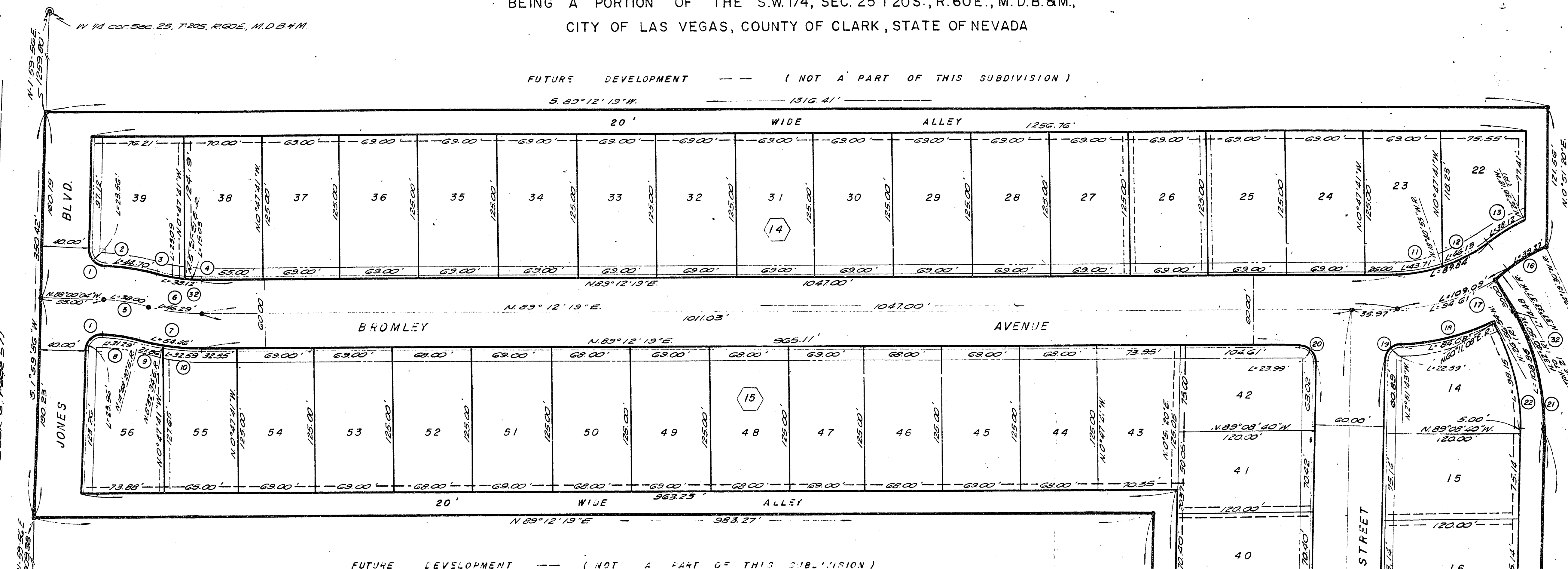


The South line of Section 25, T. 20S, R. 60E, M.D.B. & M., shown as N89°39'14"W on the final map of Charleston Heights Tract No 31-A, as recorded on Page 49 Book 6 of plats; Office of the County Recorder, County of Clark, State of Nevada.

CHARLESTON HEIGHTS TRACT NO. 28 - A - (NOT A PART OF THIS SUBDIVISION)



M. B. Morgan and M. R. Adams, individuals do hereby certify that they are the legal owners of the parcel of land which is shown upon the plat of Northridge Unit No. 1 'A' and does hereby consent to the preparation and recordation of this plat and does hereby offer and dedicate all of the streets, alleys and easements and easements of utility shown on the plat of Northridge Unit No. 1 'A'. M. B. Morgan and M. R. Adams, individuals and legal owners of the within plotted lands, does hereby grant and convey to Nevada Power Company, its successors and assigns, and to Central Telephone Company, its successors and assigns and assigns and assigns, the right of way and easements shown on the plat of Northridge Unit No. 1 'A' as a "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right to use the same for the purpose of transmitting and conveying electric power and telephone communication. The right of way and easements shown on the plat of Northridge Unit No. 1 'A' is offered for dedication. No vehicular access from Lots 27 through 30 inclusive of Block 15 and the Alley in Block 15 to West Fremont is ~~to be made~~ permitted.
Witness my hand and seal of office this 16th day of March, 1963.
M. B. Morgan, an individual

State of Nevada) ss.
County of Clark) ss.
On this 28th day of January 1963, personally appeared before me
D. L. T. B. Eng, Brepsong, Notary Public in and for said County and State, H. B. Morgan
and M. Adams, individuals known to me to be the owners that executed the
Owner's Dedication and executed the said dedication freely and voluntarily
and for the uses and purposes therein mentioned.

