

MARIPOSA CONDOMINIUMS

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER' CERTIFICATE

WE, ROBERT FLOYD DAVIS, FLOYD DAVIS, LUCILE DAVIS, MARTIN CRAMER, CHARLOTTE CRAMER, BETTY RADECKE, VALERIE MOSLEY, AND WARREN VESPER;
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF MARIPOSA CONDOMINIUMS
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS, AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T. V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE DRIVES, COMMON ELEMENTS, AND ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREETLIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE T.V. LINES AND APPURTENANCES, AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF EGRESS AND EGRESS/THERETO.

Robert Floyd Davis 9/26/93
ROBERT FLOYD DAVIS DATE

Floyd Davis 9/26/93
FLOYD DAVIS DATE

Lucile Davis 9/26/93
LUCILE DAVIS DATE

Martin Cramer 9/26/93
MARTIN CRAMER DATE

Charlotte Cramer 9/26/93
CHARLOTTE CRAMER DATE

Betty Radecke 9/26/93
BETTY RADECKE DATE

Valerie Mosley 9/26/93
VALERIE MOSLEY DATE

Warren Vesper 9/26/93
WARREN VESPER DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE ASSIGNED EASEMENTS.

Charles G. McCarrell 12-10-93
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL DATE

Sharon McShea 11-18-93
NEVADA POWER COMPANY - SHARON MCSHEA DATE

Nyles Smith 11-18-93
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

Ben Cravey 12-13-93
COMMUNITY CABLE T.V., INC. - BEN CRAVEY DATE

George A. Jacoby 11-18-93
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE

Dennis Anderson 5-16-94
CITY OF LAS VEGAS - DENNIS ANDERSON, CITY ENGINEER DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

ON THIS 26TH DAY OF September, 1993,

ROBERT FLOYD DAVIS, FLOYD DAVIS, LUCILE DAVIS, MARTIN CRAMER, CHARLOTTE CRAMER, BETTY RADECKE, VALERIE MOSLEY, AND WARREN VESPER;
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Jean M. Frazzetta
JEAN M. FRAZZETTA
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES 4/17/96

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF MARIPOSA CONDOMINIUMS AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OF BEFORE 4-16-95

Dennis Anderson 5-16-94
DENNIS ANDERSON
CITY ENGINEER
P.E. 9160 DATE

APPROVAL

I CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO. THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 5/16/94
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THE 13TH DAY OF JANUARY 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Norman R. Standerfer 5/16/94
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Molis 3/10/94
DIVISION OF WATER RESOURCES - RICHARD A. MOLIS, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 3-4-94
CLARE A. SCHMUTZ DATE

BASIS OF BEARINGS

NORTH 89° 48' 53" WEST - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON "SCOTTSDALE POINT CONDOMINIUMS - PHASE 1" AS RECORDED IN BOOK 49 OF PLATS, PAGE 17, CLARK COUNTY RECORDS, NEVADA.

SURVEYOR'S CERTIFICATE

I, TERRY MONTGOMERY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR DESIGN ENGINEERING ASSOCIATES OF NEVADA, INC., DO CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT DAVIS AND ASSOCIATES.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 28, 1993.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4-16-95 AND THAT AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THEIR INSTALLATION.

TERRY MONTGOMERY
P.L.S. 7310

LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 10; THENCE NORTH 89° 48' 53" WEST, ALONG THE SOUTHLINE THEREOF A DISTANCE OF 40.00 FEET, SAID LINE BEING THE CENTERLINE OF GOWAN ROAD (80.00 FEET WIDE), SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89° 48' 53" WEST A DISTANCE OF 707.42 FEET; THENCE NORTH 00° 11' 07" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF U.S. 95 (ORAN K. GRAGSON EXPRESSWAY) APPROACH; THENCE NORTH 80° 36' 01" WEST ALONG SAID RIGHT-OF-WAY LINE OF U.S. 95, A DISTANCE OF 472.03 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE AFOREMENTIONED U.S. 95; THENCE NORTH 01° 22' 55" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 560.42 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 10; THENCE SOUTH 89° 47' 40" EAST A DISTANCE OF 1188.66 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF RAINBOW BOULEVARD (80.00 FEET WIDE); THENCE SOUTH 00° 03' 45" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 675.29 FEET TO A POINT ON THE CENTERLINE OF THE AFOREMENTIONED GOWAN ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING.

CONTAINING 760,448 SQUARE FEET OR 17.457 ACRES; MORE OR LESS.

TITLE COMPANY CERTIFICATE

OLD REPUBLIC TITLE COMPANY, WILLIAM L. ROHRBAUGH, SENIOR VICE PRESIDENT, DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL MAP OWNES OF RECORD AN INTEREST IN THE LAND AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP. FURTHER THERE ARE NO LIEN AND/OR MORTGAGE HOLDERS OF RECORD AND THERE ARE NO LIENS AGAINST THE COMMON - INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS RECORDED IN CLARK COUNTY NEVADA OFFICIAL RECORDS.

William L. Rohrbach MARCH 23, 1994
WILLIAM L. ROHRBAUGH
SENIOR VICE PRESIDENT DATE

NO. 00998
FILED AT THE REQUEST OF
DESIGN ENGINEERING ASSOCIATES
DATE 3-24-94 AT 10:00
FILE 162 PAGE 17
BOOK OF PLATS
OFFICIAL RECORDS BOOK NO. 940524
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT,
RECORDER
FEE 101 DEPUTY 1

NOTE:
ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX. N.R.S. 278.5695

SHEET 1 OF 9

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