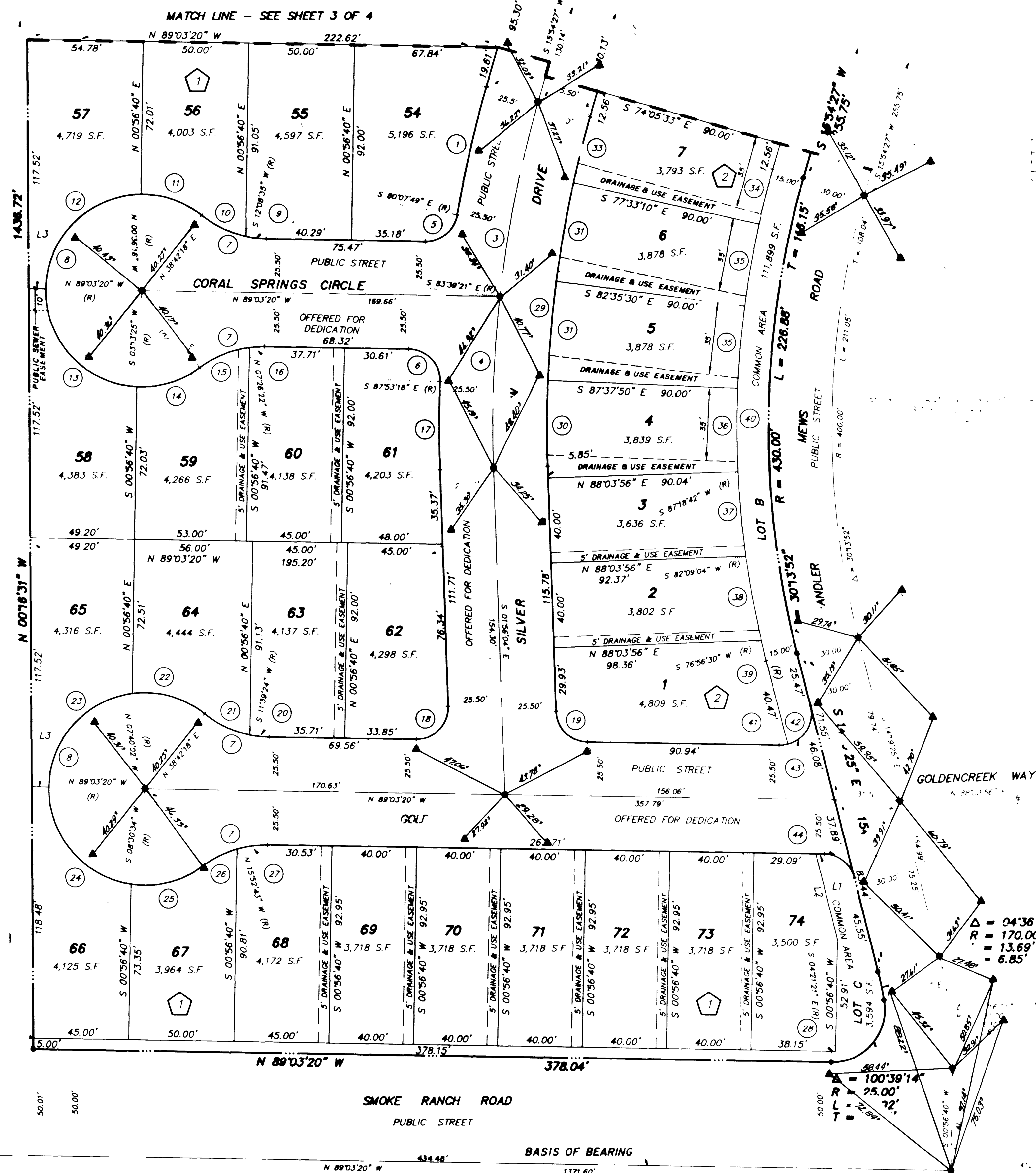


Book No. 900625

METROPOLITAN'S SONTERA

BEING A SUBDIVISION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 56, PAGE 91 OF PARCEL MAPS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA,
LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LINE	BEARING	DISTANCE
1	S 89°03'20\"	4.09'
2	S 14°02'25\"	41.43'
3	N 89°03'20\"	8.01'

