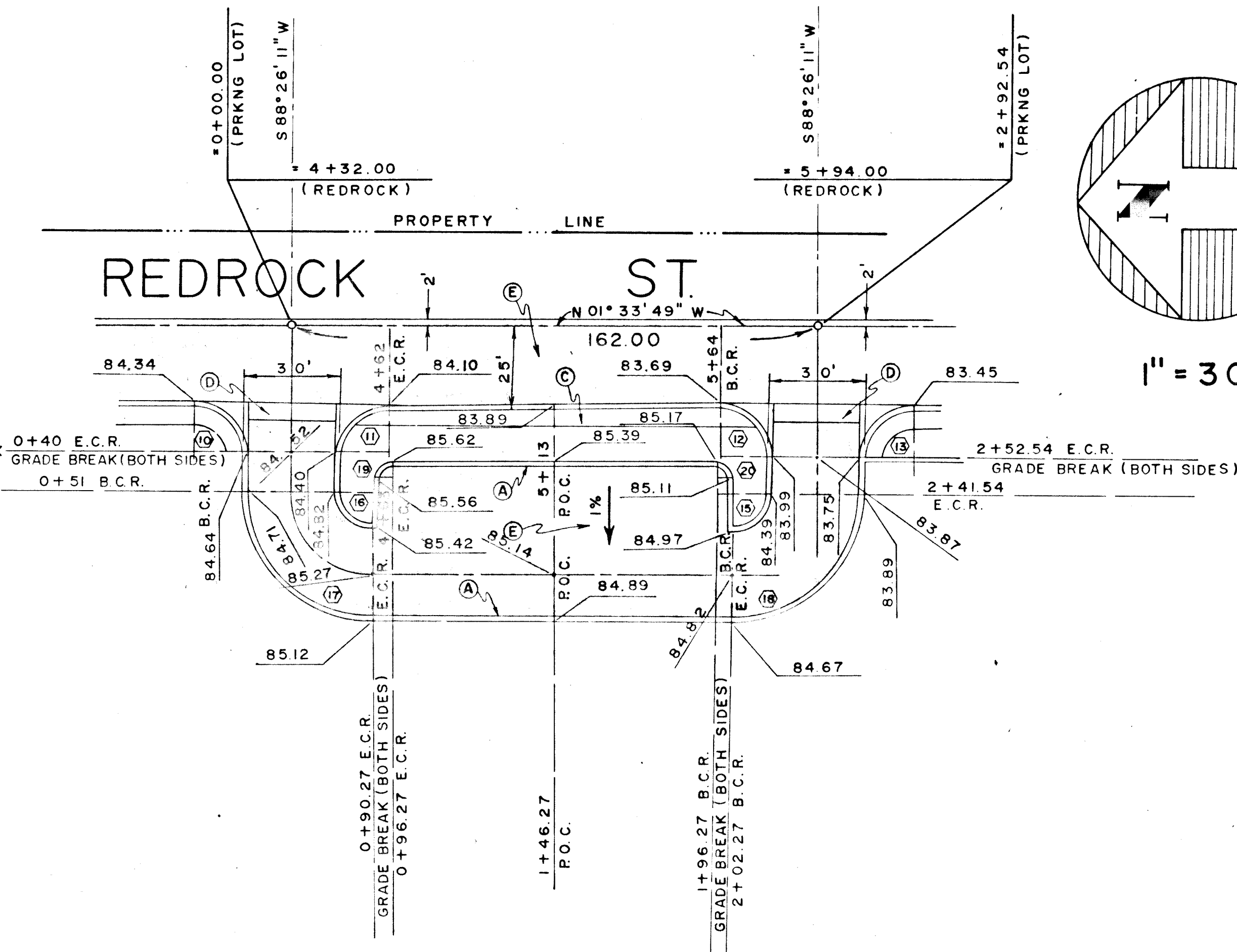


19-81

PLAN	DATE	BY
NO.		

- NOTES
- SEE PAGE 8 OF FOR DETAILS OF SAWCUT AND HALF STREET CONSTRUCTION.
 - ALL WORK TO BE PERFORMED ACCORDING TO UNIFORM STANDARDS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY, NEVADA.
 - ELEVATIONS SHOWN IN PLAN ARE FLOWLINE ELEVATIONS.

