

26-12-140

00904

BOOK 890907

# MEDITERRANEAN COVE

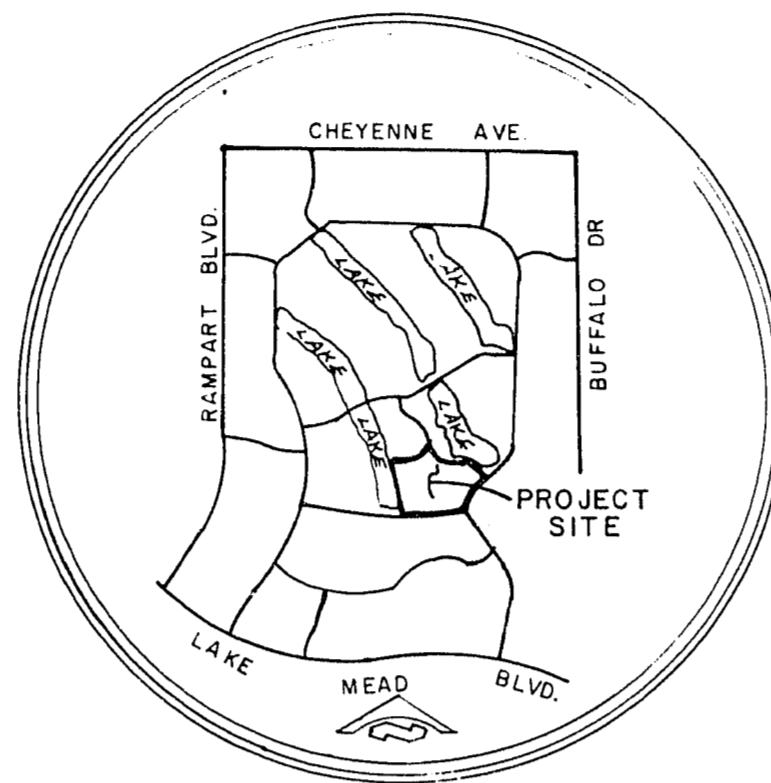
## AT DESERT SHORES

### OWNER'S CERTIFICATE & DEDICATION

DAVID L. INMAN AND MICHELLE INMAN do hereby certify that they are the owners of the parcel of land which is shown upon the plat of MEDITERRANEAN COVE, and do hereby consent to the preparation and recordation of this plat in accordance with the provisions of the Nevada revised statutes 278.010 to 278.630, and do hereby offer and dedicate all streets and public rights-of-way outlined hereon, and not indicated as "private" for the use of the public. Furthermore, we the undersigned owners of the within platted lands, hereby grant and convey to the City of Las Vegas, Las Vegas Valley Water District, Southwest Gas Corporation, Nevada Power Company, Central Telephone Company, and Community Cable T.V., Inc., their successors and assigns, a permanent easement over all areas dedicated hereon as "private streets" and "common areas" and a three foot wide easement on all side property lines, and underground services to meter panels, a five foot wide easement on all property lines abutting public and private streets, above ground transformer pads, with an additional two feet around transformer pads within the platted lands for the construction, maintenance, operation final removal of underground electric, water, natural gas, cable TV and telephone lines, sanitary sewer and fire hydrants and appurtenances and for above ground electric, transformers and drainage facilities, together with right of ingress and egress thereto.

Dated this 12th day of July, 1987.

David L. Inman  
DAVID L. INMAN  
Michelle Inman  
MICHELLE INMAN



VICINITY MAP  
NO SCALE

### ACKNOWLEDGEMENT

STATE OF NEVADA SS  
COUNTY OF CLARK

On this 24th day of July, 1987, personally appeared before me, a notary public in and for said county and state, DAVID L. INMAN AND MICHELLE INMAN, known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Teri E. Bedford  
TERI E. BEDFORD  
NOTARY PUBLIC

MY COMMISSION EXPIRES April 6, 1981.

### UTILITY AGENCIES AND APPROVALS

We, the herein named public utility agencies and companies, approve the grant of the designated easements.

Gary A. Presswood 8-22-89  
GARY A. PRESSWOOD  
CITY ENGINEER

George A. Jacoby 8-8-89  
GEORGE A. JACOBY  
LAS VEGAS VALLEY WATER DISTRICT

Joseph P. Fielding 7-10-89  
JOSEPH P. FIELDING  
NEVADA POWER COMPANY

Robert Owen 7-10-89  
ROBERT OWEN  
COMMUNITY CABLE TV, INC.

