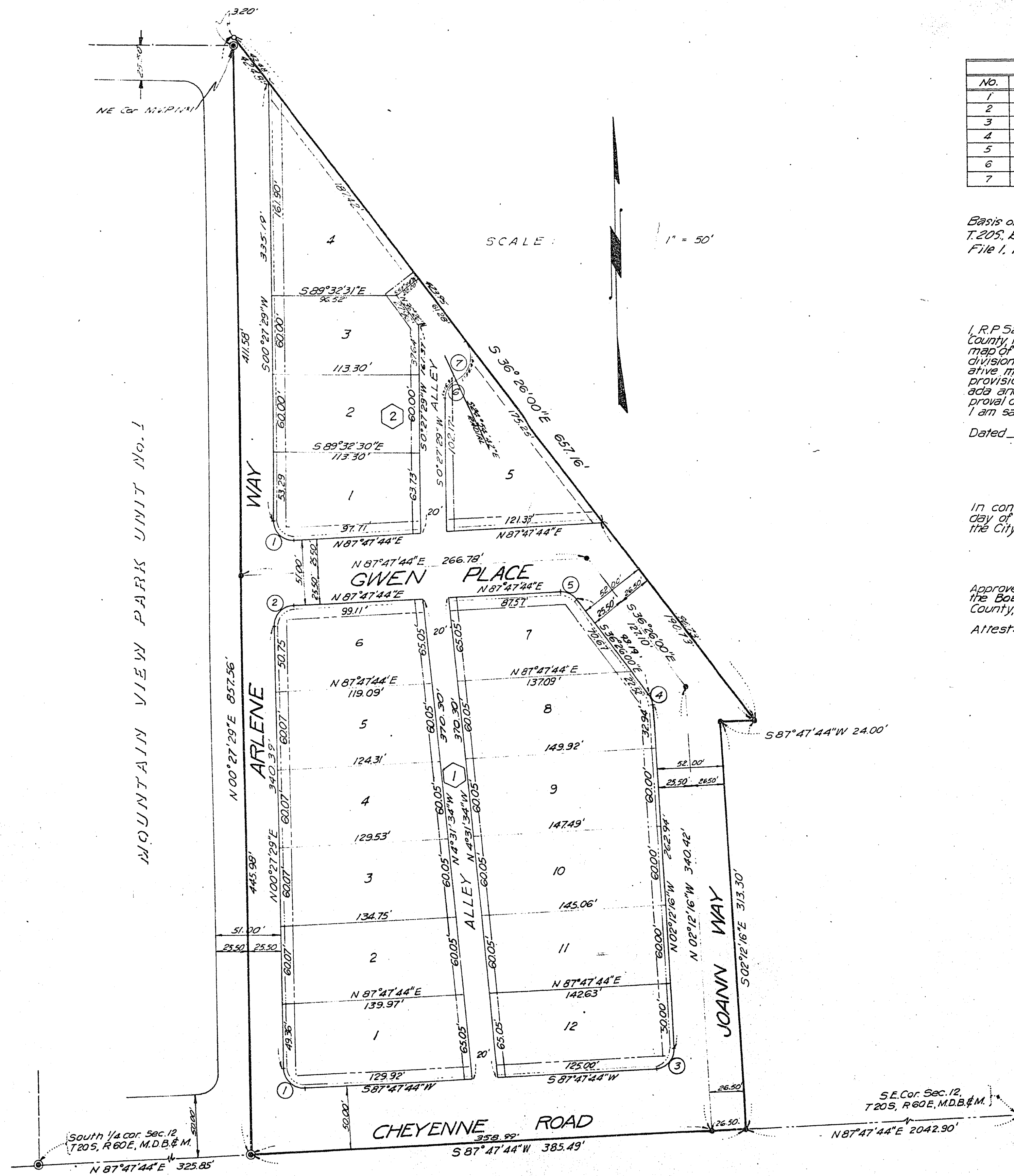


MOUNTAIN VIEW PARK UNIT No 2

BEING A PORTION OF SE 1/4 SECTION 12, T.20S. R.60E. M.D.B. & M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

