

NEW WEST SUBDIVISION NO. 1

NO. 0980713

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WASTE DISPOSAL FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRELIMINARY COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

CLARK COUNTY HEALTH DISTRICT
E DOUGLASS HUGHARD, R.S.

DATE
1-7-79

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES, DEPARTMENT OF CONSERVATION OF NATURAL RESOURCES, CONCERNING WATER, DAMM, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
KELLY L. WILCOX

SURVEYOR'S CERTIFICATE

I, WENDAL W. WALLACE, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF NEW WEST LAND CORPORATION OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE 1/4 OF THE SW 1/4, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, THENCE NORTH 1°05'32" WEST 50.60 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 1°05'32" WEST 506.64 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF THE SOUTH ONE-HALF OF SAID SOUTHEAST QUARTER, THENCE SOUTH 89°16'51" EAST 669.45 FEET ALONG SAID NORTH LINE TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE NORTH 1°22'36" WEST 319.97 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTH LINE OF THE SOUTH ONE-HALF OF SAID NORTHEAST QUARTER, THENCE SOUTH 89°24'22" EAST 629.26 FEET ALONG SAID LAST MENTIONED NORTH LINE TO A POINT WHICH LIES 80.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID SOUTHEAST QUARTER, THENCE SOUTH 6°50'42" EAST 910.60 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER, THENCE NORTH 89°02'01" WEST 366.53 FEET ALONG A LINE PARALLEL WITH AND 350.00 FEET NORTHERLY AS MEASURED AT RIGHT ANGLE, FROM THE SOUTH LINE OF SAID SECTION 13, THENCE SOUTH 6°59'42" EAST 302.92 FEET ALONG A LINE PARALLEL WITH AND 303.00 FEET WESTERLY AS MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID SOUTHEAST QUARTER TO A POINT 50.00 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES FROM THE SOUTH LINE OF SAID SECTION 13, THENCE NORTH 89°02'01" WEST 221.85 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 13 TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 19.335 ACRES, MORE OR LESS.

THE SURVEY WAS COMPLETED ON SEPTEMBER 1, 1978.

- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 3, 1980, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