ALL STATIONING BASED ON C/L



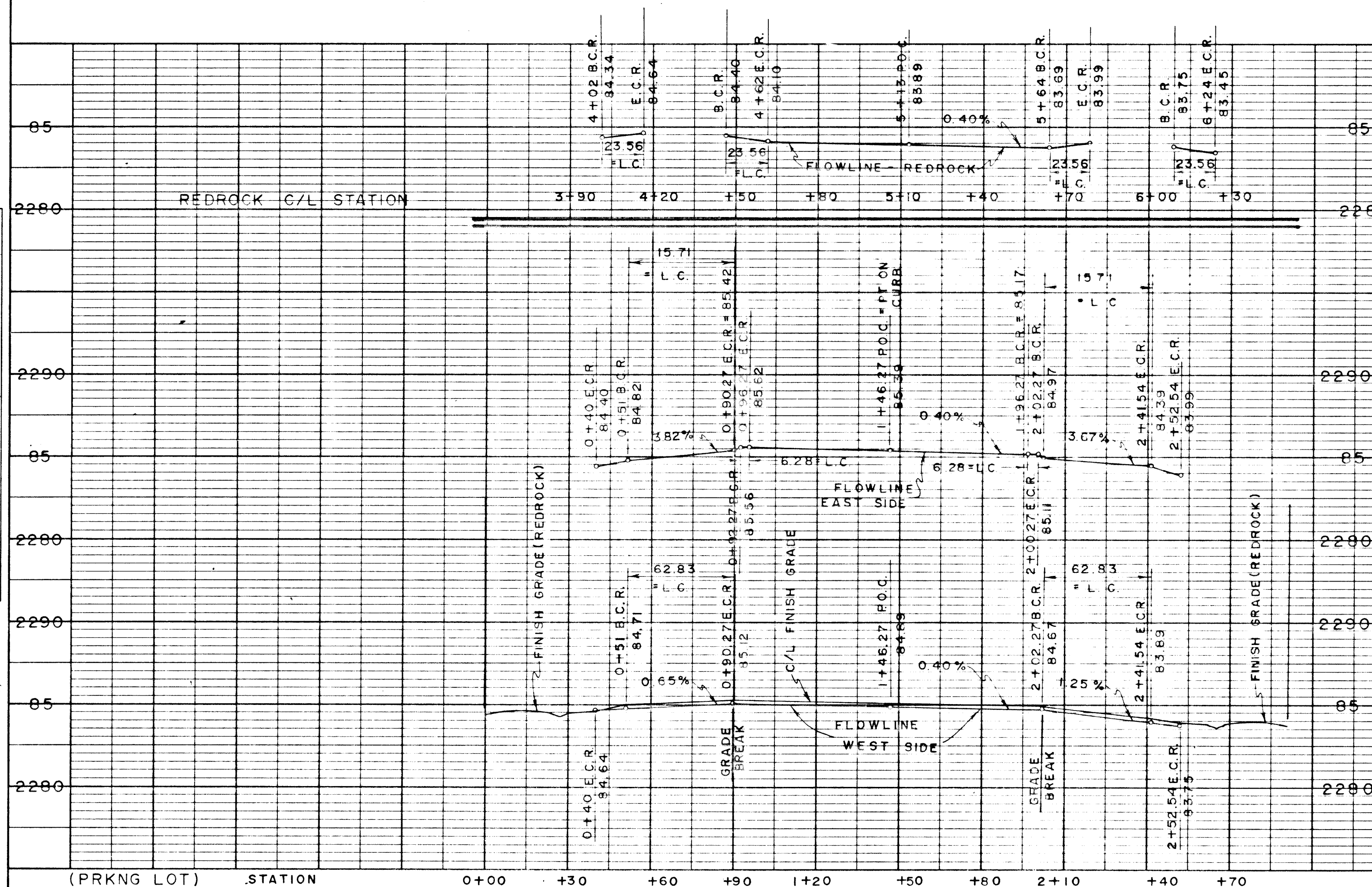
CURVE SCHEDULE - BACK OF CURB

CURVE		RADIUS	TANGENT	LENGTH
10	90°00'00"	15.00	15.00	23.56
11	90°00'00"	15.00	15.00	23.56
12	90°00'00"	15.00	15.00	23.56
13	90°00'00"	15.00	15.00	23.56
15	90°00'00"	10.00	10.00	15.71
16	90°00'00"	10.00	10.00	15.71
17	90°00'00"	40.00	40.00	62.83
18	90°00'00"	40.00	40.00	62.83
19	90°00'00"	4.00	4.00	6.28
20	90°00'00"	4.00	4.00	6.28

- A CONSTRUCT 24" L-TYPE CURB AND GUTTER
 B CONSTRUCT 6' WIDE SIDEWALK
 C CONSTRUCT 5' WIDE SIDEWALK
 D CONSTRUCT 6' WIDE VALLEY GUTTER
 E CONSTRUCT 3" ASPHALT PAVING

QUANTITIES			
24" L-TYPE C&G	PRESENT	FUTURE	TOTAL
	199.16 LF	0	199.16 LF
5' SIDEWALK	0	0	0
3" AC PAVING	950 SY	0	950 SY
STANDARD VALLEY GUTTERS	0	0	0

PROFILE	DATE	BY
NO.		



NOTE
FLOWLINE ELEVATIONS SHOWN IN PROFILE FOR CLARITY

DESIGNED H.E. HALL	ALCA ENGINEERING INC. MONTESSORI ACADEMY OF SOUTHERN NEVADA EAST PARKING LOT	
DRAWN H.E. HALL		
CHECKED H.E. HALL		
PROJ. ENGR. H.E. HALL		
DATE 1/26/73		
4625 BOULDER HIGHWAY LAS VEGAS, NEVADA #89109 TEL. 451-5859		DRAWING NO. 007 SHEET 7 OF 14

PLATE 1 - PLAN - PROFILE - P.A.S.
CLEARPRINT PAPER CO. S.F. CAL.
NO. 100H-1

12-C-7 8 OF 14

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