

NEW COUNTRY - UNIT 7

A PORTION OF THE SW. 1/4, SECTION 12, T. 20 S., R. 60 E., M.D.M.,

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

FIRST WESTERN SAVINGS ASSOCIATION, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW COUNTRY - UNIT 7 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY CABLE TV, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CITY OF LAS VEGAS, CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 23RD DAY OF MARCH, 1984.

FIRST WESTERN SAVINGS ASSOCIATION, BY:

Ronald D. Herz
RONALD D. HERZ
EXECUTIVE VICE PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Denjib L. Garlington 10/13/83
COMMUNITY CABLE TV - DENJIB L. GARLINGTON

Joseph P. Fielding 10/20/83
NEVADA POWER COMPANY - JOSEPH P. FIELDING

James F. Gordon 10/11/83
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

Darryl W. Rich 10/14/83
SOUTHWEST GAS CORPORATION - DARRYL W. RICH

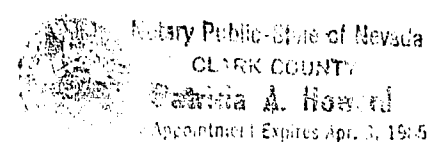
Kevin Hill 10/11/83
LAS VEGAS VALLEY WATER DISTRICT - KEVIN HILL

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

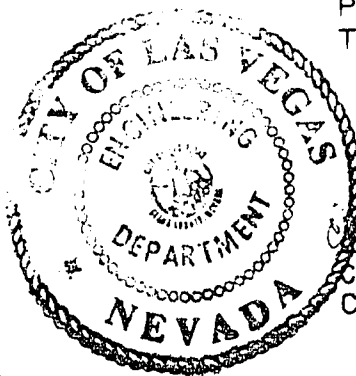
ON THIS 23RD DAY OF March, 1984, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE RONALD D. HERZ, EXECUTIVE VICE PRESIDENT OF FIRST WESTERN SAVINGS ASSOCIATION KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT ~~HE~~ HE ~~SHE~~ EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1985.



CITY ENGINEER'S CERTIFICATE

I, C.E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW COUNTRY - UNIT 7 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JANUARY 4, 1985 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.



C.E. Gilpin R.P.E. NO. 5977
CITY ENGINEER, LAS VEGAS, NEVADA

1-4-84
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 2-7-84
DIVISION OF WATER RESOURCES - THOMAS J. SMALES
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 2-7-84
FELIX H. HAVIS
CLARK COUNTY HEALTH DISTRICT
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 13TH DAY OF OCTOBER 1983, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 1/4/84
WILLIAM H. BRIARE, MAYOR
Carol Ann Hawley 1/4/84
ATTEST: CAROL ANN HAWLEY - CITY CLERK
DATE

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST WESTERN SAVINGS ASSOCIATION
- THE LANDS SURVEYED LIE WITHIN SW 1/4, S. 12, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-12-83
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 4, 1985, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



9/28/83
DATE

LEGAL DESCRIPTION

That portion of the Southwest Quarter (SW¹/₄) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, Nevada, described as follows:

COMMENCING at the Southwest Corner (SW Cor) of the Southwest Quarter (SW¹/₄) of said Section 12; thence N. 88°53'32" E., along the South line thereof, 725.73 feet to the TRUE POINT OF BEGINNING; thence N. 00°21'57" E., 575.19 feet; thence N. 88°53'32" E., 100.03 feet; thence S. 00°21'57" W., 153.09 feet; thence N. 88°20'11" E., 550.92 feet; thence S. 89°38'03" E., 25.50 feet; thence S. 00°21'57" W., 95.00 feet to a point of tangency with a curve concave Westerly having a radius of 245.50 feet; thence Southerly along said curve through a central angle of 26°42'03" an arc distance of 114.41 feet to a point of reverse curvature with a curve concave Easterly having a radius of 15.00 feet, a radial line to said point bears S. 62°56'00" E.; thence Southerly along said curve through a central angle of 118°10'28" an arc distance of 30.94 feet to a point; thence S. 01°06'28" E., 50.00 feet; thence S. 88°53'32" W., 31.91 feet TO A POINT OF TANGENCY WITH a curve concave Southeast-erly having a radius of 15.00 feet; thence Southerly along said curve through a central angle of 84°36'45" an arc distance of 22.15 feet to a point of compound curvature with a curve concave Easterly having a radius of 154.50 feet, a radial line to said point bears N. 85°43'13" W.; thence Southerly along said curve through a central angle of 05°23'15" an arc distance of 14.53 feet to a point of tangency; thence S. 01°06'28" E., 46.90 feet to a point of tangency with a curve concave Northeasterly having a radius of 25.00 feet; thence Southeasterly along said curve through a central angle of 90°00'00" an arc distance of 39.27 feet to a point; thence S. 01°06'28" E., 50.00 feet; thence S. 88°53'32" W., along the South line of the Southwest Quarter (SW¹/₄) of said Section 1, a distance of 646.51 feet to the TRUE POINT OF BEGINNING.

Containing 6.7296 acres, more or less.

BASIS OF BEARING:

S. 88°53'32" W., BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION 1, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN UPON A PARCEL MAP FILED FOR RECORD AS FILE 25, PAGE 67, OF PARCEL MAPS, CLARK COUNTY, NEVADA RECORDS.

W.O. # 2871

NO. <u>1885845</u>
FILED AT THE REQUEST OF: <u>VTU, NEVADA</u>
DATED <u>5/24/84</u> AT <u> </u> M.
BOOK <u>31</u> PAGE <u>67</u>
OF PLATS
OFFICIAL RECORDS BOOK NO. <u>1926</u>
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ <u> </u> DEPUTY

SHEET 1 OF 2