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### LEGAL DESCRIPTION

Parcel 12B of Parcel Map: File 58, Page 69, Official Records of Clark County, Nevada, recorded November 22, 1988.

### CLARK COUNTY HEALTH DISTRICT

This final map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water quality and water supply facilities and is predicated upon plans for a public water supply and a community system for disposal of sewage.

Felix W. Havys 8-8-89  
FELIX W. HAVYS  
CLARK COUNTY HEALTH DISTRICT

### DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quality subject to the review of approval on file in this office.

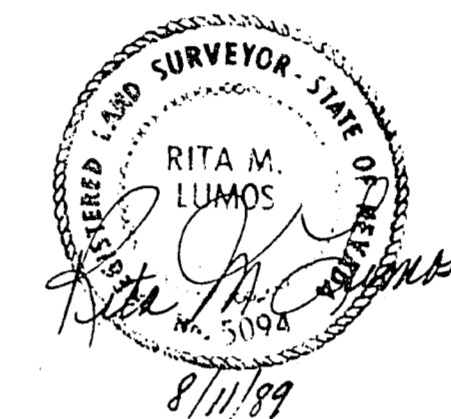
George W. Quinn 11 July 1989  
GEORGE W. QUINN  
DIVISION OF WATER RESOURCES

### SURVEYOR'S CERTIFICATE

I, Rita M. Lumos, a registered land surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the land surveyed under my direct supervision at the instance of INVESTMENT EQUITY.
- The land surveyed is the portion of the South 1/2 of Section 16, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County Nevada and that the survey was completed on August 17, 1988.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments will be of the character shown and occupy the positions indicated by AUGUST 19, 1980, and that any appropriate performance bond has been posted with the governing body to assure their installation.

RITA M. LUMOS  
NEVADA CERTIFICATE NO. 5094



### CITY ENGINEER'S CERTIFICATE

I, Gary A. Presswood, City Engineer of the City of Las Vegas, hereby certify that I examined this final map of MEDITERRANEAN COVE, that it is substantially as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 278.010 through 278.630 and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct, that a performance bond has been deposited guaranteeing that monuments of the character and occupying the positions indicated will be set on or before August 19, 1980.

DATED THIS 22nd DAY OF AUGUST, 1987.

Gary A. Presswood 8-22-89  
GARY A. PRESSWOOD  
NEVADA CERTIFICATE NO. 7569 CITY ENGINEER

### PLANNING COMMISSION APPROVAL

I certify that this final map substantially complies with the tentative map and any approved alterations thereto; that the map complies with applicable statutory and ordinance provisions; and that all conditions imposed upon the final map have been met.

Harold P. Foster 8-8-89  
DATE JUNE 8, 1987  
Harold P. Foster  
Director of Community Planning  
and Development  
City of Las Vegas

This map is approved and parcel herein offered for dedication are accepted this 8th day of JUNE, 1987, by the Planning Commission of the City of Las Vegas.

Harold P. Foster 8/8/89  
Certified by the Secretary of Planning  
Harold P. Foster  
date

### RECORDER'S NOTE

Any subsequent changes to this map should be examined and may be determined by reference to the county recorder's cumulative map index, NRS 278.5695.

OFFICIAL PLAT OF MEDITERRANEAN COVE A POR. OF THE S1/2 OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS CLARK COUNTY NEVADA		FILE NO. <u>00904</u> FILED AT THE REQUEST OF INVESTMENT EQUITY DATE <u>8-7-89</u> AT <u>14:29</u> BOOK <u>043</u> PAGE <u>0073</u> OF PLATS OFFICIAL RECORDS BOOK NO. <u>89087</u> CLARK COUNTY, NEVADA RECORDER JOAN L. SWIFT, RECORDER FEE <u>39.50</u> DEPUTY <u>CTK</u>
DESIGNED RKF DRAWN HP 1000 A600 COMP. CHECKED <u>GAP</u> <u>8-8-89</u> DATE MARCH, 1989 SHEET <u>1</u> OF <u>2</u> SHEETS	JOB NO 2-487-07-1 SPARKS, NEVADA LAS VEGAS, NEVADA PHOENIX, ARIZONA ENGINEERS/PLANNERS	

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