

NEW COUNTRY NO. 6

BEING A PORTION OF THE SW 1/4 OF SEC. 12, T. 20 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

FIRST WESTERN SAVINGS ASSOCIATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NEW COUNTRY NO. 6 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

FIRST WESTERN SAVINGS ASSOCIATION BY:

Ronald D. Herr 1-26-81
RONALD D. HERR, VICE-PRESIDENT DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - JOSEPH P. FIELDING

James F. Gordon 1-15-81
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

Barry W. Rich 1-13-81
SOUTHWEST GAS CORPORATION - BARRY W. RICH

Howard VanDer Meer 1-14-81
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 26th DAY OF JANUARY, 1981, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RONALD D. HERR, VICE-PRESIDENT OF FIRST WESTERN SAVINGS ASSOCIATION, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF FIRST WESTERN SAVINGS ASSOCIATION, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS SIGNATURE THERETO AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE AGENT OF SAID CORPORATION, AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS MADE BY HIM AS SUCH AGENT AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE -
MY COMMISSION EXPIRES APRIL 3, 1981

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

Douglas Pushard
DOUGLAS PUSHARD
CLARK COUNTY HEALTH DISTRICT

3-4-81
DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF NEW COUNTRY NO. 6 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY August 19, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.)

William J. Purvis
WILLIAM J. PURVIS, R.P.E. 3336
CITY ENGINEER, LAS VEGAS, NEVADA

8-19-81
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 27th DAY OF JANUARY, 1981, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 8/19/81
WILLIAM H. BRIARE, MAYOR DATE

ATTEST: Carol Ann Hawley 8/19/81
CAROL ANN HAWLEY-CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

L. Reynolds
DIVISION OF WATER RESOURCES - L. REYNOLDS

1-29-81
DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST WESTERN SAVINGS ASSOCIATION.
- THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SEC. 12, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 1, 1979.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY August 19, 1982, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

12/31/80
DATE

Jerry E. Barnson
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

LEGAL DESCRIPTION

New Country No. 6

That portion of the Southwest Quarter (SW¹/₄) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southwest corner (SW Cor) of said Section 12, as shown on a map filed for record April 24, 1979 in File 25, Page 67 of Parcel Maps, Clark County, Nevada Records; thence along the West line of said Southwest Quarter (SW¹/₄), N. 00°19'40" E., 575.18 feet to the TRUE POINT OF BEGINNING; thence continuing along said West line, N. 00°19'40" E., 596.83 feet to the Southwest corner (SW Cor) of Twin Lakes Village Unit 14-B, as shown on a map filed for record August 18, 1964 in Book 10, Page 33 of Plats, Clark County Nevada Records; thence along the South line thereof, N. 88°20'11" E., 826.78 feet to the Northwest corner (NW Cor) of Wildwood North, as shown on a map filed for record January 24, 1978 in Book 21, Page 33 of Plats, Clark County, Nevada Records; thence along the West line thereof, S. 00°21'57" W., 604.86 feet to the Southeast corner (SE Cor) of Lot 1, as shown on the aforementioned Parcel Map; thence along the South line thereof, S. 88°53'32" W., 826.14 feet to the TRUE POINT OF BEGINNING. EXCEPTING THEREFROM, THE EXISTING PUBLIC STREET RIGHT-OF-WAY OF JONES BLVD. AND SANTA CATALINA AVE. PREVIOUSLY DEDICATED TO THE CITY OF LAS VEGAS.

CONTAINING AN AREA OF 10.435 ACRES, MORE OR LESS.

BASIS OF BEARING

THE WEST LINE OF THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION 12, T. 20 S., R. 60 E., M.D.M., AS SHOWN ON A MAP OF WILDWOOD NORTH, FILED FOR RECORD JANUARY 24, 1978, IN BOOK 21, PAGE 33 OF PLATS, CLARK COUNTY, NEVADA RECORDS; SAID WEST LINE BEARS N. 00°19'40" E.

W.Q. NO. 2871

NO 1415050
FILED AT THE REQUEST OF:
V.T.N. - Nevada
DATED 08/31/81 AT 10:31 AM.
BOOK 27 PAGE 41
OF PLATS
OFFICIAL RECORDS BOOK NO. 1456
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 36.50 DEPUTY

SHEET 1 OF 2