

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCES OF THE SURVEYOR AND COMPLETED ON JULY 15, 1993.

EXHIBIT PLAT MAP # 100  
 RECORD # 20154



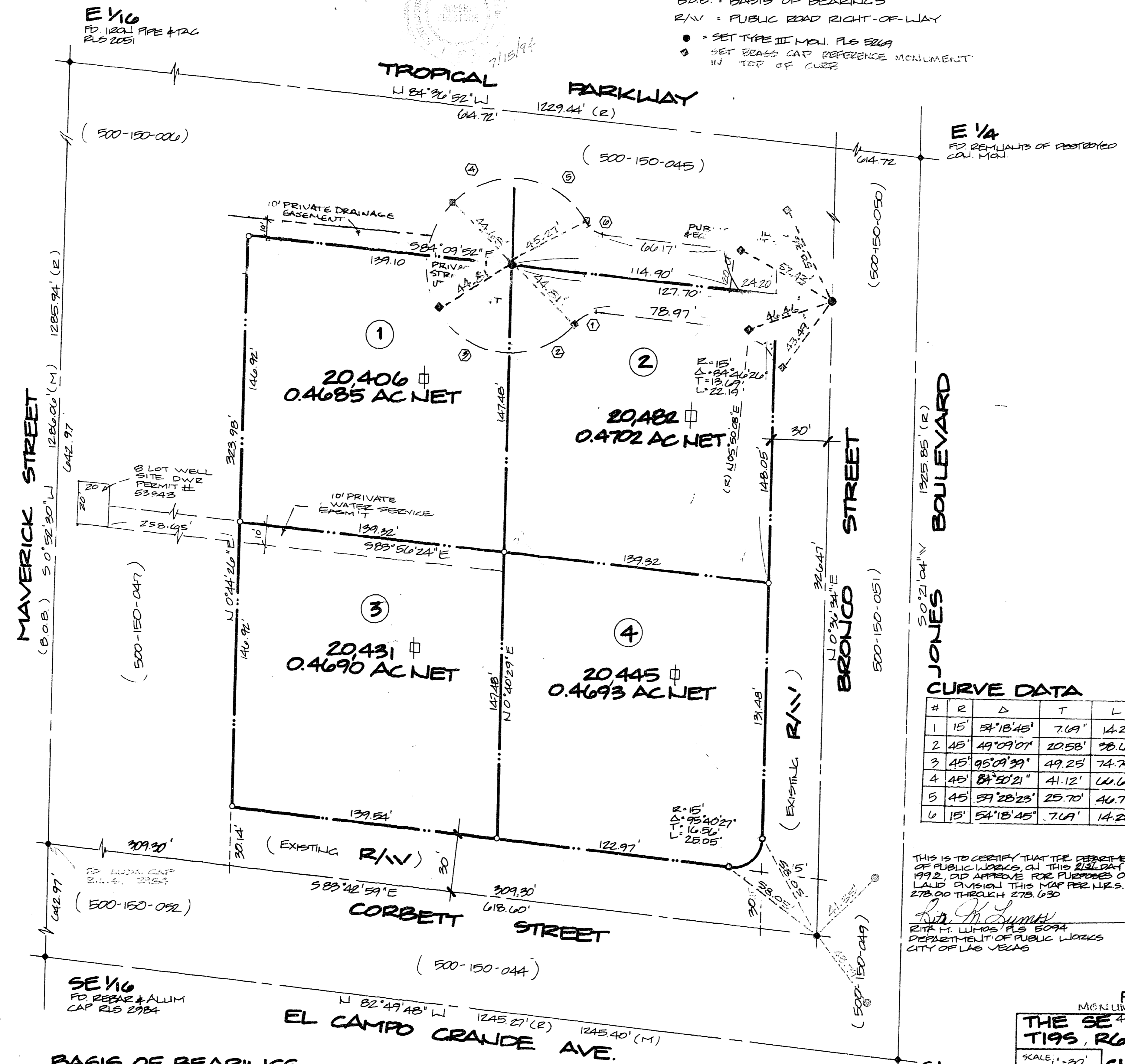
- LEGEND**
- = SET R/P/ PLS 520A
  - = POINTS PD AS SHOWN
  - B.O.B. = BASIS OF BEARINGS
  - R/W = PUBLIC ROAD RIGHT-OF-WAY
  - = SET TYPE III MOL. PLS 520A
  - = SET BRASS CAP REFERENCE MONUMENT IN TOP OF CURB

**SURVEYOR'S CERTIFICATE**

I, ROBERT FULSTONE, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA AS AGENT FOR FULSTONE ENTERPRISES, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCES OF THE SURVEYOR AND COMPLETED ON JULY 15, 1993.

