

941005

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18-77-111

THE PLAT OF  
**NORTHSHORE PREMIER II**  
 SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

**OWNER'S CERTIFICATE & DEDICATION**

PULTE HOME CORPORATION, DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NORTHSHORE PREMIER II, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE HEREIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, COMMUNITY CABLE TV, INC., THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET EASEMENT AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 25<sup>th</sup> DAY OF August, 1994.

PULTE HOME CORPORATION

*Steve Petruska*  
 STEVE PETRUSKA  
 PRESIDENT, LAS VEGAS DIVISION

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

*Rae H. Heller* 8-26-94  
 NEVADA POWER COMPANY  
 RAE H. HELLER

*Dean T. Whitman* 8-26-94  
 SPRINT CENTRAL TELEPHONE - NEVADA  
 DEAN T. WHITMAN

*John P. Hazard* 8-26-94  
 SOUTHWEST GAS CORPORATION  
 JOHN P. HAZARD

*Dennis Anderson* 9-28-94  
 CITY OF LAS VEGAS  
 DENNIS ANDERSON

*Ben Cravey* 8-26-94  
 COMMUNITY CABLE TV, INC.  
 BEN CRAVEY

*George A. Jacoby* 8/31/94  
 LAS VEGAS VALLEY WATER DISTRICT  
 GEORGE A. JACOBY

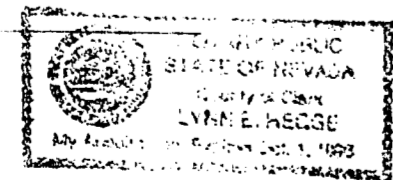
**ACKNOWLEDGEMENT**

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/25/94 BY Steve Petruska AS PRESIDENT OF PULTE HOME CORPORATION, LAS VEGAS DIVISION

*Lynn E. Hegge*  
 LYNN HEGGE  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES 10/1/96



**CITY SURVEYOR'S CERTIFICATE**

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF NORTHSHORE PREMIER II AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE SEPTEMBER 15, 1995.

*Rita M. Lumos* 9/21/94  
 RITA M. LUMOS, PLS 5094  
 CITY SURVEYOR



**DIVISION OF WATER RESOURCES**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Richard A. Moles, P.E.* 9/7/94  
 DIVISION OF WATER RESOURCES  
 RICHARD A. MOLES, P.E.

**DISTRICT BOARD OF HEALTH CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

*Felix H. Havis* 9-2-94  
 CLARK COUNTY DISTRICT BOARD OF HEALTH  
 FELIX H. HAVIS

**APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 17<sup>th</sup> DAY OF August, 1994.

*John L. Schlegel* 9-28-94  
 JOHN L. SCHLEGEL  
 ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION  
 CITY OF LAS VEGAS, NEVADA

**SURVEYOR'S CERTIFICATE**

I, J EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PULTE HOME CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH ONE-HALF OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 1, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPTEMBER 15, 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



J. EDWARD LEAVITT, P.L.S.  
 NEVADA CERTIFICATE No. 5878

**DESCRIPTION**

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT E AS SHOWN ON THE OFFICIAL PLAT OF NORTHSHORE - PHASE 1 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 61 OF PLATS ON PAGE 99.

SAID PARCEL CONTAINS 19.521 ACRES, MORE OR LESS.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 88°35'35" WEST AS SHOWN ON THE OFFICIAL PLAT OF NORTHSHORE - PHASE 1 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 61 OF PLATS ON PAGE 99.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX  
 NRS 278.5695

SHEET 1 OF 3 SHEETS

No. 01076  
 FILED AT THE REQUEST OF:  
 ALPHA ENGINEERING COMPANY  
 DATE: 10-5-94 AT 9:49 A.M.  
 BOOK: 64 PAGE: 23  
 OF PLATS  
 OFFICIAL RECORDS BOOK No. 941005  
 CLARK COUNTY, NEVADA RECORDS  
 JOAN L. SWIFT, RECORDER  
 FEE: 483.65 DEPUTY: ISJ

BOOK 64 PAGE 23  
 4316