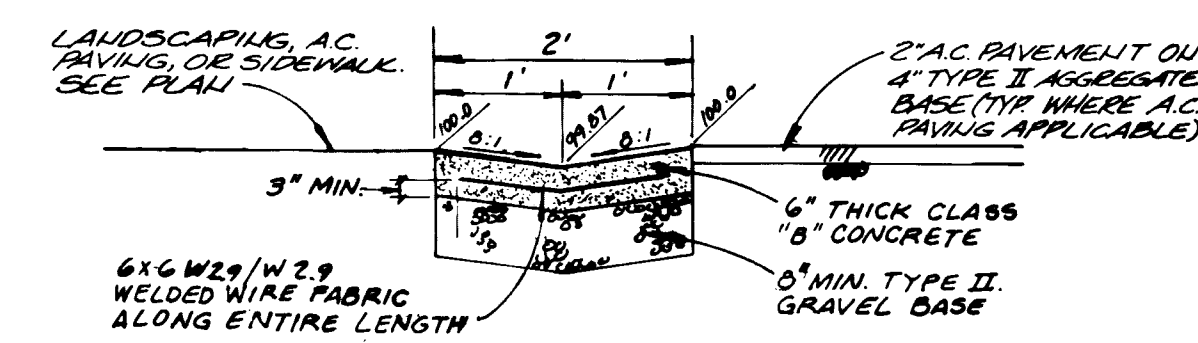
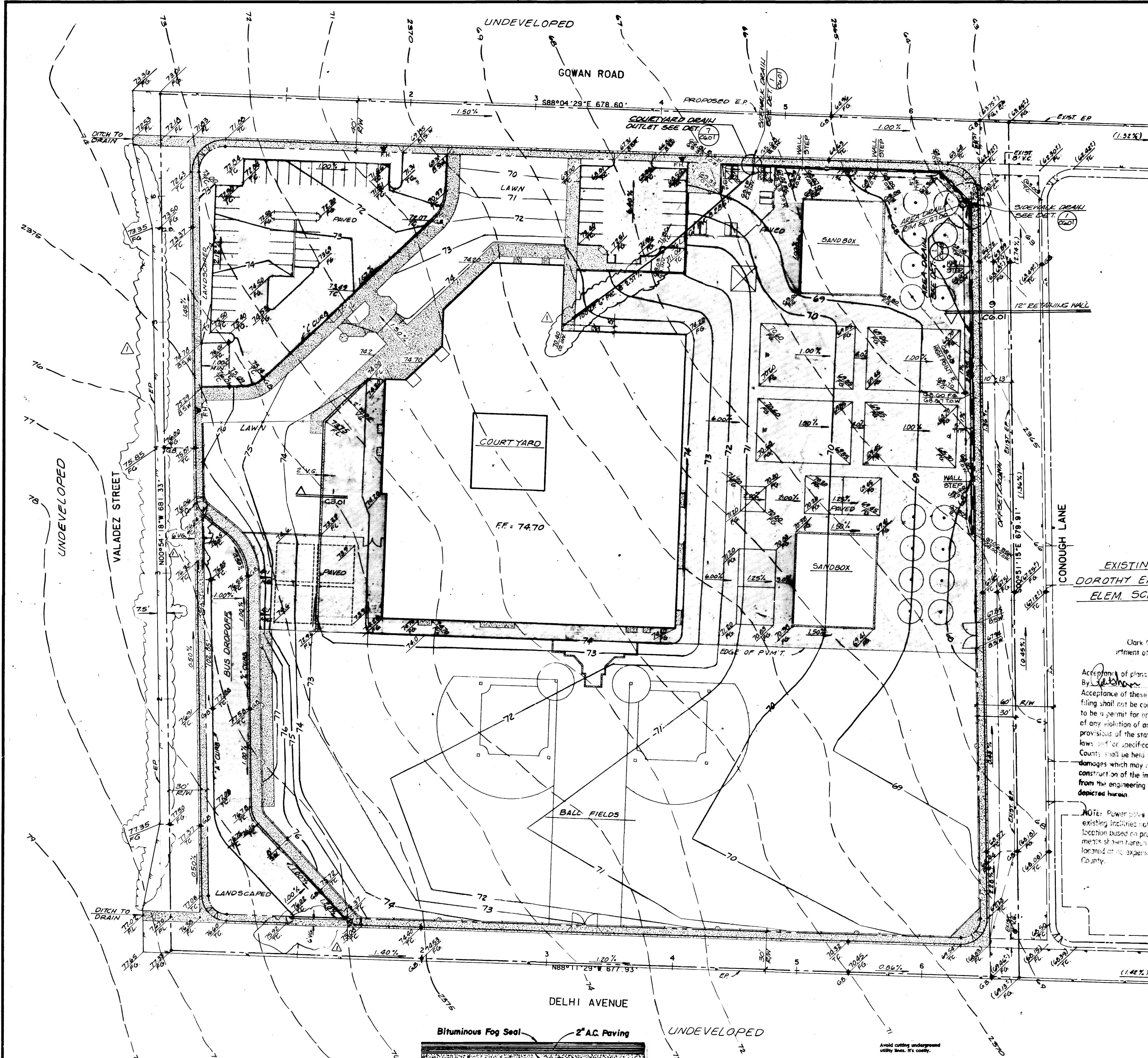