Alvin E. B. Ege-Bresson
Notary Public in and for said County & State
My Commission expires Jan. 4, 1964

ENGINEER'S CERTIFICATE

I, L. Burl Smith, duly Registered Land Surveyor do hereby certify, as agent for Western Engineers Inc. that this is a true and accurate plat of the land surveyed by me or under my direct supervision, at the instance of M.R. Morgan and M.P. Adams individuals and legal owners of said land; and said curve into lots, blocks, streets, alleys and easements are shown as they exist, and that no change of said boundaries or easements has been definitely established in strict accordance with the law as shown here on, that said lots, blocks, streets, alleys, and easements are situated wholly within the S.W. 1/4 of Section 26, T.1N., R.20E., M.17W., City of Las Vegas, County of Clark, State of Nevada; and that the following is a true and accurate description of said boundary, 1/8 corner of said Section 25, thence N^{89°39'14"E} 1/4 along the South line of the S.W. 1/4 of said Section 25, also being the South line of Northridge Unit No. 1, as recorded on page 3 of Map No. 107-108 of the Nevada Public Lands Office, to a point where the distance of 1341.07' more or less to the S.W. corner of said Plat of Northridge Unit No. 1 and the true point of beginning, thence N^{0°51'20"S} along the West line of said Northridge Unit No. 1, a distance of 100.00' to a point of tangency, thence tangent to said curve concave to the West, having a radius of 203.33' and subtending a central angle of 30°44'12", thence continuing along said curve a distance of 108.88' to a point of tangency, thence tangent to said curve concave to the East, having a radius of 170.00' and subtending a central angle of 13°44'07", thence non-tangent to the North, having a radius of 170.00', a radial to said bears N^{32°40'50"W}, thence Northeastly along said curve on arc length distance of 14.48' subtending an arc with a central angle of 4°32'10", to a point of reverse curvature, a radial to said curve, bearing N^{32°40'50"W}, a distance of 14.48' to a point of tangency, thence along said curve on arc length distance of 39.27' to a point, said reverse curve having a radius of 170.00' and subtending a central angle of 13°44'07", thence non-tangent to said reverse curve, N^{0°51'20"S} a distance of 121.55', thence S^{89°12'19"W} a distance of 1316.41', thence S^{1°59'55"W} a distance of 350.42', thence N^{89°12'19"E} a distance of 383.27', thence S^{0°51'20"W} a distance of 340.01', thence S^{89°39'14"E} a distance of 340.01' to the true point of beginning, containing 1723.23' area, said survey was completed on the 17th day of Dec. 1962, and is true and completed as shown.

L. Burl Smith
By _____
Registered Land Surveyor

L. Burl Smith, R.L.S. NO. 1412

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final map of Northridge Unit No. 1-A that the subdivision as shown hereon is substantially the same as it appears on the Tentative Map and approved officers thereon, that all platting is in accordance with the laws of the State of Nevada, that any local ordinance applicable at the time of approval of the Tentative Map, have been complied with, and that I am satisfied that this map is technically correct.

Dated this 5th day of FEB., 1983

R. P. Sover
R. P. Sover, City Engineer, R.P.E. 390

APPROVALS

In conformity with the Tentative Map, approved this 22nd day of JAN, 1968, by the City Planning Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 6th day of FEB. 1963 By the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Attest Liquid Dobson By Anna K. K. K. K.
City Clerk Mayor

FOR CONTINUATION SEE SHEET - 2

50' 0 50' 10'

SCALE 1" = 50'

NO 342110
RECORDED AT THE REQUEST OF
H.B. MORGAN & M.P. ADAMS
DATE 2-26-63 TIME 3:28 P.M.
BOOK 8 PAGE 68
CLERK'S SIGNATURE _____
CITY CLERK'S OFFICE _____
PAUL E. HUGHES RECORDER
Fees \$15.25 J.S. Deputy

BOOK 8 PAGE 68
2290-1A sheet 1 of 1