

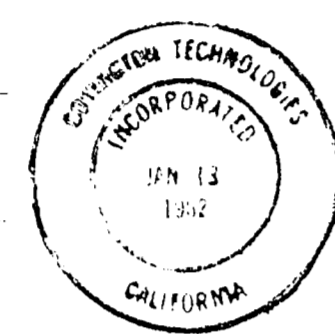
OWNER'S CERTIFICATE & DEDICATION

COVINGTON TECHNOLOGIES, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS AMENDED MAP OF MOONLIGHT BAY UNIT I, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

I, THE UNDERSIGNED OWNER OF THE WITHIN PLOTTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE TV, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, AND A PERMANENT EASEMENT ABOVE GROUND AS COMMON AREA WITHIN THE PLOTTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINE ADJUTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHTING PURPOSES.

COVINGTON TECHNOLOGIES, INC.

[Signature]
BARRY ZIMMERMAN
DATE 3-16-89



[Signature]
JO ETNA BANDY
DATE 3-16-89

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE
ON THIS 16th DAY OF MARCH, 1989, I, M. C. DRENNAN, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, APPEARED BEFORE ME, A NOTARY PUBLIC, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature]
M. C. DRENNAN
NOTARY PUBLIC
MY APPOINTMENT EXPIRES 8th DAY OF NOVEMBER, 1991

UTILITY AGENCIES & APPROVALS

"WE THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS".

- [Signature]* GARY A. PRESSWOOD, CITY ENGINEER, DATE 6-3-89
- [Signature]* LEANNE L. MILLER, LAS VEGAS VALLEY WATER DISTRICT, DATE 3/2/89
- [Signature]* THOMAS J. HOZEA, SOUTHWEST GAS CORPORATION, DATE 3/2/89
- [Signature]* JOSEPH P. FIELDING, NEVADA POWER COMPANY, DATE 3/2/89
- [Signature]* DEAN T. WHITMAN, CENTRAL TELEPHONE COMPANY, DATE 02/02/89
- [Signature]* ROBERT WITHERS, GARY L. MOORE, COMMUNITY CABLE TV, INC., DATE 3-3-89

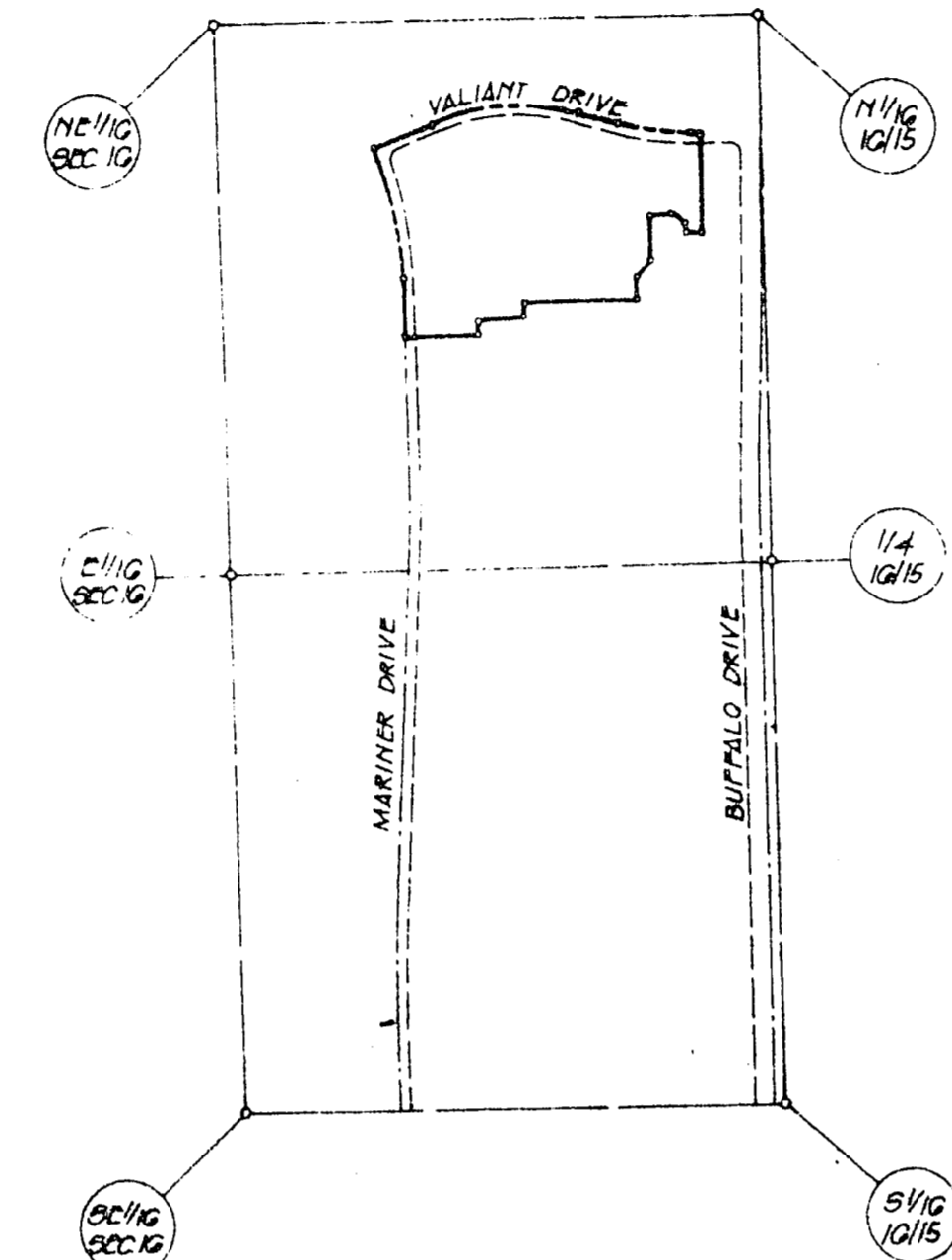
DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature]
GEORGE W. DUNN
DIVISION OF WATER RESOURCES
DATE 1 DECEMBER 1988

MOONLIGHT BAY UNIT I AMENDED PLAT

A SUBDIVISION OF A PORTION OF LOT 7 AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER AS BOOK 39, PAGE 26 OF PLATS SITUATED IN SECTION 16, T20S, R60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



BASIS OF BEARING

S.00°20'41"W. BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE¹/₄) OF THE NORTHEAST QUARTER (NE¹/₄) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 52, PAGE 83 OF PARCEL MAPS.

LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE¹/₄) OF THE NORTHEAST QUARTER (NE¹/₄) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE CENTERLINE INTERSECTION OF BUFFALO DRIVE AND VALIANT DRIVE AS SHOWN IN BOOK 39, PAGE 26 OF PLATS, CLARK COUNTY, NEVADA RECORDS; THENCE ALONG THE CENTERLINE OF VALIANT DRIVE (52' IN WIDTH) NORTH 89°19'17" WEST, 166.00 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 00°20'43" WEST, 26.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF LOT 7 AS SHOWN IN BOOK 39, PAGE 26 OF PLATS AND ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY NORTH 89°19'17" WEST, 9.00 FEET; THENCE ALONG A CURVE ALONG SAID SOUTHERLY RIGHT OF WAY HAVING A RADIUS OF 696.00 FEET, A CENTRAL ANGLE OF 17°00'00" AND AN ARC LENGTH OF 206.51 FEET; THENCE NORTH 72°39'17" WEST, 101.07 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 502.00 FEET, A CENTRAL ANGLE OF 39°00'00" AND AN ARC LENGTH OF 343.06 FEET; THENCE SOUTH 68°20'46" WEST, 86.13 FEET; THENCE SOUTH 21°39'17" EAST, 5.00 FEET; THENCE SOUTH 68°20'46" WEST, 5.00 FEET; THENCE ALONG A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 165°57'11" AND AN ARC LENGTH OF 37.21 FEET; THENCE ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 897.00 FEET, A CENTRAL ANGLE OF 00°14'09" AND AN ARC LENGTH OF 5.00 FEET; THENCE SOUTH 73°23'34" WEST, 5.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST, WITH A RADIAL WHICH BEARS SOUTH 73°23'34" WEST, HAVING A RADIUS OF 892.00 FEET, A CENTRAL ANGLE OF 165°57'11" AND AN ARC LENGTH OF 263.93 FEET; THENCE SOUTH 00°20'43" WEST, 100.83 FEET; THENCE DEPARTING SAID RIGHT OF WAY LINE SOUTH 89°39'15" EAST, 95.33 FEET; THENCE SOUTH 89°38'14" EAST, 50.01 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 1441.12 FEET, A CENTRAL ANGLE OF 00°19'59" AND AN ARC LENGTH OF 8.38 FEET; THENCE SOUTH 88°44'27" EAST, 104.63 FEET; THENCE NORTH 01°20'41" EAST, 9.22 FEET; THENCE SOUTH 88°39'19" EAST, 300.00 FEET; THENCE NORTH 01°20'41" EAST, 100.00 FEET; THENCE NORTH 26°46'32" EAST, 65.44 FEET; THENCE NORTH 01°20'41" EAST, 90.00 FEET; THENCE ALONG A CURVE CONCAVE NORTHEASTERLY WITH A RADIAL WHICH BEARS NORTH 08°16'24" EAST HAVING A RADIUS OF 61.04 FEET, A CENTRAL ANGLE OF 04°13'29" AND AN ARC LENGTH OF 61.04 FEET; THENCE ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 897.00 FEET, A CENTRAL ANGLE OF 82°17'46" AND AN ARC LENGTH OF 45.71 FEET; THENCE SOUTH 89°39'15" EAST, 556.66 FEET; THENCE NORTH 04°47'46" EAST, 15.19 FEET; THENCE ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 6000 FEET, A CENTRAL ANGLE OF 66°22'00" AND AN ARC LENGTH OF 69.50 FEET; THENCE DEPARTING SAID CURVE NORTH 00°20'43" EAST, 90.48 FEET TO THE POINT OF BEGINNING CONTAINING 6.336 ACRES MORE OR LESS.

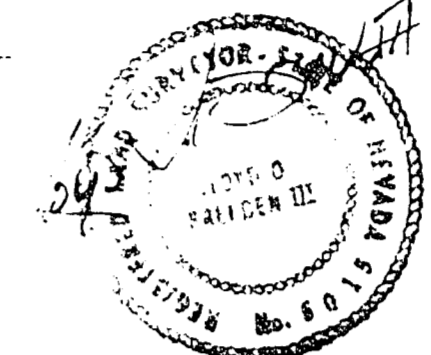
CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature]
CLARK COUNTY HEALTH DISTRICT
DATE 11-29-88

SURVEYOR'S CERTIFICATE

I, LLOYD DAN BREEDEN, III, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COVINGTON TECHNOLOGIES, INC.
2. THE LAND SURVEYED LIES WITHIN THE NE 1/4 OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, CLARK COUNTY, NEVADA AND THAT THE SURVEY WAS COMPLETED ON 1 MAR 1989.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOV 30, 1989 AND THAT ANY APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.
LLOYD DAN BREEDEN, III
NEVADA CERTIFICATE No. 6015



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, HEREBY CERTIFY THAT I EXAMINED THIS FINAL MAP OF MOONLIGHT BAY UNIT I, THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF NRS 117.010 THROUGH 117.120 AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE November 30, 1989.

DATED THIS 3 DAY OF APRIL 1989
[Signature]
GARY A. PRESSWOOD, RPE No 7569



APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 27th DAY OF SEPTEMBER, 1988.
BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:
[Signature] HAROLD P. FOSTER, SECRETARY OF THE PLANNING COMMISSION, CITY OF LAS VEGAS, DATE 9/27/88

COMMUNITY PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

[Signature]
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS

NOTE:
REVISED LOT LINES ON LOTS 32, 33, 34, 35 - BLOCK 2

OFFICIAL PLAT FOR MOONLIGHT BAY UNIT I
A PORTION OF LOT 7 IN THE SE 1/4 OF THE NE 1/4 OF SECTION 16, T20S, R60E, M.D.M. LAS VEGAS NEVADA

Civiltec
SHEET 1 OF 3

INSTRUMENT NO 00649
FILED AT THE REQUEST OF CIVILTEC
DATE 05-11-89 AT 15:00 M.
BOOK 42 PAGE 60
OF PLATS
OFFICIAL RECORDS
BOOK NO 890511
CLARK COUNTY, NEVADA RECORDS
JOAN L SWIFT, RECORDER
FEE 26.00 DEPUTY GMA

INSTRUMENT NO 00629
FILED AT THE REQUEST OF CIVILTEC
DATE 12-27-88 AT 16:27
BOOK 34 PAGE 23
OF PLATS
OFFICIAL RECORDS
BOOK NO 881227
CLARK COUNTY, NEVADA RECORDS
JOAN L SWIFT, RECORDER
FEE 34.25 DEPUTY GMA

Amended
4023-1
Book 41 Page 23
BOOK 42 PAGE 60