

MARINA ESTATES
A PORTION OF THE SOUTHWEST ONE-QUARTER
SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, ROBERT FULSTONE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF W.M. LAND DEVELOPMENT CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA. THE SURVEY WAS COMPLETED ON MAY 27, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE CITY COUNCIL TO ASSURE THEIR INSTALLATION BY JAN. 15, 1994.

LEGAL DESCRIPTION:

BEGINNING AT THE WEST-ONE QUARTER OF SECTION 3, T. 21S., R. 60E., M.D.B.&M.; THENCE N 88°52'46"E - 615.81 FT. ON THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N 88°52'46"E - 675.81 FT. TO THE WEST 1/16 CC CORNER SECTION 3, T. 21S., R. 60E., M.D.B.&M.; THENCE S 03°43'47"E - 696.01 FT.; THENCE S 88°40'15"W - 672.62 FT.; THENCE N 03°51'09"W - 688.59 FT. TO THE TRUE POINT OF BEGINNING, CONTAINING 10.779 ACRES.



Robert Fulstone
ROBERT FULSTONE, PROFESSIONAL LAND SURVEYOR, NEVADA CERTIFICATE NO. 5269

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Jason King 9/8/92
DIVISION OF WATER RESOURCES DATE
JASON KING

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT, FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER QUALITY AND WATER POLLUTION, WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 10-8-92
CLARK COUNTY HEALTH DISTRICT DATE
CLARE A. SCHMUTZ

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 3, T. 21S., R. 60E., M.D.B.&M. WHICH BEARS N 88°52'49"E. AS SHOWN IN FILE 46 OF RECORD OF SURVEY, PAGE 34.

CERTIFICATE OF OWNER

I, WALTER A. CURLAND, PRESIDENT OF THE W.M. LAND DEVELOPMENT CORPORATION, A NEVADA CORPORATION, DO HEREBY CERTIFY THAT WE, THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF MARINA ESTATES AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.
FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND PRIME CABLE TV, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS (I) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) UNDERGROUND SERVICES TO METEOR PANELS; (III) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS; (IV) ABOVE GROUND TRANSFORMER PADS; (V) PRIVATE STREETS AND COMMON AREAS; (VI) ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (VII) AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERE TO AND EGRESS THEREFROM.
DATED THIS 22ND DAY OF JULY 1992.

Walter A. Curland 7-22-92
W.M. LAND DEVELOPMENT CORPORATION DATE
WALTER A. CURLAND, PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA ss
COUNTY OF CLARK

ON THIS 22nd DAY OF July 1992, THE FOLLOWING PERSONS PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, WALTER A. CURLAND, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF W.M. LAND DEVELOPMENT THAT EXHIBITED THE WITHIN INSTRUMENT WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED AND EXECUTED THE FOREGOING DOCUMENT:

MY COMMISSION EXPIRES April 13, 1996.

Rebecca A. Valenzuela
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
REBECCA A. VALENZUELA

UTILITY APPROVALS

WE, THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNED EASEMENTS.

<i>S.G. Turner</i> 8-25-92 CENTRAL TELEPHONE COMPANY S.G. TURNER	<i>Sharon McShea</i> 9-10-92 NEVADA POWER COMPANY SHARON MCSHEA
<i>M. Braybrooke</i> 9-4-92 LAS VEGAS VALLEY WATER DISTRICT M. BRAYBROOKE	<i>Gary L. Moore</i> 9-4-92 COMMUNITY CABLE TV. GARY L. MOORE
<i>Joe Clement</i> 9/3/92 SOUTHWEST GAS CORPORATION JOE CLEMENT	<i>Dennis Anderson</i> 11-13-92 CITY OF LAS VEGAS DENNIS ANDERSON

CITY ENGINEERS CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER, CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF MARINA ESTATES AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 15TH DAY OF JANUARY 1994.

Dennis Anderson 11-13-92
DENNIS ANDERSON, NEV. P.E. NO. 960 DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATION THERE TO THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Stauderfer DATE
NORMAN R. STAUDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 27th DAY OF August 1992. THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY
Norman R. Stauderfer
NORMAN R. STAUDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, NEVADA

RECORDING NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

FILED AT THE REQUEST OF
FULSTONE ENTERPRISES
DATE 12-23-92 TIME 16:17
BOOK 55 PAGE 11
OF
PLATS 921223
OFFICIAL RECORDS BOOK NO.
INSTRUMENT NO. 01568
JOAN L. SWIFT, RECORDER
FEE \$ 30.00 DEPUTY N.A.