

930921

01311

14-17-148

AMENDED PLAT OF MISSION PARK

LOTS 10 AND 11 OF BLOCK 1 OF MISSION PARK AS RECORDED IN BOOK 53, PAGE 60 OF PLATS
BEING A PORTION OF THE E 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 1, T. 21 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SUNSHINE PARTNERS I, A NEVADA LIMITED PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE AMENDED PLAT OF MISSION PARK.

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS; AND TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, COMMUNITY CABLE T.V., INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, AND TO THEIR SUCCESSORS AND ASSIGNS, A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, ABOVE GROUND ELECTRICAL TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL 2-FOOT AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREETLIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V., AND SEWER LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, ALSO SHOWN HEREON AS P.U.E.

DATED THIS 7 DAY OF JUNE, 1993.

SUNSHINE PARTNERS I,
A NEVADA LIMITED PARTNERSHIP

William C. Kuhn
WILLIAM C. KUHN - GENERAL PARTNER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Lynn A. Malloy 07/20/93
SOUTHWEST GAS CORPORATION - LYNN A. MALLOY DATE

Rita R. Roberts 7-22-93
NEVADA POWER COMPANY - RITA R. ROBERTS DATE

Dean T. Whitman 7-26-93
SPRINT CENTRAL TELEPHONE NEVADA - DEAN T. WHITMAN DATE

Frank Cardenas 7-23-93
COMMUNITY CABLE T.V., INC. - FRANK CARDENAS DATE

George A. Jacoby 8-02-93
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE

Dennis Anderson 9-14-93
CITY OF LAS VEGAS - DENNIS ANDERSON, CITY ENGINEER DATE

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF CLARK)

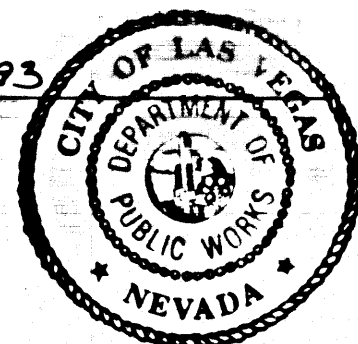
ON THIS 7th DAY OF June, 1993, PERSONALLY APPEARED BEFORE ME, LONETTE D. WOODS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WILLIAM C. KUHN, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Lonette D. Woods
LONETTE D. WOODS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCT. 5, 1996

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED PLAT MAP OF MISSION PARK AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE BEEN SET

Dennis Anderson 7-14-93
DENNIS ANDERSON
CITY ENGINEER P.E. 9160



APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 9/14/93
NORMAN R. STANDERFER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 2nd DAY OF July, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

Norman R. Standerfer 9/14/93
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 8-10-93
DIVISION OF WATER RESOURCES - JASON KING DATE

CLARK COUNTY HEALTH DIST. CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Emfey 8-10-93
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMFEY DATE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EASTERN LINE OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 00°15'37" WEST AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDER IN BOOK 53 ON PAGE 60 OF PLAT MAPS.

SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF OWNER OF RECORD.
- THE LANDS SURVEYED LIE WITHIN THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 5/10/93
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED

Gregory D. Rivero
GREGORY D. RIVERO PLS 6902

Gregory D. Rivero 5/26/93

LEGAL DESCRIPTION APN: 310-472-010 & 310-472-011

LOTS 10 AND 11 OF BLOCK 1 OF MISSION PARK AS RECORDED IN BOOK 53, PAGE 60 OF PLATS, BEING A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF O'BANNON DRIVE (60.00 FEET WIDE) AND EDMOND STREET (60.00 FEET WIDE) AS SHOWN IN BOOK 53, PAGE 60 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE; THENCE ALONG THE CENTERLINE OF SAID EDMOND STREET, SOUTH 00°15'37" EAST, 1,331.18 FEET TO A POINT ON SAID CENTERLINE; THENCE DEPARTING SAID CENTERLINE, SOUTH 89°08'54" WEST, 30.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID EDMOND STREET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°08'54" WEST, 143.60 FEET TO A POINT; THENCE NORTH 00°16'28" WEST, 99.51 FEET TO A POINT ON A CURVE; THENCE FROM A TANGENT BEARING OF NORTH 89°43'32" EAST, ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 45.50 FEET, THROUGH A CENTRAL ANGLE OF 102°19'07", AN ARC DISTANCE OF 81.25 FEET TO A POINT ON SAID CURVE; THENCE NORTH 89°43'32" EAST, 99.18 FEET TO A POINT ON SAID WESTERLY RIGHT-OF-WAY LINE OF EDMOND STREET; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 00°15'37" EAST, 153.27 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 20,051 SQ. FT., 0.46 ACRES, MORE OR LESS.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

SHEET 1 OF 2

No.	01311
FILED AT THE REQUEST OF:	ENGINEERS & SURVEYORS, INC.
DATE:	9/21/93 AT 15:18 M.
BOOK:	58 PAGE: 49
OF PLATS	
OFFICIAL RECORDS BOOK No.	930921
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE: 25.50	DEPUTY: CAR

Amended 4224
BOOK 58 PAGE 49

