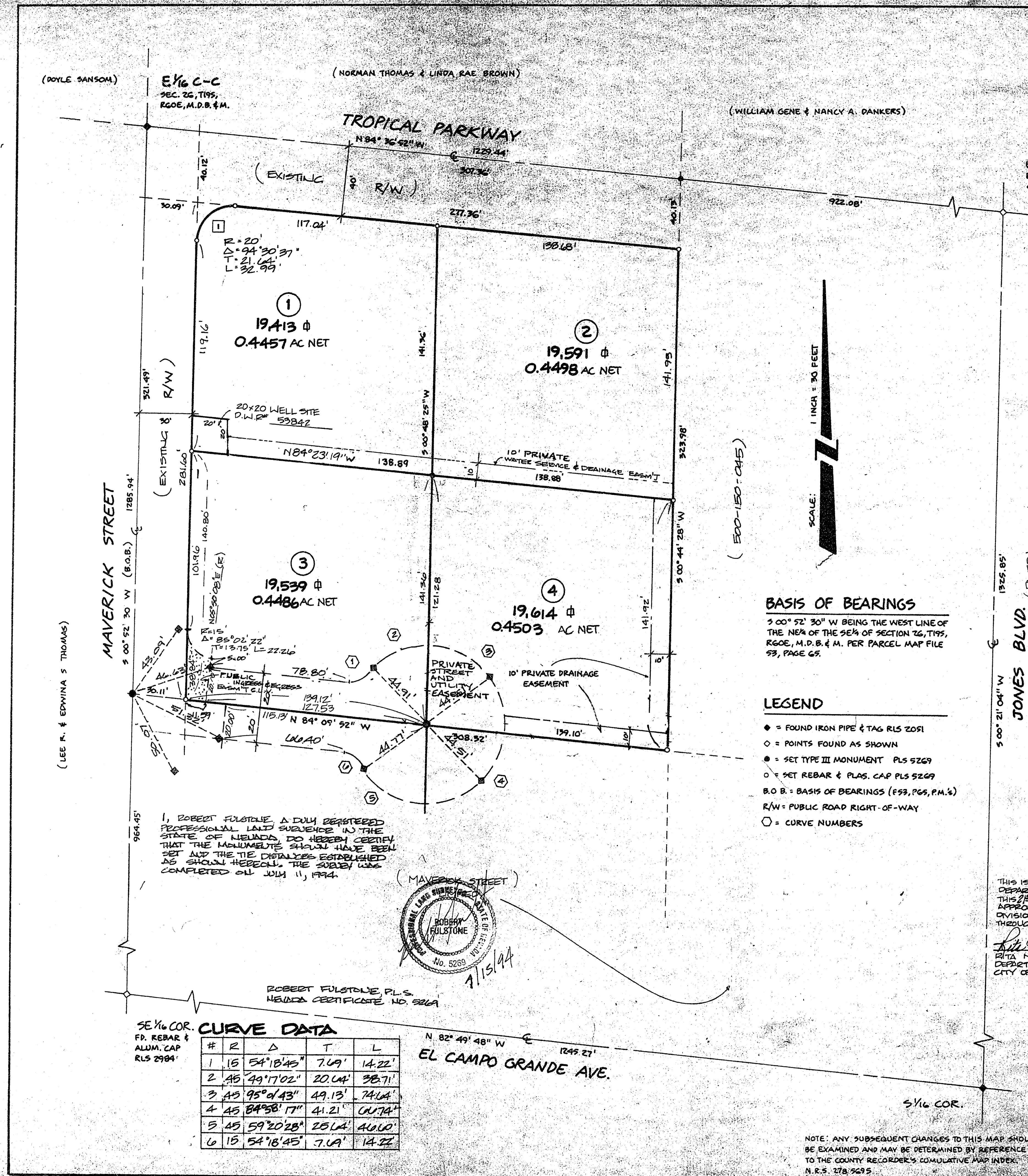
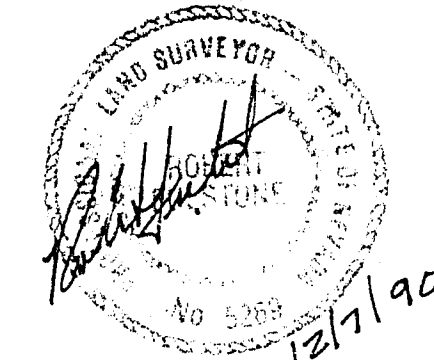




