

30-12-210

MICHAEL WAY ESTATES
BEING THE N1/2 OF THE NE1/4 OF THE SE1/4 OF THE SW1/4 OF SEC. 13,
T. 20 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX,
NRS 278.5695

OWNER'S CERTIFICATE

ROGER NIX 1991 LIVING TRUST AND DARLENE
NIX 1991 LIVING TRUST, ROBERT NIX 1991 LIVING TRUST, AND DEAN F WELSH
1991 LIVING TRUST DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE
PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF MICHAEL WAY ESTATES AND
DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND
DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS
AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS
DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL
TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS,
SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND
COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS,
A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND
SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY
LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER
PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE
PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL
REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE T.V. INC. LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

ROGER NIX 1991
LIVING TRUST, BY:

Roger Nix
ROGER NIX, TRUSTEE

ROBERT NIX 1991
LIVING TRUST, BY:

Robert Nix
ROBERT NIX, TRUSTEE

DARLENE NIX 1991
LIVING TRUST, BY:

Darlene Nix
DARLENE NIX, TRUSTEE

DEAN F WELSH 1991
LIVING TRUST, BY:

Dean F. Welsh
DEAN F. WELSH, TRUSTEE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

Gary L. Moore 6-17-91
COMMUNITY CABLE T.V. INC. - GARY L. MOORE DATE

Susan R. Ho 6-6-91
NEVADA POWER COMPANY - SUSAN R HO DATE

Nyles Smith 6-12-91
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

Douglas E. Gapp 6-12-91
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP DATE

George A. Jacoby 6-15-91
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE

Dennis Anderson 3-16-92
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

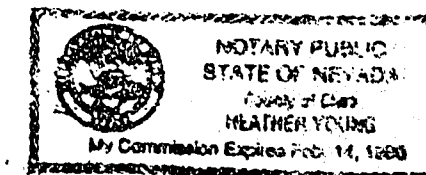
ACKNOWLEDGEMENT

STATE OF NV)
COUNTY OF CLARK) SS

ON THIS 6th DAY OF MARCH, 1992, PERSONALLY
APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
ROGER NIX AND DARLENE NIX KNOWN TO ME TO BE THE PERSONS DESCRIBED
IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME
THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

Heather Young
HEATHER YOUNG

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 2-14-96



CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF
MICHAEL WAY ESTATES AND AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND
HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE
APRIL 11, 1993

Dennis Anderson
DENNIS ANDERSON, R.P.E. 9160
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King DATE
DIVISION OF WATER RESOURCES - JASON KING

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE)
WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF
SEWAGE.

Felix H. Havis 2-14-92
CLARK COUNTY HEALTH DISTRICT - FELIX H. HAVIS DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP
COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT
ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 2/1/92
NORMAN R. STANDERFER DATE
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED, AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 13th DAY OF DECEMBER, 1990,
BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

Norman R. Standerfer 2/1/92
NORMAN R. STANDERFER DATE
SECRETARY OF THE PLANNING COMMISSION

ACKNOWLEDGEMENT

STATE OF NV)
COUNTY OF CLARK) SS

ON THIS DAY OF 1992, PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ROBERT NIX
AND DEAN WELSH KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND
WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND
FOR THE USES AND PURPOSES THEREIN MENTIONED.

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 6-8-92

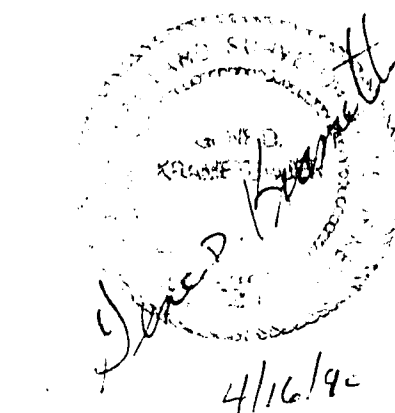


SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE
STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF DSRC ASSOCIATES.
- THE LANDS SURVEYED LIE WITHIN THE N1/2 OF THE NE1/4 OF THE SE1/4
OF THE SW1/4 OF SEC. 13, T. 20 S., R. 60 E., M.D.M., AND THE SURVEY
WAS COMPLETED ON 03/30/90.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY APRIL 11, 1993 AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY
TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, P.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

MICHAEL WAY ESTATES

BEING THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE
SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION
13, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE COR.) OF THE NORTH HALF (N1/2)
OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
SAID SECTION; THENCE N.89°31'47"W., ALONG THE NORTH LINE THEREOF,
30.26 FEET TO THE TRUE POINT OF BEGINNING; THENCE S.06°59'42"E.,
321.30 FEET; THENCE N.89°24'22"W., ALONG THE SOUTH LINE THEREOF, SAID
LINE BEING THE NORTHERLY BOUNDARY OF NEW WEST SUBDIVISION NO. 1 AS
SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN BOOK 23
OF PLATS, PAGE 100, 629.26 FEET TO THE SOUTHWEST CORNER (SW COR.) OF
THE AFOREMENTIONED NORTH HALF (N1/2); THENCE N.07°02'36"W., ALONG THE
WEST LINE THEREOF, 319.97 FEET; THENCE S.89°31'47"E., ALONG THE NORTH
LINE THEREOF, SAID LINE BEING THE SOUTHERLY BOUNDARY OF HILLCREST
MANOR NO. 1 AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDERS
OFFICE IN BOOK 4 OF PLATS, PAGE 12, 629.35 FEET TO THE TRUE POINT OF
BEGINNING.

CONTAINING 4.592 ACRES, MORE OR LESS.

BASIS OF BEARINGS
S.06°59'42"E., BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF
THE SOUTHWEST QUARTER (SW1/4) OF SECTION 13, T. 20 S., R. 60 E.,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP OF
NEW WEST SUBDIVISION NO. 1 ON FILE IN THE OFFICE OF THE COUNTY
RECORDER IN BOOK 23 OF PLATS, PAGE 100.

SHEET 1 OF 2

W.O. No. 3870

NO. 00888
FILED AT THE REQUEST OF:
VTN nevada
DATED 3-20-92 AT _____ M
BOOK 52 PAGE 38
OF PLATS
OFFICIAL RECORDS BOOK, NO. _____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ _____ DEPUTY

BK. 52 PG. 38
4154