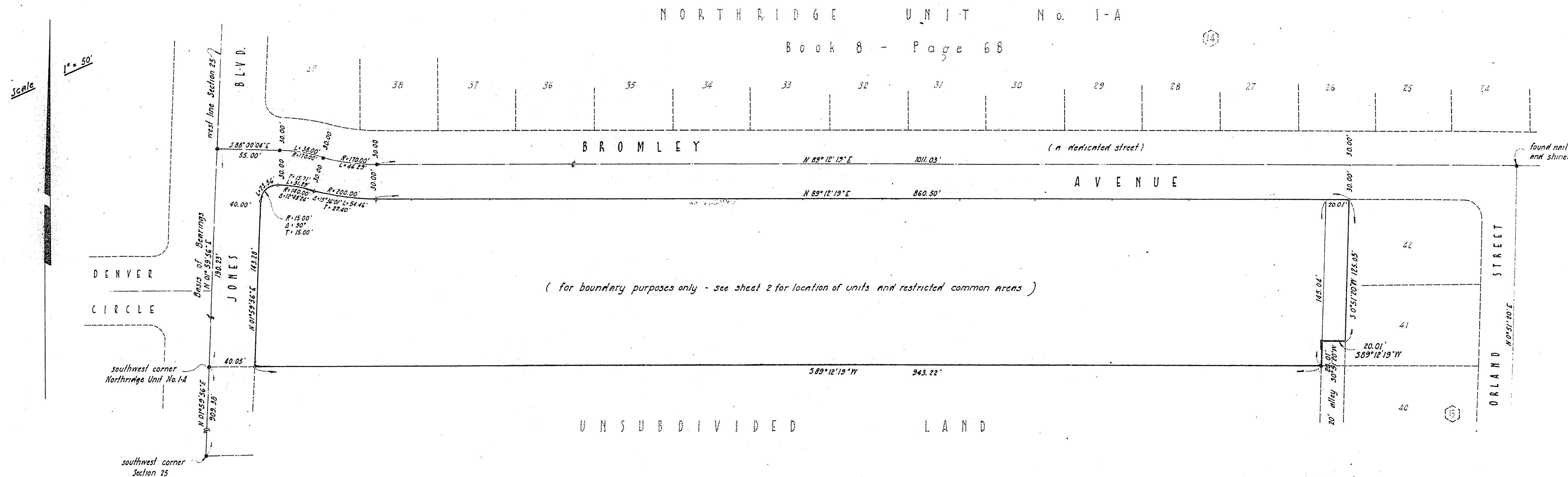




NORTH RIDGE TOWNHOUSES.

A SUBDIVISION OF A PORTION OF THE
SW 4 - SECTION 25 - T. 20 S. - R. 60 E. - M. D. M.

CITY OF LAS VEGAS - CLARK COUNTY - NEVADA
FOR CONDOMINIUM PURPOSES

OWNER'S CERTIFICATE

Nevada Savings and Loan Association, a Nevada corporation, certifies that it is the owner of the land and buildings shown on this plat of NORTH RIDGE TOWNHOUSES and has consented to the preparation and the recording of this plat for condominium purposes, as a final map in accordance with Chapter 278 of Nevada Revised Statutes and as a condominium plat in accordance with Chapter 117 of Nevada Revised Statutes; further, does grant to Nevada Power Co. and Central Telephone Company, their successors and assigns, easements, as indicated hereon, for the construction and maintenance of underground utilities and aboveground electric transformers, and dedicate the alley, as shown, for the use of the public.

Dated this 2nd day of January, 1972.

NEVADA SAVINGS AND LOAN
ASSOCIATION

R. M. Brown
R. M. Brown - Vice - President

Marjorie Sullivan
Marjorie Sullivan - Asst. Secretary

State of Nevada ss
County of Clark

On this 2nd day of January, 1972, personally appeared before me, a notary public, *R. M. BROWN*, who acknowledged that they executed the above instrument.

John L. Hays
John L. Hays, Notary Public
My commission expires JUNE 16, 1975

(notary sent)

This final map has been approved by the health division of the department of health, welfare and rehabilitation concerning sewage disposal, water pollution, water quality and water quantity in accord with Nevada Revised Statutes 112.027.

Dated this 21st day of January, 1972.

Mr. Rosequist
Mr. Rosequist - Health division

ENGINEER'S CERTIFICATE

I, Ralph L. Knemer, Professional Engineer and Registered Land Surveyor, certify that this plat is a true and accurate representation of the land and buildings surveyed under my direct supervision at the instance of Nevada Savings and Loan Association, owner of said land and buildings; that said land is situated within the southwest quarter of Section 25, Township 20 South, Range 60 East, M. D. M. in the City of Las Vegas, Clark County, Nevada; and is bounded by a line described as follows: Commencing at the southwest corner of Section 25; thence North 01°53'56" East along the west line of said section 309.30 feet; thence North 89°12'19" East 40.05 feet to the Point of Beginning; thence North 01°53'56" East 143.28 feet; thence along the arc of a curve to the right having a radius of 120.00 feet, subtending a central angle of 90°00'00"; thence along the arc of a curve to the right having a radius of 140.00 feet, subtending a central angle of 121°48'48"; thence along the arc of a curve to the right having a radius of 200.00 feet, subtending a central angle of 15°36'01"; thence South 05°12'20" West 125.03 feet; thence South 89°12'19" West 20.01 feet; thence South 01°53'20" West 20.01 feet; thence South 89°12'19" West 243.22 feet to the Point of Beginning. The survey was completed this 21st day of July, 1971, and is true and complete, as shown. All in accordance with Clark County Ord. No. 293.

Ralph L. Knemer
Ralph L. Knemer - R. P. E. 1036

(sent)

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, certify that I have examined the final map of "NORTH RIDGE TOWNHOUSES" that the subdivision, as shown hereon, is substantially as it appears on the tentative map and approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinance applicable at the time of approval of the tentative map have been complied with and that this map is correct to my satisfaction.

Dated this 2nd day of Feb., 1972.

R. P. Sauer
R. P. Sauer - City Engineer
R. P. E. #336

(sent)

APPROVED in conformity with the tentative map, this 25th day of Jan., 1972, by the Planning Commission of City of Las Vegas, Nevada.

Don J. Taylor
Don J. Taylor - Secretary

APPROVED & ACCEPTED this 2nd day of Feb., 1972 by the Board of Commissioners of the City of Las Vegas, Nevada.

Oran K. Gragson
Oran K. Gragson - Mayor
Attest: *Edwina M. Cole*
Edwina M. Cole, City Clerk

Northridge Townhouses
Sheet 1 of 3 sheets

Doc. No. 167594
Official Records Book No. 208
RECORDED AT THE REQUEST OF
LAWYERS TITLE
Dated 2-17-72 at 3:37 PM
BOOK 14 PAGE 19
of PLATS
Clark County, Nevada, Records
Paul E. Horn, Recorder
fee \$14.50 G.V. deposits \$5.00

Book 14 PAGE 19

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