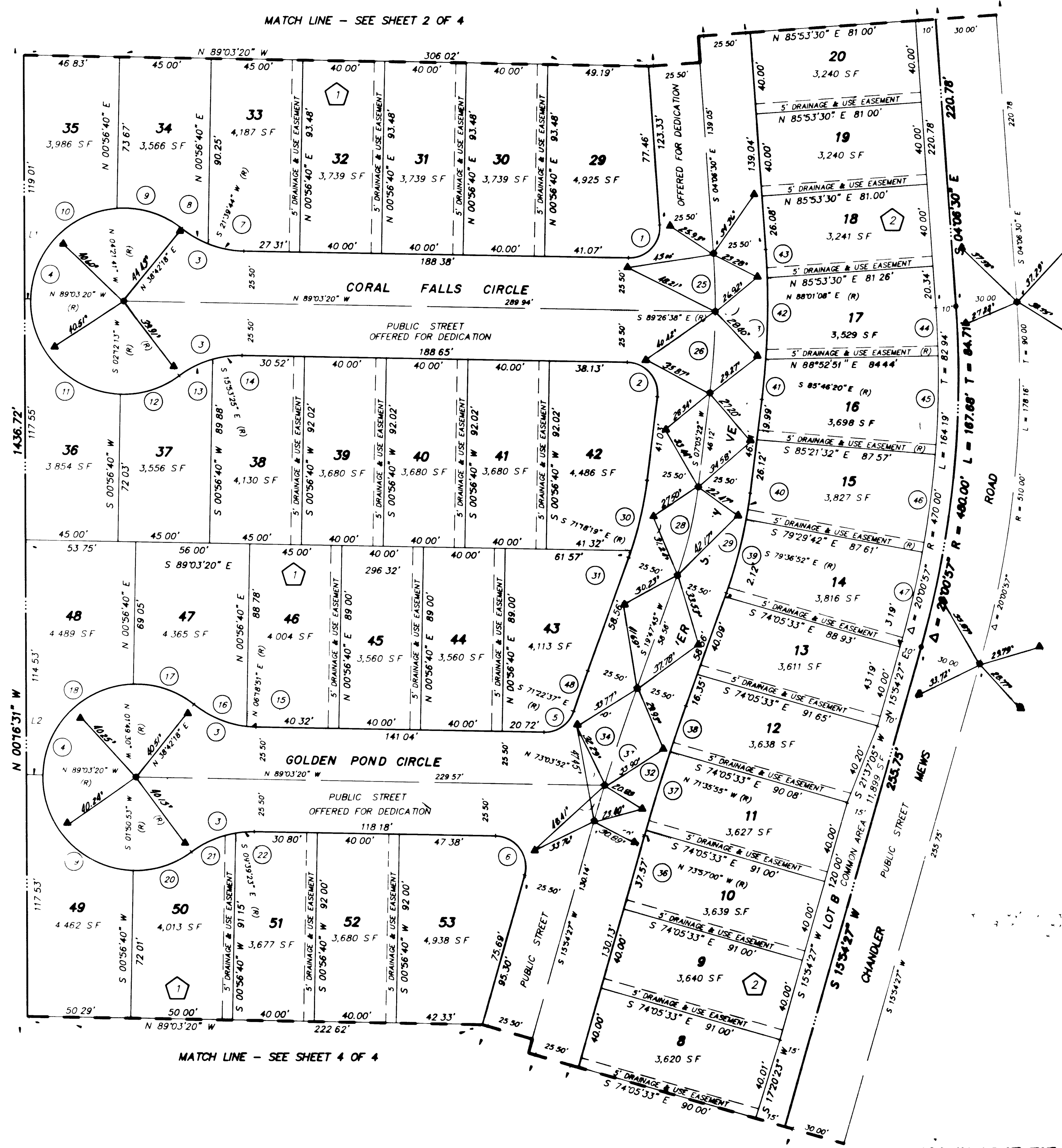


Book No. 900625

METROPOLITAN'S SONTERA

BEING A SUBDIVISION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 56, PAGE 91 OF PARCEL MAPS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA,
LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

MATCH LINE - SEE SHEET 2 OF 4



MATCH LINE - SEE SHEET 4 OF 4

LINE	BEARING	DISTANCE
L1	N 89°03'20" W	3.00'
L2	N 89°03'20" W	8.01'

