

INTEROFFICE ROUTING CHECK LIST	
1. PLAT GENERATED AND PLOTTED	
BY: CEP	DATE: 11-30-92
BY: CEP	DATE: 12-16-92
BY: CEP	DATE: 12-23-92
2A. BLUELINES TO SURVEY (FOR LEGAL ONLY)	
BY: NA	DATE: -
2B. BLUELINES RETURNED TO	
BY: NA	DATE: -
3A. BLUELINES TO SURVEY FOR PLAT CHECK	
BY: CEP	DATE: 12/03/92
BY: -	DATE: -
BY: -	DATE: -
3B. BLUELINE RETURNED TO CEP	
BY: SAH	DATE: 12/09/92
BY: SAH	DATE: 12/31/92
BY: -	DATE: -
BY: -	DATE: -
4. CORRECTIONS MADE TO PLAT	
BY: CEP	DATE: 12-14-92
BY: -	DATE: 1/19
BY: -	DATE: -
5. MYLARS PLOTTED	
BY: -	DATE: -
6. MYLARS TO SURVEY FOR BACK CHECK	
BY: -	DATE: -
7. BACK CHECK MADE	
BY: -	DATE: -
8. SURVEYOR SIGNED	
BY: 411	DATE: 6 Jan 93

FINAL MAP OF MAR-A-LAGO 2

A CONDOMINIUM COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF PARCEL 2 AS SHOWN BY AMENDED PARCEL MAP OF FILE IN FILE 59, PAGE 6 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNERS' CERTIFICATE & DEDICATION

WILLIAM A. WHEELER AND FLORENCE R. WHEELER DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE TRACT OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

"MAR-A-LAGO 2"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT IN ACCORDANCE WITH PROVISIONS OF N.R.S. 116.1101 THROUGH 116.4120, INCLUSIVE, AND 278A.010 THROUGH 278A.590, INCLUSIVE, AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACROSS, OVER AND UNDER ANY PART OF SAID SUBDIVISION NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 24 DAY OF April, 1993

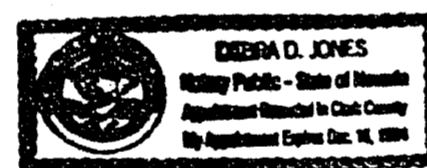
William A. Wheeler
WILLIAM A. WHEELER

Florence R. Wheeler
FLORENCE R. WHEELER

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.
ON THIS 24 DAY OF April, 1993, BEFORE ME, Debra D. Jones A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM A. WHEELER AND FLORENCE R. WHEELER AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THIS INSTRUMENT.

Debra D. Jones
DEBRA D. JONES
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 12/16/94



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT	GEORGE A. JACOBY	DATE	2-01-94
SOUTHWEST GAS CORPORATION	JOE CLEMENT	DATE	2-1-94
NEVADA POWER COMPANY	REBECCA G. TIPPIT	DATE	3-30-93
CENTRAL TELEPHONE COMPANY	NYLES SMITH	DATE	2-1-94
COMMUNITY CABLE T.V. INC.	FRANK CARDENAS	DATE	2-1-94
CITY OF LAS VEGAS	DENNIS ANDERSON	DATE	5-18-93

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF; WILLIAM A. WHEELER AND FLORENCE R. WHEELER
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 16, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 6 Jan, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY JUNE 10, 1994 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

ALL OF PARCEL 2 AS SHOWN BY AMENDED PARCEL MAP ON FILE IN FILE 59, PAGE 6 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
CONTAINING 9.060 ACRES.

TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL MAP OWNS OF RECORD AN INTEREST IN THE LAND AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP. FURTHER, THERE ARE NO MORTGAGE HOLDERS OF RECORD AND THERE ARE NO LIENS AGAINST THE COMMON INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

Robbie D. Graham 4-20-93
TITLE OFFICER / Vice-President DATE
ROBBIE D. GRAHAM

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.
ON THIS 20th DAY OF April, 1993, BEFORE ME, Debra D. Jones A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robbie D. Graham AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Tina D. Stitt
TINA D. STITT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 7/27/96

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"MAR-A-LAGO 2"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 10th DAY OF JUNE, 1994.

Dennis Anderson 5-18-93
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA DATE
NEVADA P.E. CERTIFICATE NO. 09160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 4-15-93
CLARK COUNTY HEALTH DISTRICT LONNIE C. EMPEY DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King P.E. 4/15/93
DIVISION OF WATER RESOURCES JASON KING DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer by John L. Schlegel 5/18/93
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL DATE
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 25th DAY OF FEBRUARY, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:
Norman R. Standerfer by John L. Schlegel 5/18/93
NORMAN R. STANDERFER BY JOHN L. SCHLEGEL DATE
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

MAR-A-LAGO 2

INSTRUMENT NO. 01555
OFFICIAL RECORDS BOOK NO. 940216
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 2-16-94 AT 15:45
BOOK 60 PAGE 45
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 106.40 DEPUTY GLS