

H:\AD\LAND\5028\5028LAND.Tup (4) 02:17:28:11 1995 Plotted by: CJP

2 working days
Call before you Dig

1-800-227-2600

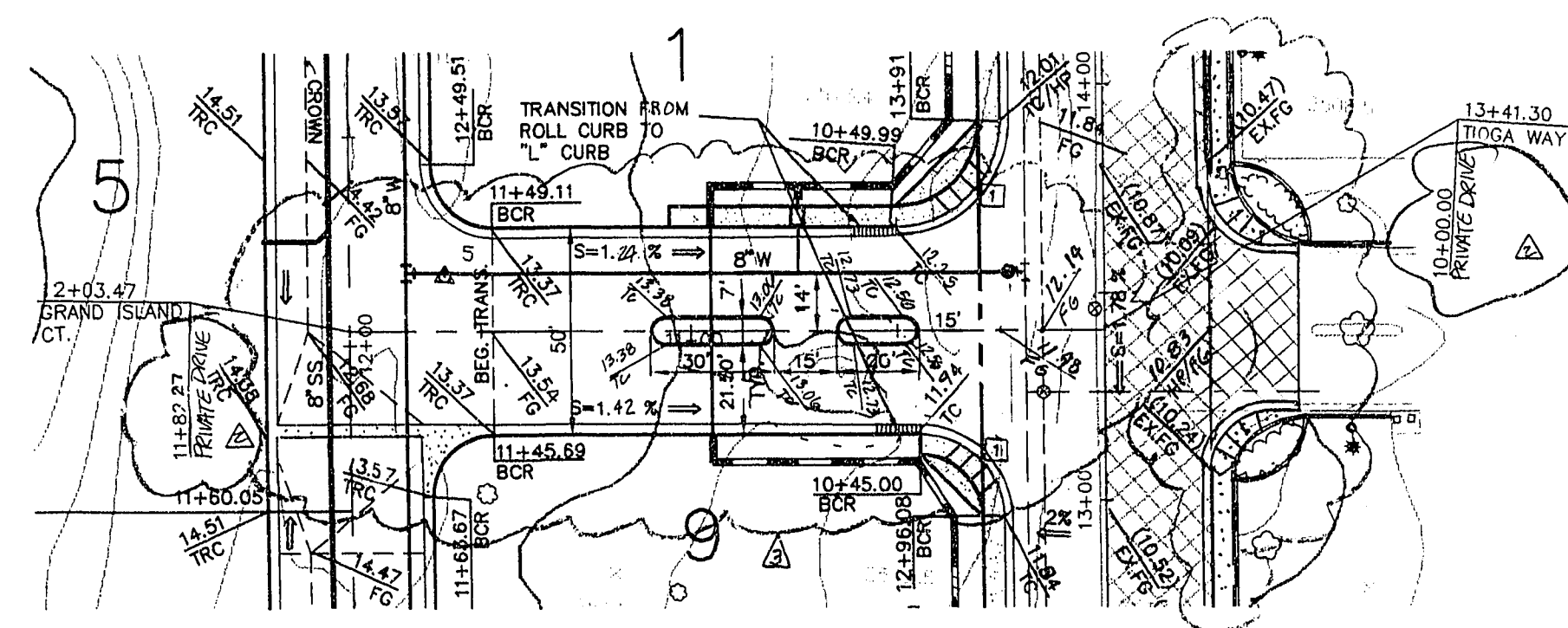
BASIS OF BEARINGS

NORTH 89°35'42" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 50 EAST, M.D.M., AS SHOWN ON RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN THE FILE 75 OF SURVEYS, AT PAGE 76.

BENCHMARK

CLARK COUNTY BENCHMARK 2C10-35WS
 RIVET AND PLATE IN TOP OF CURB AT NORTH EAST CORNER OF SAHARA AND BUFFALO NEAR PC OF SAHARA
 ELEVATION = 761.571 METERS (NAVD 88)
 = 2518.27 FEET (NAVD 88)

NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL ALIGNMENT OF EXISTING UTILITIES AND TO NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.