# **SURVEYOR'S CERTIFICATE**

I, ROBERT FULSTONE, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AS AGENT, FOR FULSTONE ENTERPRISES, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAYMOND J. SHAPIRO & BARBARA SHAPIRO.  
THE LANDS SURVEYED LIE WITHIN NW 1/4 NW 1/4 NE 1/4 SE 1/4 SECTION 26, T19S, R30E, M.D.B. & M., CLARK COUNTY, NEVADA.  
THIS MAP COMPLIES WITH THE APPLICABLE NEVADA REVISED STATUTES (278.010 TO 278.630 INCLUSIVE) AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. (THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN BY THIS MAP) AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE (STATE) OR (COUNTY) OF NEVADA TO INSURE THEIR INSTALLATION.  
THE SURVEY WAS COMPLETED ON 12/1/90.

*Robert Fulstone*  
ROBERT FULSTONE  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE PLS 5269



## **OWNER CERTIFICATE AND DEDICATION**

(1) ~~RAYMOND J. SHAPIRO & BARBARA SHAPIRO~~  
DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, PRIVATE STREETS, PRIVATE UTILITY EASEMENTS, DRAINAGE EASEMENT PUBLIC INGRESS/EGRESS EASEMENT AS SHOWN HEREON. ARE GRANTED TO THE CITY OF LAS VEGAS. PERMANENT EASEMENTS AS SHOWN HEREON AND DESIGNATED

"P.U.E." (PRIVATE UTILITY EASEMENT), ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES. THIS MAP IS SUBJECT TO SUCH GRADING AND DRAINAGE AS MAY BE REQUIRED PER N.R.S. 278.010 THROUGH 278.630.

*Raymond J. Shapiro* 6/12/92 *Barbara Shapiro* 6/12/92  
RAYMOND J. SHAPIRO DATE BARBARA SHAPIRO DATE

## **ACKNOWLEDGEMENT**

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }  
ON THIS 12 DAY OF JUNE, 1993,  
RAYMOND J. SHAPIRO & BARBARA SHAPIRO  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE) (SHE) (THEY) ACKNOWLEDGED TO ME THAT (HE) (SHE) (THEY), EXECUTED THE ABOVE INSTRUMENT.

*Lorna R. McNeill*  
LORNA R. McNEILL  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995.

## **APPROVALS**

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PUBLIC WORKS, ON THIS 28 DAY OF JUNE, 1993, DID APPROVE FOR PURPOSES OF LAND DIVISION THIS MAP PER N.R.S. 278.010 THROUGH 278.630.  
*Norman R. Stauderfer*  
NORMAN R. STAUDERFER  
DIRECTOR OF PUBLIC WORKS  
CITY OF LAS VEGAS

THIS IS TO CERTIFY THAT THE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 14 DAY OF JUNE, 1993, DID APPROVE FOR SUBDIVISION PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.  
*Norman R. Stauderfer*  
NORMAN R. STAUDERFER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS

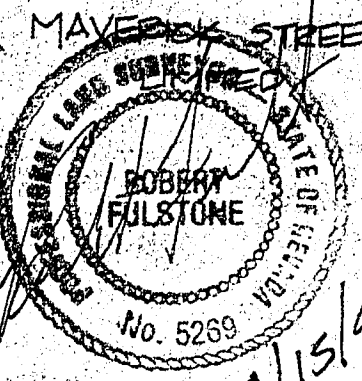
|                                                                                                                                                                                                                 |                                                                          |                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARCEL MAP OF</b><br>MONUMENT TIE MAP<br>THE NW 1/4 NW 1/4 NE 1/4 SE 1/4 OF SECTION 26, T19S, R30E,<br>M.D.B. & M. (A.P.N. 500-150-006), CLARK COUNTY,<br>NEVADA, A REDIVISION OF<br>LD 14-79 (1041:1000973) |                                                                          | NO. <u>1258</u><br>FILED AT THE REQUEST OF:<br>DATE <u>6/14/93</u> AT<br>FILE <u>71</u> PAGE <u>20</u><br>OF PARCEL MAPS<br>OFFICIAL RECORDS BOOK NO. <u>930624</u><br>CLARK COUNTY, NEVADA, RECORDS<br>JOAN L. SWIFT, RECORDER<br>FEE <u>210.00</u><br>DEPUTY <u>615</u> |
| SCALE: 1" = 30'<br>DATE: 5/14/90<br>FOR: <b>RAYMOND J. SHAPIRO &amp; BARBARA SHAPIRO</b><br>FULSTONE ENTERPRISES<br>BY: 940 SOUTH MARTIN LUTHER KING BLVD.<br>LAS VEGAS, NEVADA 89106 PHONE: (702) 382-8141     | DRAWN BY: <u>GB</u><br>CHECKED BY:<br>REVISED:<br>PAGE NO.: <u>E4-14</u> |                                                                                                                                                                                                                                                                           |

NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

**CURVE DATA**

| # | R  | Δ         | T      | L      |
|---|----|-----------|--------|--------|
| 1 | 15 | 54°18'45" | 7.09'  | 14.22' |
| 2 | 45 | 49°17'02" | 20.64' | 38.71' |
| 3 | 45 | 95°0'43"  | 49.13' | 74.64' |
| 4 | 45 | 84°58'17" | 41.21' | 60.74' |
| 5 | 45 | 59°20'28" | 25.64' | 40.60' |
| 6 | 15 | 54°18'45" | 7.09'  | 14.22' |

N 82° 49' 48" W  
1245.27'  
EL CAMPO GRANDE AVE.



ROBERT FULSTONE, P.L.S.  
NEVADA CERTIFICATE NO. 5269

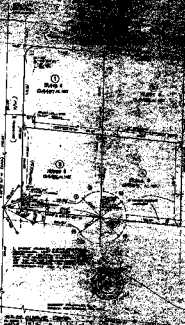
SE 1/4 COR.  
FD. REBAR &  
ALUM. CAP  
RLS 2984'

SW 1/4 COR.



CHART 1 (Scale 1:50,000)

AMERICAN STREET  
1000 ft. x 1000 ft.



**Notes or Remarks**  
This is a copy of the original survey map of the property shown on the attached plat. The map is a true and correct copy of the original survey map of the property shown on the attached plat.

- Legend**
- 1. - Boundary line
  - 2. - Road or alley
  - 3. - Water main
  - 4. - Sewer main
  - 5. - Gas main
  - 6. - Electric line
  - 7. - Telephone line
  - 8. - Fire hydrant
  - 9. - Manhole
  - 10. - Valve
  - 11. - Meter
  - 12. - Transformer
  - 13. - Pole
  - 14. - Sign
  - 15. - Fence
  - 16. - Gate
  - 17. - Wall
  - 18. - Foundation
  - 19. - Footing
  - 20. - Pier
  - 21. - Column
  - 22. - Beam
  - 23. - Joist
  - 24. - Truss
  - 25. - Roof
  - 26. - Floor
  - 27. - Ceiling
  - 28. - Partition
  - 29. - Stair
  - 30. - Elevator
  - 31. - Window
  - 32. - Door
  - 33. - Porch
  - 34. - Deck
  - 35. - Terrace
  - 36. - Driveway
  - 37. - Garage
  - 38. - Shed
  - 39. - Barn
  - 40. - Stable
  - 41. - Horse
  - 42. - Dog
  - 43. - Cat
  - 44. - Bird
  - 45. - Fish
  - 46. - Plant
  - 47. - Tree
  - 48. - Bush
  - 49. - Flower
  - 50. - Fruit
  - 51. - Vegetable
  - 52. - Grain
  - 53. - Hay
  - 54. - Straw
  - 55. - Manure
  - 56. - Compost
  - 57. - Fertilizer
  - 58. - Pesticide
  - 59. - Herbicide
  - 60. - Insecticide
  - 61. - Fungicide
  - 62. - Rodenticide
  - 63. - Molluscicide
  - 64. - Nematicide
  - 65. - Acaricide
  - 66. - Antifeedant
  - 67. - Growth regulator
  - 68. - Plant hormone
  - 69. - Plant nutrient
  - 70. - Plant disease
  - 71. - Plant insect
li>



**OWNER CERTIFICATE**  
I, the undersigned, being the owner of the property shown on the attached plat, hereby certify that the same is a true and correct copy of the original survey map of the property shown on the attached plat.

*2078* *John J. Smith*  
John J. Smith, Owner

**ACKNOWLEDGMENT**  
I, the undersigned, being the owner of the property shown on the attached plat, hereby certify that the same is a true and correct copy of the original survey map of the property shown on the attached plat.

*John J. Smith*  
John J. Smith, Owner

**APPROVAL**  
I, the undersigned, being the owner of the property shown on the attached plat, hereby certify that the same is a true and correct copy of the original survey map of the property shown on the attached plat.

*John J. Smith*  
John J. Smith, Owner