DATE: 1-7-79
W. W. WALLACE
R.S. # 3537

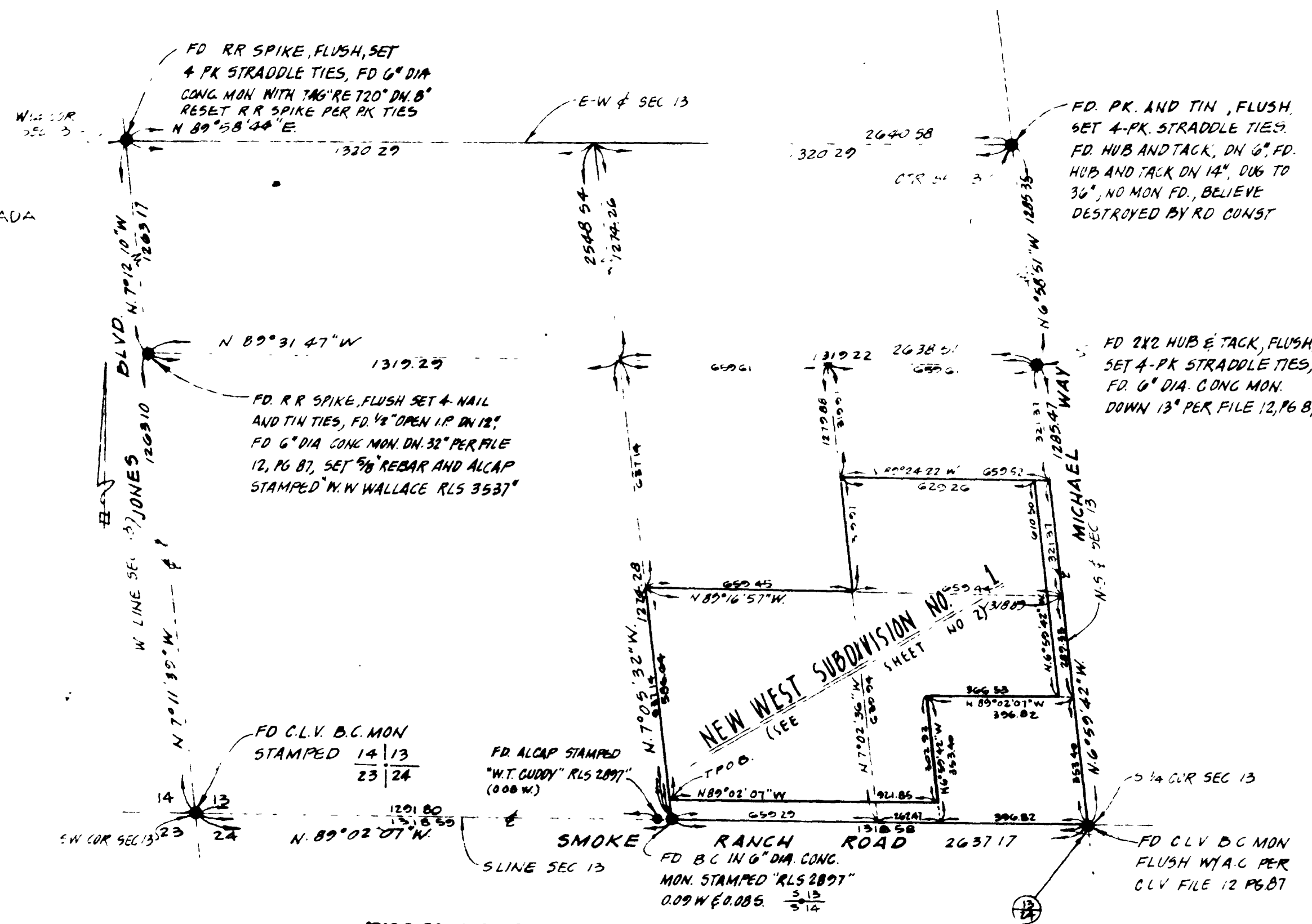
CITY ENGINEER'S CERTIFICATE

I, DARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW WEST SUBDIVISION NO. 1, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM A Satisfied THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE MONUMENTS AND EASEMENTS SET AND A PROPER PERFORMANCE BOND HAS BEEN POSTED BY JANUARY 3, 1980.

JANUARY 3, 1979
DATE

CITY ENGINEER: DARY W. HOLLER

A SUBDIVISION OF A PORTION OF THE SE 1/4 OF THE SW 1/4, SEC. 13, T.20S., R.60E., M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.



PROCEDURE OF AND BOUNDARY SURVEY

SCALE 1"=500'

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED UPON THE SOUTHERLY LINE OF THE SW 1/4 OF SECTION 13, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, PER FILE 12, PG. 87, OF OFFICIAL RECORDS.

APPROVALS:

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF DECEMBER, 1978, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

HAROLD P. FOSTER, SECRETARY 12/14/78 DATE

CITY BOARD OF COMMISSIONERS APPROVAL:

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES OF AND ACCEPTS THIS FINAL MAP OF NEW WEST SUBDIVISION NO. 1 AND THE FOREGOING OFFERS OF DEDICATION FOR ALL STREETS, PUBLIC RIGHTS-OF-WAY, AND UTILITY EASEMENTS AS SHOWN HEREON.

APPROVED AND ACCEPTED THIS 3RD DAY OF JANUARY, 1979.

ATTEST:

EDWINA M. COLE
CITY CLERK

BOARD OF COMMISSIONERS
CITY OF LAS VEGAS
COUNTY OF CLARK
STATE OF NEVADA

RON LURIE
MAJOR PRO-TEM

OWNERS' CERTIFICATE AND DEDICATION

NEW WEST LAND CORPORATION OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW WEST SUBDIVISION NO. 1, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY DEDICATE ALL STREETS AND PUBLIC RIGHT OF WAYS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORP., NEVADA, POWER CO. AND GENERAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A 10 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT LOT LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER, AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED THIS 1ST DAY OF JANUARY, 1979.

CHARLES E. & MARTHA J. KENNEDY NEW WEST LAND CORPORATION OF NEVADA

BENEFICIARY
CHARLES E. KENNEDY
MARTHA J. KENNEDY
DALE L. McPHERD
DALE L. McPHERD

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON THIS 25TH DAY OF JANUARY, 1979, BEFORE ME, JOAN L. McSWAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KENNETH C. KENNEDY, KNOWN TO ME TO BE THE PRESIDENT AND DALE L. McPHERD, KNOWN TO ME TO BE THE SECRETARY OF NEW WEST LAND CORPORATION OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

JOAN L. McSWAY, NOTARY PUBLIC
MY COMMISSION EXPIRES 1-16-81

APPROVALS:

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - CARLOS JAMES FOSTER 1-26-79 DATE
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER 1-29-79 DATE
SOUTHWEST GAS CORPORATION - RICHARD M. BRIDGEMAN 1-26-79 DATE
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON 1-26-79 DATE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
ON THIS 25TH DAY OF JANUARY, 1979, BEFORE ME, VIKI M. BISSALL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES E. KENNEDY AND MARTHA J. KENNEDY, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS BENEFICIARY.

MY COMMISSION EXPIRES 3-10-79

WITNESS MY HAND AND OFFICIAL SEAL
VIKI M. BISSALL, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

NO. 0980713
FILED AT THE
REQUEST OF
W. W. WALLACE AND CO.
REGISTERED SURVEYORS

DATE 3-9-79 AT 4:11 P.M.
BOOK 23 PAGE 100
OF PLATS
OFFICIAL RECORDS
BOOK NO. 1007
CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
FEE 46.50 DC 2 DEPUTY

8778 SHEET 1 OF 2
BOOK 23 PAGE 100

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