NOTE:
1. ALL REINFORCING STEEL SHALL HAVE 3" MIN. CLEAR COVER.
2. 1/2" PREMOULD EXPANSION JOINT FILLER TO BE PLACED BETWEEN 2' WIDE VALLEY GUTTER AND LIP OF 1" CURB OR FACE OF 4" CURB.

2' WIDE VALLEY GUTTER

NOTES:

- CONTRACTOR TO ENSURE POSITIVE DRAINAGE THROUGHOUT THE SITE, NO PONDING ALLOWED.
- FOR PLAYGROUND DETAILS SEE ARCH. PLANS
- MINIMUM GRADE AWAY FROM BLDG = 1.50%.
- SEE SOILS REPORT FOR THIS SITE "GEOTECHNICAL INVESTIGATION PROPOSED MARC A. KAHERE ELEMENTARY SCHOOL, CLARK COUNTY, NEVADA" BY KLEINFELDER PROJECT NO. 91-137136 DATED MAY 30, 1990
- FOR SIDEWALK DETAIL SEE (5) (C&D)

FOR "A" CURB SEE DETAIL (2) (C&D)

FOR DRIVEWAY DETAIL SEE (5) (C&D)

SITE INFORMATION INDICATED ON CIVIL DRAWINGS SHALL BE COMPLEMENTARY TO ARCHITECTURAL SITE DRAWINGS. DUPLICATION OF ALL INFORMATION IS NOT INTENDED. CONTRACTOR IS RESPONSIBLE FOR ALL WORK INDICATED ON CIVIL DRAWINGS AND FOR ALL WORK INDICATED ON ARCHITECTURAL DRAWINGS.

EXISTING
DOROTHY EISENBERG
ELEM. SCHOOL

Clark County
Department of Public Works

Acceptance of plans for filing By *[Signature]*
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and/or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

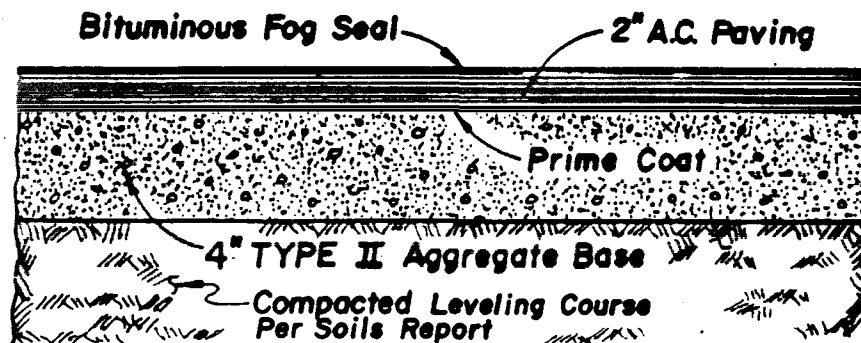
NOTE: Power poles and/or other existing facilities not in proper location based on proposed improvements shown herein will be re-located at the expense of Clark County.

