

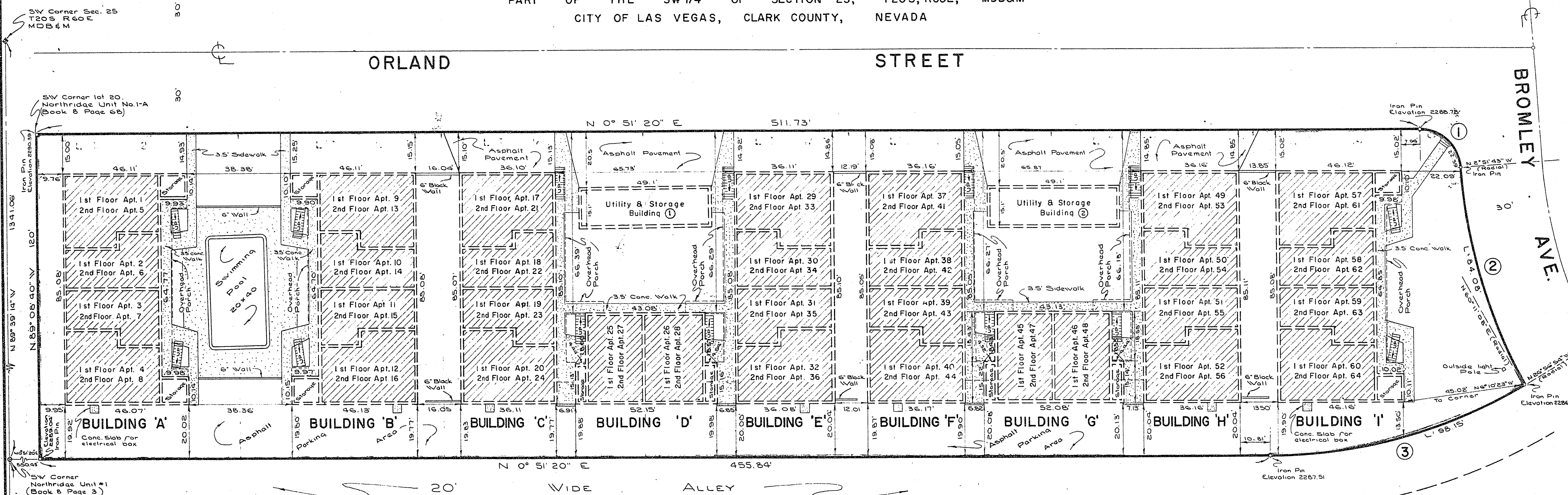
NORTHRIDGE UNIT NO. 1-A

RE-SUBDIVISION OF LOTS 14-20 INCLUSIVE, BLOCK 3
A SUBDIVISION MAP FOR CONDOMINIUM PURPOSES

464434

PARK RIDGE CONDOMINIUM APARTMENT HOMES

PART OF THE SW 1/4 OF SECTION 25, T20S, R60E, MDB&M
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, Larry M. Butters, a duly registered land surveyor do hereby certify that this plat is a true and accurate map of the land and buildings thereon surveyed by me or under my direct supervision at the instance of Nevada Savings & Loan Association, a Nevada Corporation, that this Subdivision map was made in accordance with the Nevada Condominium Act, and that the following description of the perimeter of the surface of the land included within the project is as follows: All of lots 14, 15, 16, 17, 18, 19, 20 Block 3, Northridge Unit No. 1-A Subdivision, being a portion of the SW 1/4 sec. 25, T20S, R60E, MDB&M Las Vegas City, Clark County, Nevada, as recorded in Book 8, page 68 of the official plats of Clark County, Nevada. I further certify that the reference markers as shown on this plat are located as shown and are sufficient to readily retraced or re-establish this survey.