NOTES

- SEE SHEET 1 OF 4 FOR BASIS OF BEARINGS
- DIRECT VEHICULAR ACCESS TO CHANDLER MEWS ROAD THROUGH THE COMMON AREA FROM THE ADJUTING LOTS IS PROHIBITED.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	85°53'30"	15.00'	24.88'	16.38'
2	96°08'42"	15.00'	25.17'	16.70'
3	37°45'18"	50.00'	32.95'	17.10'
4	255°31'18"	45.00'	202.92'	10.96'
5	92°01'17"	15.00'	18.93'	10.96'
6	104°57'47"	15.00'	27.40'	19.54'
7	20°43'04"	50.00'	18.08'	9.14'
8	17°02'54"	50.00'	14.87'	7.40'
9	43°03'59"	45.00'	34.20'	17.95'
10	84°41'39"	45.00'	67.26'	41.47'
11	88°44'27"	45.00'	70.47'	44.51'
12	39°01'11"	45.00'	30.99'	16.12'
13	20°55'33"	50.00'	18.26'	9.23'
14	16°50'05"	50.00'	14.89'	7.40'
15	05°22'11"	50.00'	4.69'	2.14'
16	32°23'27"	50.00'	28.27'	14.52'
17	40°31'48"	45.00'	32.19'	16.80'
18	87°33'50"	45.00'	68.27'	43.35'
19	89°05'47"	45.00'	70.75'	44.79'
20	38°39'51"	45.00'	30.70'	15.96'
21	27°09'53"	50.00'	23.70'	12.08'
22	10°36'03"	50.00'	9.56'	4.64'
23	11°15'52"	175.00'	13.29'	3.67'
24	11°11'52"	149.50'	68.31'	14.26'
25	24°39'52"	149.50'	28.45'	14.23'
26	06°32'00"	149.50'	19.85'	9.95'
27	12°42'23"	175.00'	38.81'	19.48'
28	12°42'24"	200.50'	44.46'	22.32'
29	12°42'24"	226.00'	50.12'	25.16'
30	11°36'19"	175.00'	15.45'	7.81'
31	01°06'54"	175.00'	1.36'	0.61'
32	01°03'18"	975.00'	66.11'	11.11'
33	01°03'14"	1000.50'	67.90'	11.96'
34	02°51'36"	1000.50'	49.94'	24.98'
35	01°03'14"	1000.50'	17.95'	8.98'
36	30°08'33"	975.00'	2.42'	1.21'
37	02°21'05"	975.00'	46.71'	11.11'
38	01°23'40"	975.00'	23.11'	1.96'
39	38°24'37"	226.00'	37.12'	18.60'
40	23°17'47"	226.00'	13.00'	6.50'
41	02°21'42"	175.00'	18.73'	9.51'
42	06°02'32"	175.00'	40.64'	20.34'
43	02°07'38"	175.00'	13.92'	6.96'
44	06°59'21"	470.00'	24.52'	12.26'
45	03°44'37"	470.00'	47.25'	23.65'
46	25°51'50"	470.00'	48.10'	24.77'
47	35°24'09"	470.00'	44.32'	22.17'
48	01°17'02"	1028.00'	21.06'	10.42'

SETBACKS

FRONT	TO BUILDING	10'
	TO GARAGE	16'
REAR		10'
SIDE		5'
	ON CORNER	10'

LEGEND

●	SET 2" BRASS REFERENCE MARKER
PLS 5918	

15

SET 2" BRASS REFERENCE MARKER
PLS 5918

SHEET 3 OF 4

Book 900625
058-4103

MONUMENT TIE MAP

2444

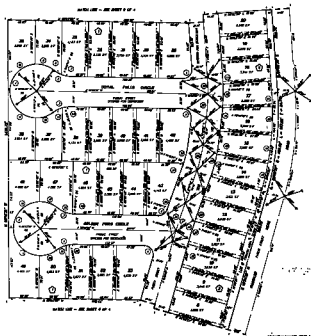
10-6-28

METROPOLITAN'S SONTERA

1. HAD BEING THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 20 EAST, 31E.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DATE: _____

WATERBURY - THE JEWEL OF CT.



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Abstract

1. THE SAFETY OF A FLY
JACK OF ALLPAGES

REFERENCES

• **STOM**

INVESTMENT THE MAN

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