LEGEND:

- ◆ G.B. GRADE BREAK
- 100/70 FINISH GRADE
- 122/70 TOP OF CURB
- FF FINISHED FLOOR
- 77- EXISTING GRADE CONTOUR
- 70- FINISHED GRADE CONTOUR
- RETAINING WALL
- TOP OF WALL
- BACK OF SIDEWALK
- COURTYARD DRAIN CLEAN OUT
- A.C. PAVING
- FIRE HYDRANT

BENCH MARK:

NO. C001001, ELEV. 2334.96 BEING A R.R. SPIKE ON THE EAST SIDE OF POWER POLE # 61637. POWER LINE RUN NORTH/SOUTH AND ON THE WEST SIDE OF DIRT ROAD (T1004).

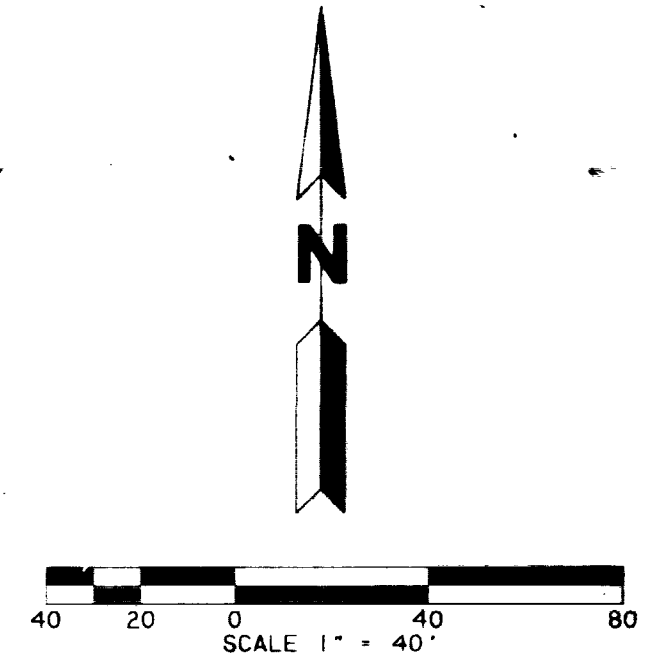


*ON SITE PAVING DETAIL

* THIS DETAIL HOLDS FOR BUS DROP-OFF, PARKING, & PLAYGROUND AREAS.

Call before you Dig.
1-800-227-2600

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR UTILITY LOCATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.



REV	DESCRIPTION	DATE	BY
Δ	GEN REV (C.C.P.W.)	12/19/90	M.L.H.

THESE DRAWINGS AS INSTRUMENTS OF SERVICES ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT

THESE DRAWINGS ARE NOT TO BE SCALED

	PREPARED BY JAMES B. MARTIN DATE 9/28/90
	APPROVED BY JAMES B. MARTIN DATE 9/28/90

MARTIN & MARTIN ARCHITECTS A.I.A.

CLARK COUNTY SCHOOL DISTRICT

SPECIAL PROJECTS 4260 EUCALYPTUS ANNEX 789-5025 LAS VEGAS, NEVADA 89121

MARC A. KAHERE ELEMENTARY SCHOOL

GRADING PLAN

CLARK COUNTY SCHOOL DISTRICT

C3.01

[illegible]

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
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