Larry M. Butters 1892
LARRY M. BUTTERS Nevada License
GREAT BASIN MAPPING & SURVEYING
CIVIL ENGINEERS & LAND SURVEYORS
OGDEN, UTAH

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: Chas. Lee Horsey, Jr. President and Fern F. Ashworth, Asst. Secretary, respectively, of Nevada Savings & Loan Association, a Nevada Corporation, which is the owner of the tract of land which is shown upon the map and described herein and the Park Ridge Condominium Apartment Homes located on said tract of land, do hereby make this certificate for and on behalf of said Corporation by authority of a resolution of the Board of Directors of said Corporation, that said Corporation has caused a survey to be made and this subdivision map, consisting of 2 sheets, to be prepared, and said Corporation has consented and does hereby consent to the recordation of this subdivision map in accordance with the Nevada Condominium Act. In witness whereof we have set our hands and affixed the corporate seal this 27th day of October, 1964. Nevada Savings & Loan Association
Chas. Lee Horsey, Jr. President
Fern F. Ashworth Asst. Secretary

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }
BE IT REMEMBERED: that on this 28th day of October, 1964, personally appeared before me, Bettina E. Brancher, a notary public in and for said county and state, Chas. Lee Horsey, Jr. President, and Fern F. Ashworth, Asst. Secretary, who being by me duly sworn did say that they are President and Asst. Sec., respectively, of Nevada Savings & Loan Association, a Nevada Corporation, & that the foregoing owners certificate of consent to record was signed for & on behalf of said corporation by authority of its by-laws and a certificate of consent to record & a resolution duly passed by its board of directors, that the seal affixed to said instrument is the seal of said Corporation, that the signatures to said instrument were made by officers of said Corporation as indicated under said signatures, that the said corporation executed the said instrument freely and voluntarily and for the purposes therein mentioned.

NOTARY PUBLIC for said County & State. *Bettina E. Brancher* Commission Expires 11-17-67

NOTES

1. Basis of Bearings: N 0° 51' 20" E being the East line of Northridge Unit No. 1-A Subdivision as recorded in Book 8, page 68, of the official records of Clark County, Nevada.
2. 3/4" iron pins set at property corners.
3. Las Vegas city datum elevations used in this survey. Monument No. 469 located at SW cor. sec. 25, T20S, R60E MDB&M. ELEV. 2301.345.
4. Each Condominium Unit is designated by cross-hatching and the abbreviation Apt. followed by numerical designation. For dimensions see Sheet 2. The common area is the area within the project boundary excepting therefrom Apt. Units 1 through 64 inclusive.
5. The vertical limits of the respective apartments are horizontal planes having the elevations reflected on the map. See Sheet No. 2.
6. Storage areas are designated on Sheets 1 & 2 by circled numbers.

CITY ENGINEER'S CERTIFICATE

I, R. P. Sawyer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Park Ridge Condominium Apartment Homes, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map has been complied with, and that I am satisfied this map is technically correct.

Sept. 16, 1964
Date *R. P. Sawyer*
City Engineer

APPROVALS

In conformity with the tentative map, approved this 22nd day of Sept. 1964, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Secretary *Don J. Sawyer*
Don J. Sawyer

Approved and accepted this 16th day of Sept. 1964, by the Board of Commissioners of the City of Las Vegas, Clark County, State of Nevada.

Attest: *Edwina M. Cole* City Clerk
Edwina M. Cole Oran K. Grogan
SHEET 1 OF 2

CURVE DATA

1. R: 15'
Δ: 86° 16' 57"
T: 14.06'
L: 22.59'
2. R: 200'
Δ: 29° 05' 11"
T: 42.67'
L: 84.08'
3. R: 163.36'
Δ: 30° 40' 12"
T: 50.28'
L: 98.15'

No. 464434
Recorded at the request of
Pioneer Title Insurance
Co. of Nevada
Date 10-13-64 at 9:33 A.M.
Book 10 Page 43
of Plats
Official record book No. 277
Clark County, Nevada Records
Paul E. Horn, Recorder
Fee \$17.00 ms Deputy

BOOK 10 PAGE 43

2292-1A-C