

NEW COUNTRY - UNIT 10
A PORTION OF THE SE1/4 OF THE SW1/4 OF SECTION 12, T.20S., R.60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

STANTON CONSTRUCTION, INC.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE PLAT OF NEW COUNTRY - UNIT 10
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND
DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND
PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS,
HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COM-
PANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS
CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. AND TO
THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT
ON ALL PROPERTY LINES ADJUTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE
GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS
WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND
FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 2ND DAY OF FEBRUARY, 1987.

STANTON CONSTRUCTION, INC., BY:

STANTON JONES, JR.
STANTON JONES, JR., PRESIDENT

22/87
DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF
THE DESIGNATED EASEMENTS.

Robert J. Withers
COMMUNITY CABLE T.V. - ROBERT J. WITHERS

7/28/86
DATE

Joseph P. Fielding
NEVADA POWER COMPANY - JOSEPH P. FIELDING

7/29/86
DATE

S. G. Turner
CENTRAL TELEPHONE COMPANY - S. G. TURNER

7/29/86
DATE

Thomas J. Hosea
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA

7/29/86
DATE

David A. Donnelly
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY

7/29/86
DATE

GARY A. PRESSWOOD
CITY OF LAS VEGAS - GARY A. PRESSWOOD

4-1-87
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 2ND DAY OF FEBRUARY, 1987, PERSONALLY APPEARED BEFORE ME
PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
STANTON JONES, JR.

WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT ~~HE~~
HE ~~AND~~ EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PUR-
POSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1989

 PATRICIA A. HOWARD
Notary Public - State of Nevada
CLARK COUNTY
My Comm. Expires April 3, 1989

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF
CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP
OF NEW COUNTRY - UNIT 10
THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON
THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVI-
SIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, I
FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL
OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY 9-3-87 AND
THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY
TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Carl D. Peterson
GARY A. PRESSWOOD
CITY ENGINEER, LAS VEGAS, NEVADA.
BY CARL D. PETERSON R.L.S. 6204

4-1-87
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPART-
MENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT
TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache
DIVISION OF WATER RESOURCES - ROBERT COACHE

7-29-86
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH
DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEW-
AGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES
AND IS PRECATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A
(COMMUNITY, ~~PRIVATE~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY

7-8-86
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF AUGUST,
1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA.

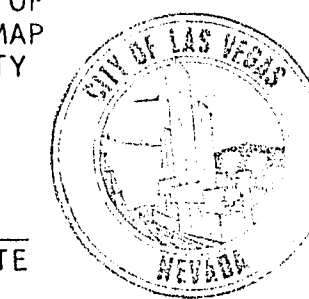
Harold P. Foster
HAROLD P. FOSTER
SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF
CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP
AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY
WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare
WILLIAM H. BRIARE
MAYOR

Carol Ann Hawley
ATTEST: CAROL ANN HAWLEY
CITY CLERK



SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER
MY SUPERVISION AT THE INSTANCE OF STANTON CONSTRUCTION, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF THE SW 1/4 OF SECTION 12,
T.20S., R.60E., M.D.M.
AND THE SURVEY WAS COMPLETED ON 9/12/83
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 9-3-87, AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE
THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

LEGAL DESCRIPTION

That portion of the Southeast Quarter (SE1/4) of the Southwest
Quarter (SW1/4) of Section 12, T. 20 S., R. 60 E., M.D.M., City of
Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southeast Corner (SE Cor.) of said Southeast
Quarter (SE1/4) of the Southwest Quarter (SW1/4); thence
S.88°53'32"W., along the South line thereof, 641.20 feet to the
TRUE POINT OF BEGINNING; thence continuing S.88°53'32"W., along
said South line, 630.31 feet; thence N.01°06'28"W., along a radial
line, 50.00 feet to a point on a curve concave Northeasterly and
having a radius of 25.00 feet; thence Northwesterly along said
curve, through a central angle of 90°00'00", an arc distance of
39.27 feet to a point of tangency; thence N.01°06'28"W., 46.90 feet
to a point of tangency with a curve concave Easterly and having
a radius of 154.50 feet; thence Northerly along said curve, through
a central angle of 05°23'15", an arc distance of 14.53 feet to a
point of compound curvature with a curve concave Southeasterly and
having a radius of 15.00 feet, a radial line to said point bears
N.85°43'13"W.; thence Northeasterly along said curve, through a
central angle of 84°36'45", an arc distance of 22.15 feet to a
point of tangency; thence N.88°53'32"E., 31.91 feet; thence
N.01°06'28"W., along a radial line, 50.00 feet to a point on a
curve concave Northeasterly and having a radius of 15.00 feet;
thence Northwesterly along said curve, through a central angle of
118°10'28", an arc distance of 30.94 feet to a point of reverse
curvature with a curve concave Northwesterly and having a radius
of 245.50 feet, a radial line to said point bears N.62°56'00"W.;
thence Northeasterly along said curve, through a central angle of
26°42'03", an arc distance of 114.41 feet to a point of tangency;
thence N.00°21'57"E., 95.00 feet; thence N.89°38'03"W., 25.50
feet; thence N.00°21'57"E., 52.48 feet; thence S.89°38'03"E.,
129.00 feet; thence S.00°21'57"W., 2.40 feet; thence
S.89°38'03"E., 149.00 feet; thence N.00°21'57"E., 6.25 feet;
thence S.89°38'03"E., 99.00 feet; thence S.00°21'57"W., 4.35 feet;
thence S.89°38'03"E., 149.00 feet; thence N.00°21'57"E., 8.04
feet; thence S.89°38'03"E., 100.20 feet; thence S.00°24'39"W.,
471.37 feet to the TRUE POINT OF BEGINNING.

Containing 6.75754 acres, more or less.

BASIS OF BEARINGS

N.88°53'32"E., being the South line of the Southwest Quarter
(SW1/4) of Section 12, T. 20 S., R. 60 E., M.D.M., City of Las
Vegas, Clark County, Nevada as shown by a map on file in the
Office of the County Recorder, in File 25 of Parcel Maps, Page 67.

W.O. N^o 2871-10

NO. 00583

FILED AT THE REQUEST OF
VTN nevada

DATED 4/9/87 AT M
BOOK 36 PAGE 64

OF PLATS
OFFICIAL RECORDS BOOK, No. 870409
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

SHEET 1 OF 2

2276-10