**JERRY L. WHITEBROOK**  
 THE LANDS SURVEYED LIE WITHIN SE 1/4 NE 1/4 SEC. 26, T19S, R06E, M.D.B.#M. (APN: 500-150-045) AND ALL LOCAL ORDINANCES (278.010 TO 278.630 INCLUSIVE) AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED (OR THE MONUMENTS WILL BE SHOWN AND OCCUPY THE POSITIONS SHOWN BY THE MAP) AND THAT AN APPROPRIATE PERFORMANCE STANDARDS SHALL BE MAINTAINED IN THE (CITY OR COUNTY) OF LAS VEGAS, NEVADA. THE SURVEY WAS COMPLETED ON JULY 15, 1993.

ROBERT FULSTONE  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE # 10000



**OWNER CERTIFICATE AND DEDICATION**

I, (WE) **JERRY L. WHITEBROOK**, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SHOWN WITHIN THE BOUNDARY SHOWN HEREON, I HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, PERMANENT EASEMENTS, PRIVATE UTILITY EASEMENTS, PUBLIC INGRESS/EGRESS EASEMENTS AS SHOWN HEREON, ARE GRANTED TO THE CITY OF LAS VEGAS, PERMANENT EASEMENTS, AS SHOWN AND DESIGNATED. P.U.E. (PRIVATE UTILITY EASEMENT) ARE FOR THE MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES IS SUBJECT TO SUCH GRADING AND DEEMED TO BE IN ACCORDANCE WITH N.R.S. 278.010 THROUGH 278.630.

*Jerry L. Whitebrook*  
 JERRY L. WHITEBROOK

DATE \_\_\_\_\_

DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF NEVADA ss.  
 COUNTY OF CLARK ss.  
 ON THIS 15th DAY OF March 1993  
**JERRY L. WHITEBROOK**  
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND HE (THEY) ACKNOWLEDGED TO ME THAT HE (SHE) IS THE OWNER OF THE ABOVE INSTRUMENT.

*Vicki A. High*  
 VICKI A. HIGH  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON July 1996.

**CURVE DATA**

#	R	Δ	T	L
1	15'	54°18'45"	7.09'	14.22'
2	45'	49°09'07"	20.58'	28.10'
3	45'	95°09'39"	49.25'	74.74'
4	45'	84°50'21"	41.12'	44.63'
5	45'	57°28'23"	25.70'	44.71'
6	15'	54°18'45"	7.09'	14.22'

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PUBLIC WORKS, ON THIS 15th DAY OF March 1993, DID APPROVE FOR PURPOSES OF LAID DIVISION THIS MAP PER N.R.S. 278.000 THROUGH 278.630.

*Norman R. Standorfer*  
 NORMAN R. STANDORFER  
 DEPARTMENT OF PUBLIC WORKS  
 CITY OF LAS VEGAS

THIS IS TO CERTIFY THAT THE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 15th DAY OF March 1993, DID APPROVE FOR SUBDIVISION PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

*Norman R. Standorfer*  
 NORMAN R. STANDORFER  
 DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS

**BASIS OF BEARINGS**

S 0° 52' 30" W BEING THE WEST LINE OF THE NE 1/4 SEC 4 T20S, R06E, M.D.B.#M. CLARK COUNTY, NEVADA. PER F 53, P05 OF PARCEL MAPS

NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5495

**PARCEL MAP OF THE SE 1/4 NE 1/4 SEC. 26 T19S, R06E, M.D.B.#M. CLARK COUNTY NEVADA**

SCALE: 1" = 30'

DATE: 2/15/93

FOR: JERRY L. WHITEBROOK

**FULSTONE ENTERPRISES**  
 BY: 940 SOUTH MARTIN LUTHER KING BLVD. LAS VEGAS, NEVADA 89106. PHONE: (702) 382-8141

OWN BY: M. D. B. # M.  
 (APN: 500-150-045)

DOWN BY: M. D. B. # M.  
 CHK'D BY:

REVISED: \_\_\_\_\_  
 DWG. NO. \_\_\_\_\_