- NOTES
- SEE SHEET 1 OF 4 FOR BASIS OF BEARINGS
 - DIRECT VEHICULAR ACCESS TO CHANDLER MEWS ROAD OR SMOKE RANCH ROAD THROUGH THE COMMON AREA FROM THE ABUTTING LOTS IS PROHIBITED

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	36.00°	500.00'	100.00'	100.00'
2	170.00°	170.00'	170.00'	170.00'
3	09.33°	500.00'	100.00'	100.00'
4	08.76°	500.00'	100.00'	100.00'
5	07.04°	500.00'	100.00'	100.00'
6	06.10°	500.00'	100.00'	100.00'
7	05.00°	500.00'	100.00'	100.00'
8	04.50°	500.00'	100.00'	100.00'
9	04.50°	500.00'	100.00'	100.00'
10	04.50°	500.00'	100.00'	100.00'
11	04.50°	500.00'	100.00'	100.00'
12	04.50°	500.00'	100.00'	100.00'
13	04.50°	500.00'	100.00'	100.00'
14	04.50°	500.00'	100.00'	100.00'
15	04.50°	500.00'	100.00'	100.00'
16	04.50°	500.00'	100.00'	100.00'
17	04.50°	500.00'	100.00'	100.00'
18	04.50°	500.00'	100.00'	100.00'
19	04.50°	500.00'	100.00'	100.00'
20	04.50°	500.00'	100.00'	100.00'
21	04.50°	500.00'	100.00'	100.00'
22	04.50°	500.00'	100.00'	100.00'
23	04.50°	500.00'	100.00'	100.00'
24	04.50°	500.00'	100.00'	100.00'
25	04.50°	500.00'	100.00'	100.00'
26	04.50°	500.00'	100.00'	100.00'
27	04.50°	500.00'	100.00'	100.00'
28	04.50°	500.00'	100.00'	100.00'
29	04.50°	500.00'	100.00'	100.00'
30	04.50°	500.00'	100.00'	100.00'
31	04.50°	500.00'	100.00'	100.00'
32	04.50°	500.00'	100.00'	100.00'
33	04.50°	500.00'	100.00'	100.00'
34	04.50°	500.00'	100.00'	100.00'
35	04.50°	500.00'	100.00'	100.00'
36	04.50°	500.00'	100.00'	100.00'
37	04.50°	500.00'	100.00'	100.00'
38	04.50°	500.00'	100.00'	100.00'
39	04.50°	500.00'	100.00'	100.00'
40	04.50°	500.00'	100.00'	100.00'
41	04.50°	500.00'	100.00'	100.00'
42	04.50°	500.00'	100.00'	100.00'
43	04.50°	500.00'	100.00'	100.00'
44	04.50°	500.00'	100.00'	100.00'

SETBACKS

FRONT 10'
TO GARAGE 16'
REAR 10'
SIDE 10'

LEGEND

P.I. 5918
15

SECTION 15 14
CORNER 22 23
R.L.S. 2050 ON SURFACE
2 X 2 HUB W/ BRASS TAG

SMOKE RANCH ROAD
PUBLIC STREET

BASIS OF BEARING

MONUMENT TIE MAP

SHEET 4 OF 4

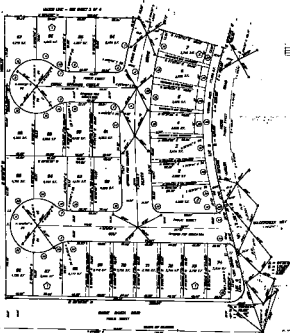
Book 900625
058-4103

10-6-2029

METROPOLITAN'S SONTERA

BEING A SUBDIVISION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE NO. PAGE 31 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA,
LIES WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 36 SOUTH,
RANGE 80 EAST, N.M.P., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

WASTE LOG - SEE SHEET 2 OF 4



2000 年 12 月
第 22 卷第 12 期

ACKNOWLEDGMENTS

SMIT 4-18-00

Book: _____ Page: _____

10-6-979