

NEW WEST SUBDIVISION NO. 1

A SUBDIVISION OF A PORTION OF THE SE 1/4 OF THE SW 1/4, SEC. 13, T. 20S. R. 60E, M. 0M, IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, NATURAL RESOURCES WITH NEVADA REVISED STATUTES, THIS APPROVAL PREVALENT COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

CLARK COUNTY HEALTH DISTRICT
E DOUGLASS PUSHKARD, K.S.

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DEPARTMENT OF WATER RESOURCES & THE DEPARTMENT OF CONSERVATION OF NATURAL RESOURCES CONSIDERING WATER QUALITY & BLEND TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Kelly L. Wilcox
DIVISION OF WATER RESOURCES
KELLY L. WILCOX

SURVEYOR'S CERTIFICATE

I, WENDAL W WALLACE, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA
CERTIFY THAT

- 1 THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANT OF NEWLY WEST LAND CORPORATION OF NEVADA
- 2 THE LAND SURVEYED LIE WITHIN A PORTION OF THE SE 1/4 OF THE SW 1/4, SEC 12, T20S, R 60E, M 4 D M, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, 1ST DIAMOND MERIDIAN, THENCE NORTH 72°52'22" WEST 580.04 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER TO THE **TRUE POINT OF BEGINNING**; THENCE NORTHERLY 72°52'22" WEST 580.04 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF THE SOUTH ONE-HALF OF SAID SOUTHEAST QUARTER, THENCE SOUTH 89°02'01" EAST 221.85 FEET ALONG SAID NORTH LINE TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE NORTH 72°52'22" WEST 393.00 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTH LINE OF THE SOUTH ONE-HALF OF SAID NORTHEAST QUARTER, THENCE SOUTH 89°24'22" EAST 229.22 FEET ALONG SAID LAST MENTIONED NORTH LINE TO A POINT WHICH LIES 300.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE EASTERLY LINE OF SAID SOUTHEAST QUARTER, THENCE SOUTH 69°50'42" EAST 410.00 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 89°02'01" WEST 326.69 FEET ALONG A LINE PARALLEL WITH AND 350.00 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES, FROM THE SOUTH LINE OF SAID SECTION 13, THENCE SOUTH 69°50'42" EAST 302.52 FEET ALONG A LINE PARALLEL WITH AND 393.00 FEET WESTERLY AS MEASURED AT RIGHT ANGLES, FROM THE EAST LINE OF SAID SOUTHEAST QUARTER TO A POINT 500.00 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES FROM THE SOUTH LINE OF SAID SECTION 13, THENCE NORTH 89°02'01" WEST 221.85 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 13 TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 19.335 ACRES, MORE OR LESS

THE SURVEY WAS COMPLETED ON SEPTEMBER 1, 1978

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 2, 1967 AND THAT AN APPROPRIATE PERFORMANCE BOND HAD BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

CITY ENGINEER'S CERTIFICATE

I, CLARK WALKER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW WEST SUBDIVISION NO. 1, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE SAME ARE FULLY SET FORTH ON SAID MAP, THAT THE MAP IS ACCURATE, CORRECT, AND THAT THE SAME WILL BE FULLY SET AND A PROPER PERFORMANCE OF THE DUTY OF THE CITY ENGINEER IN THE SETTING BY JANUARY 1965.

JANUARY 3, 1919

CITY ENGINEER JAMES A. HUNST

OWNERS CERTIFICATE AND DEDICATION

NEW WEST LAND CORPORATION OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW WEST SUBDIVISION NO. 1, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY DEDICATE ALL STREETS AND PUBLIC RIGHT OF WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORP. NEVADA POWER CO. AND GENERAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS, A 30 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT LOT LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER, AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS THERE TO.

NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
IS OFFERED FOR DEDICATION.

DATED THIS 10 DAY OF NOVEMBER, 1957

CHARLES E. & MARTHA J. KENNEDY NEW WEST LAND CORPORATION OF NEVADA

BENEFICIARY
Charles E. Kennedy
 CHARLES E. KENNEDY
Martha A. Kennedy
 MARTHA A. KENNEDY

A NEVADA CORPORATION,
 BY *[Signature]*
 KENNETH S. REINER
 BY *Dale M. McDuffie*
 SECRETARY
 DALE L. McDUFFIE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON THIS 25 DAY OF JANUARY, 1979, BEFORE ME, IN AN OFFICIAL
 _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
 STATE, PERSONALLY APPEARED KENNETH C. KETNER, KNOWN TO ME TO BE THE
 _____, PRESIDENT AND DIME, MEMBER OF SAID COMPANY, TO ME, THE _____ SECRETARY
 OF NEW WEST LAND CORPORATION OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME
 TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
 THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION
 EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

JOHN McEVY NOTARY PUBLIC
MY COMMISSION EXPIRES 11-16-81

APPROVALS:

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE:
THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY	DATE
CARLOS JAMES FORTY	1-26-79
LAS VEGAS VALLEY WATER DISTRICT	DATE
HOWARD VANDER MEER	1-29-79
SOUTHWEST GAS CORPORATION	DATE
RICHARD M. BALDLOVE	1-26-79
CENTRAL TELEPHONE COMPANY	DATE
JAMES F. GORDON	

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Orange ss
On this 25 DAY of January, 1979, BEFORE ME, Wade W. Bissell, a NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles S. Kennedy and
Maureen S. Kennedy, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME AS BENEFICIARY

MY COMMISSION EXPIRES 3-10-79

WITNESS MY HAND AND OFFICIAL SEAL

Ernest B. Borch

NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE:

NO 0980713

FILED AT THE
REQUEST OF
W. W. WALLACE AND CO.
CONSULTING SURVEYORS

DATE 3-9-79 AT 4:11 P.M.
BOOK 23 PAGE 100
OF PLATS
OFFICIAL RECORDS
BOOK NO 1021
CLARK COUNTY NEVADA
RECORDERS
JOAN L. SWIFT, RECORDER
FEE 46.50 DC 7 DEPU

SHEET 1 OF 2

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JUN 28 1985

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