434047



CURVE DATA TABLE				
No.	R	Δ	T	L
1	15.00'	92°39'45"	15.71'	24.26'
2	15.00'	87°20'15"	14.32'	22.86'
3	15.00'	50°00'00"	15.00'	23.56'
4	15.00'	34°13'44"	4.62'	8.96'
5	15.00'	35°46'16"	7.94'	14.60'
6	15.00'	64°37'49"	9.49'	16.92'
7	20.00'	101°31'18"	24.49'	35.44'

Basis of Bearings: The North-South centerline of Section 12, T.20S. R.60E. M.D.B. & M., given as N 0°27'29" E on R.P.E. File 1, Page 61.

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, Clark County, Nevada, do hereby certify that I have examined this map of Mountain View Park Unit No. 2 and that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied the map is technically correct.

Dated 4-15-64

R.P. Sauer, City Engineer, R.P.E. 396

APPROVALS

In conformity with the tentative map, approved this 14th day of March, 1964, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Approved and accepted this 15th day of April, 1964, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Attest: *[Signature]* City Clerk
[Signature] Mayor

ENGINEER'S CERTIFICATE

I, Jack K. Leavitt, a duly Registered Professional Engineer and Licensed Land Surveyor of the State of Nevada, do hereby certify that this plat is a true and accurate map of the lands surveyed by me or under my direct supervision at the instance of the City of Las Vegas, and laid out into lots, blocks, streets, alleys, and easements as shown, that the locations of said lots, blocks, streets, alleys and easements are situated wholly within the SE 1/4 of Section 12, Township 20 South, Range 60 East, M.D.B. & M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows: Beginning at the South quarter corner of said Section 12; thence along the South line of said Section 12, a distance of 325.85 feet to the True Point of Beginning; thence parallel with the North-South centerline of said Section 12, North 00°27'29" East a distance of 857.56 feet to a point; thence South 36°26'00" East a distance of 657.16 feet to a point; thence South 87°47'44" West a distance of 24.00 feet to a point; thence South 02°12'16" East a distance of 513.30 feet to a point in said South line of Section 12; thence along said South line, South 87°47'44" West a distance of 365.49 feet to said True Point of Beginning; that this survey was completed on the 15th day of December, 1962, and is true and complete as shown.

[Signature]
Jack K. Leavitt
Registered Professional Engineer
Licensed Land Surveyor RL 5807

OWNER'S CERTIFICATE

NEVADA SAVINGS AND LOAN ASSOCIATION, A NEVADA CORPORATION, does hereby certify that it is the owner of the parcel of land which is shown on the plat of Mountain View Park Unit No. 2, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all the streets, alleys, and easements as indicated and outlined hereon, for the use of the public. Further, NEVADA SAVINGS AND LOAN ASSOCIATION, A NEVADA CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY AND TO THE BUREAU OF NEVADA TELEPHONE, CABLE, AND TELEVISION COMPANY, their successors and assigns, a permanent easement and right of way as shown on the areas indicated as "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines, and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a part of this subdivision" is offered for dedication. Dated this 14th day of February, 1964.

[Signature]
By *[Signature]* Assistant Secretary

STATE OF NEVADA }
COUNTY OF CLARK } ss
On this 14th day of February, 1964, before me, *[Signature]*, a Notary Public in and for said County and State, personally appeared *[Signature]*, known to me to be the *[Signature]*, and *[Signature]*, both of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of the said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of the corporation as indicated under their signatures, and that the said corporation executed the said instrument freely and voluntarily for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for said
My Commission expires August 7, 1966 County and State

NO. 434047
Recorded at the request of
Nevada Savings and Loan Ass'n.
Date 5-20-64 at 11:31 A.M.
Book 10 Page 11
OF PLATS
Official Records Book No. 539
Clark County, Nevada Records
Paul E. Horn, Recorder
Feb 14 75 Mrs. Deputy