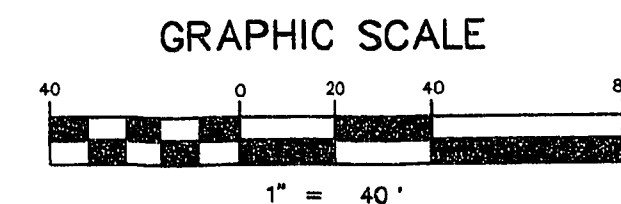
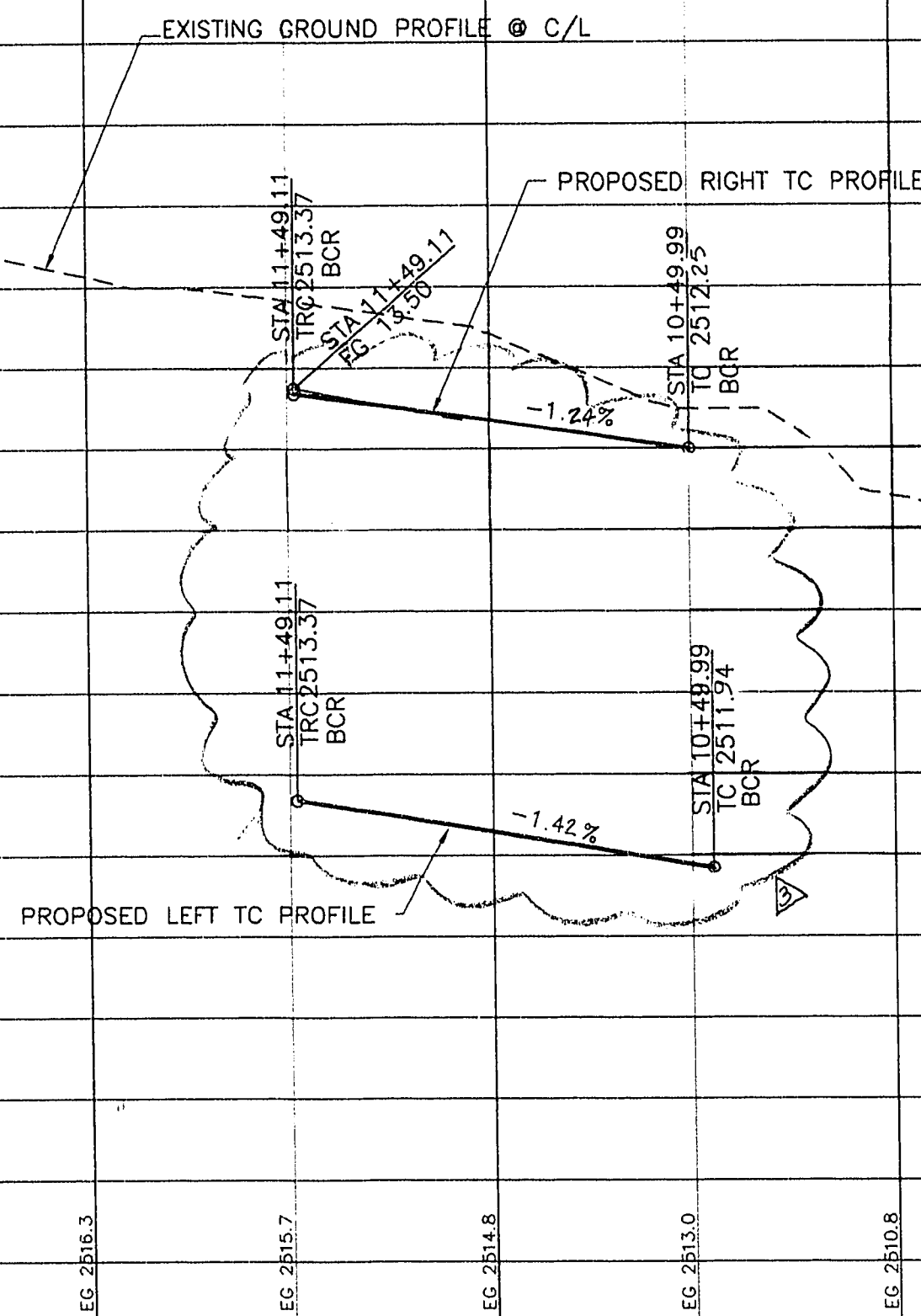
PRIVATE DRIVE

PRIVATE STREET

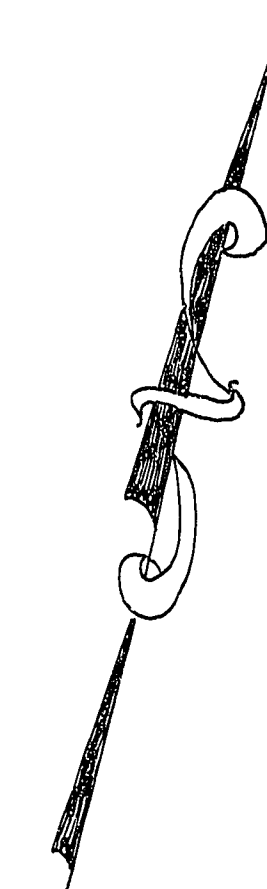
13+00 12+00 11+00 10+00

2516
2514
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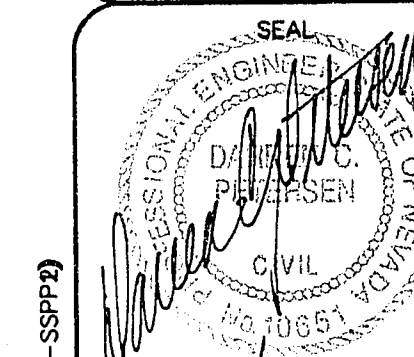
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GRAPHIC SCALE



TITLE
SANITARY SEWER - PLAN/PROFILE
 PROJECT
MOUNTAIN SHADOWS III



WO NO. **5028**

BY **CJP**

DATE **4/2/96**

SCALE HORIZ. 1"=40'
 VERT. 1"=4'

SHEET **7** OF 7 SHEETS

JAMES JARIV
 CITY OF LAS VEGAS



CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
 2727 SOUTH RAINBOW BOULEVARD
 LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

REV	DATE	BY	REVISION
4	12-20-96	CJP	Revised East half of Town Map 11/17/96
3	11-28-96	CJP	Revised V.C., Per Private St. x-section, Per Subdiv. Map
2	8-19-96	SCL	ADJ. STREET LANE P.C. FINAL MAP
1	8-26-96	CJP	REV. PER C.V. COMMENTS

11-26-95

307Y-4434-3