

NEW COUNTRY - UNIT 8

A PORTION OF THE SE1/4 OF THE SW1/4 OF SECTION 12, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

FIRST WESTERN SAVINGS ASSOCIATION, A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW COUNTRY - UNIT 8 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS WATER DISTRICT AND COMMUNITY CABLE T.V. AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES,, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 30TH DAY OF JULY 1985
FIRST WESTERN SAVINGS ASSOCIATION, BY:

Ronald D. Herr
RONALD D. HERR,
EXECUTIVE VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Missy Orr 6-21-85
COMMUNITY CABLE T.V. - MISSY ORR DATE

Joseph P. Fielding 6/19/85
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

Nyles Smith 6/19/85
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

Thomas J. Hosea 6-19-85
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

David A. Donnelly 6/17/85
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY DATE

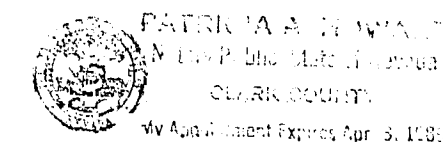
ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 30TH DAY OF JULY, 1985, PERSONALLY APPEARED BEFORE ME PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

RONALD D. HERR KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY HE SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1989



CITY ENGINEER'S CERTIFICATE

I, CARL P. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW COUNTRY - UNIT 8 THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY AUGUST 7, 1986 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278

Carl P. Malone
CARL P. MALONE, R.P.E. NO. 4410
CITY ENGINEER, LAS VEGAS, NEVADA

8-7-85
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 7-17-85
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 7-29-85
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 19TH DAY OF JUNE 1985, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

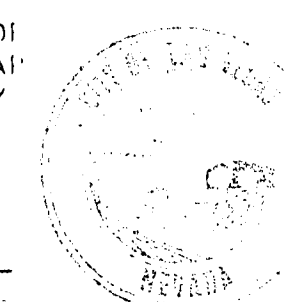
Harold P. Foster
HAROLD P. FOSTER
SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 8/1/85
WILLIAM H. BRIARE
MAYOR

Carol Ann Hawley 8/1/85
ATTEST: CAROL ANN HAWLEY
CITY CLERK



SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST WESTERN SAVINGS ASSOCIATION
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF THE SW1/4 OF SEC. 12, T.20S., R.60E., M.D.M.
AND THE SURVEY WAS COMPLETED ON 7/12/85
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AUGUST 7, 1986, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

5/30/85
DATE

LEGAL DESCRIPTION

NEW COUNTRY - UNIT 8

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section; thence S.88°53'32"W., along the South line thereof, said line also being the centerline of Cheyenne Avenue, 641.20 feet; thence N.00°24'39"E., 986.69 feet to the TRUE POINT OF BEGINNING; thence S.59°54'39"W., 199.56 feet; thence N.30°05'21"W., 6.66 feet; thence S.59°54'39"W., 178.96 feet; thence N.89°38'03"W., 18.94 feet; thence S.00°21'57"W., 10.65 feet; thence N.89°38'03"W., 149.00 feet; thence N.00°21'57"E., 6.40 feet; thence N.89°38'03"W., 129.00 feet; thence N.00°21'57"E., 372.97 feet; thence N.88°20'11"E., 98.75 feet to a point of tangency with a curve concave Northwesterly and having a radius of 320.00 feet; thence Northeasterly along said curve, through a central angle of 28°25'32", an arc distance of 158.76 feet to a point of tangency; thence N.58°54'39"E., 152.99 feet to a point of tangency with a curve concave Southeasterly and having a radius of 297.34 feet; thence Northeasterly along said curve, through a central angle of 30°28'38", an arc distance of 158.16 feet to a point of tangency; thence S. 89°36'43"E., 94.62 feet; thence S.00°24'39"W., 348.59 feet to the TRUE POINT OF BEGINNING.

Containing an area of 5.8694 acres, more or less.

BASIS OF BEARINGS

S.88°53'32"W., BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 12, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN UPON A PARCEL MAP FILED FOR RECORD AS FILE 25 OF PARCEL MAPS, PAGE 67, CLARK COUNTY, NEVADA RECORDS.

W.O. NO. 2271-0

NO 2190498
FILED AT THE REQUEST OF
VTN Nevada
DATED 12-11-85 AT M
BOOK 33 PAGE 100
OF PLATS
OFFICIAL RECORDS BOOK, NO 2231
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY