

NEW COUNTRY-UNIT 9
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12, T.20S., R.60E.,M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

STANTON CONSTRUCTION, INC.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW COUNTRY-UNIT 9
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES,, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 13TH DAY OF JUNE 1986.
STANTON CONSTRUCTION, INC., BY: [Signature]

STANTON JONES, JR. PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers 5-21-86
COMMUNITY CABLE T.V., INC. ROBERT J. WITHERS DATE

Joseph P. Fielding 5-21-86
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

S. G. Turner 5/19/86
CENTRAL TELEPHONE COMPANY - S. G. TURNER DATE

Randall S. Ortlinghaus 5/19/86
SOUTHWEST GAS CORPORATION - RANDALL S. ORTLINGHAUS DATE

Michael P. Reago 5/19/86
LAS VEGAS VALLEY WATER DISTRICT - MICHAEL P. REAGO DATE

Charles Kajkowski, Jr. 6/18/86
CITY OF LAS VEGAS - CHARLES KAJKOWSKI, JR. DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 18th DAY OF JUNE 1986, PERSONALLY APPEARED BEFORE ME PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE STANTON JONES, JR.

KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (HE) (SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1989

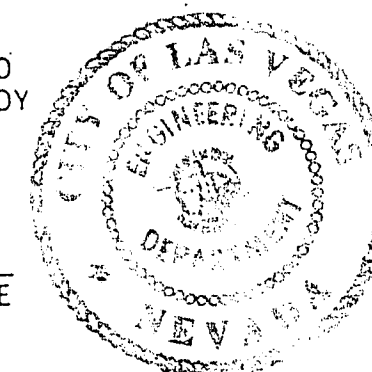
Patricia A. Howard
Notary Public - State of Nevada
CLARK COUNTY
My Term Expires April 3, 1989

CITY ENGINEER'S CERTIFICATE

I, CHARLES KAJKOWSKI, JR., ACTING CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW COUNTRY-UNIT 9
THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JUNE 18, 1987 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Charles Kajkowski, Jr.
CHARLES KAJKOWSKI, JR., RPE NO. 4784
ACTING CITY ENGINEER, LAS VEGAS, NEVADA

6-18-86
DATE



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 6-9-86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~SEWER~~) WATER SUPPLY AND A (COMMUNITY, ~~SEWER~~) SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 6-11-86
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ DATE

APPROVAL

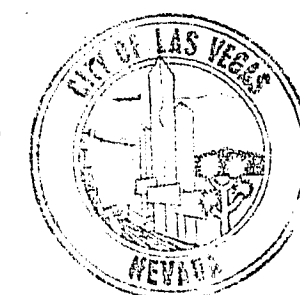
IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 27th DAY OF MAY 1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER
SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie 6/18/86 Carol Ann Hawley 6/18/86
RON LURIE DATE ATTEST: CAROL ANN HAWLEY DATE
MAYOR PRO-TEM CITY CLERK



SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STANTON CONSTRUCTION, INC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 9/12/83
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 18, 1987, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

4/15/86
DATE

LEGAL DESCRIPTION

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of said Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); thence S. 88° 53' 32" W., along the South line thereof, 641.20 feet; thence N. 00° 24' 39" E., 471.37 feet to the TRUE POINT OF BEGINNING; thence N. 89° 38' 03" W., 100.20 feet; thence S. 00° 21' 57" W., 8.04 feet; thence N. 89° 38' 03" W., 149.00 feet; thence N. 00° 21' 57" E., 4.35 feet; thence N. 89° 38' 03" W., 99.00 feet; thence S. 00° 21' 57" W., 6.25 feet; thence N. 89° 38' 03" W., 149.00 feet; thence N. 00° 21' 57" E., 2.40 feet; thence N. 89° 38' 03" W., 129.00 feet; thence N. 00° 21' 57" E., 332.50 feet; thence S. 89° 38' 03" E., 129.00 feet; thence S. 00° 21' 57" W., 6.40 feet; thence S. 89° 38' 03" E., 149.00 feet; thence N. 00° 21' 57" E., 10.65 feet; thence S. 89° 38' 03" E., 18.94 feet; thence N. 59° 54' 39" E., 178.96 feet; thence S. 30° 05' 21" E., 6.66 feet; thence N. 59° 54' 39" E., 199.56 feet; thence S. 00° 24' 39" W., 515.32 feet to the TRUE POINT OF BEGINNING.

Containing 5.47915 acres, more or less.

BASIS OF BEARINGS

N. 88° 53' 32" E., being the South line of the Southwest Quarter (SW1/4) of Section 12, T. 20. S. R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada as shown by a map on file in the office of the County Recorder in File 25 of Parcel Maps, Page 67.

W.O. N° 2871-9

NO 00807

FILED AT THE REQUEST OF:
VTN nevada

DATED 8/12/86 AT M
BOOK 35 PAGE 36

OF PLATS
OFFICIAL RECORDS BOOK, NO 280812
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY