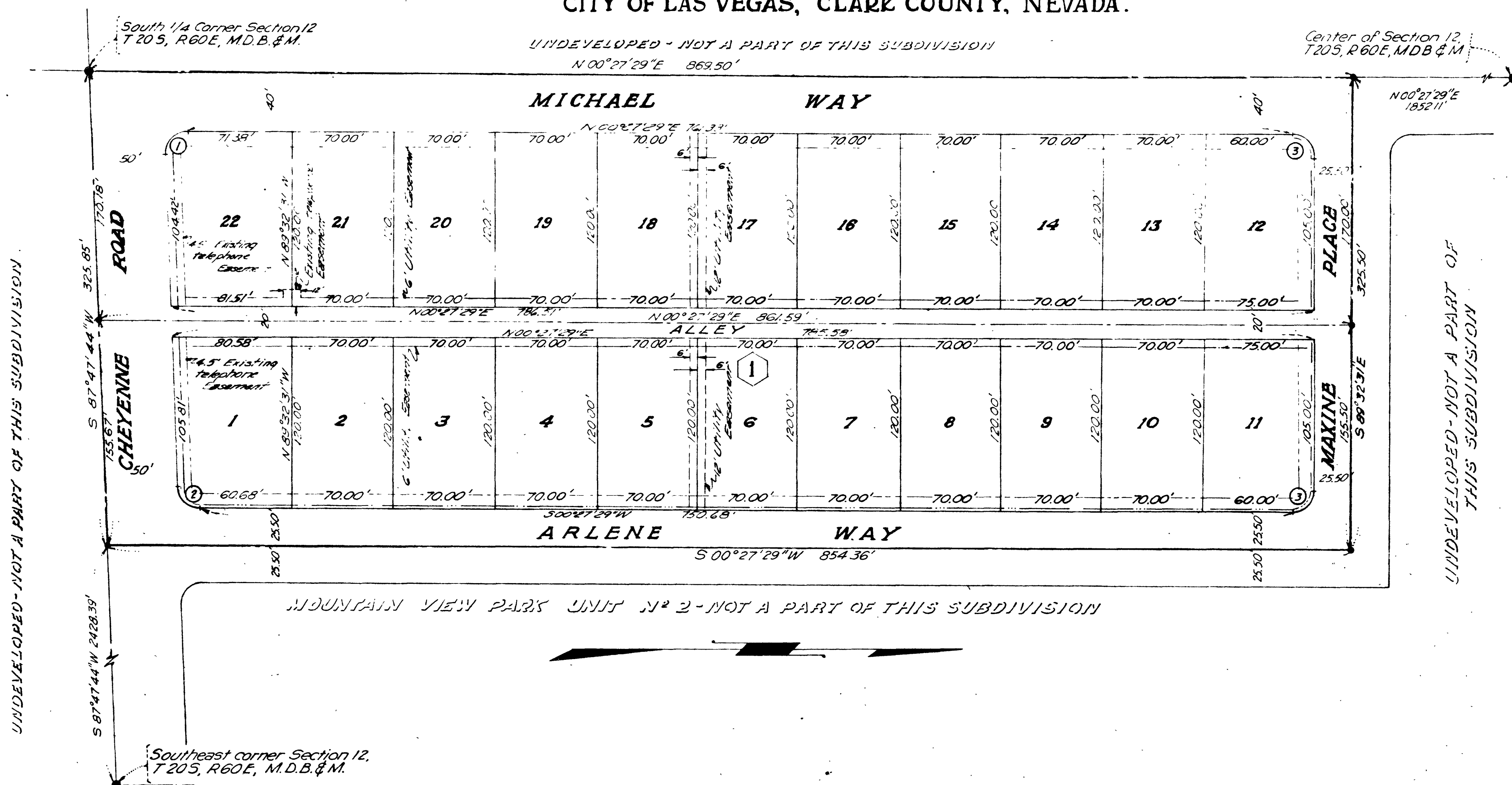


MOUNTAIN VIEW PARK UNIT No 1

BEING A PORTION OF W $\frac{1}{2}$ OF SE $\frac{1}{4}$ - SECTION 12, T20S, R60E, MDB & M,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

- Found Concrete Monument
- Set Concrete Monument
- 3' Utility Easement
- 12' Utility Easement
- 12 Lot Number
- Block Number
- 10' Setback Line
- 6' Utility Easement
- 4.5' Utility Easement

CURVE DATA				
No.	Radius	Δ	T	L
1	15.00'	92° 39' 45"	15.71'	24.26'
2	15.00'	87° 20' 45"	14.32'	22.87'
3	15.00'	90° 00' 00"	15.00'	23.56'

SCALE: 1" = 50'

Basis of Bearings: The North-South centerline of Sec. 12, T20S, R60E, MDB & M, given as N 0° 27' 29" E on R.P.E. File No. 1, page 61.

OWNER'S CERTIFICATE

NEVADA SAVINGS AND LOAN ASSOCIATION, INC., a corporation organized under the laws of the State of Nevada, does hereby certify that it is the owner of the parcel of land which is shown on the plat of Mountain View Park, Unit No. 1, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all the streets, alley, and easements as indicated and outlined hereon, for the use of the public. Further, NEVADA SAVINGS AND LOAN ASSOCIATION, INC., a permanent easement and right of way as shown on the areas, indicated as "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines, and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a part of this subdivision" is offered for dedication.

Dated this 14th day of February, 1964.

Charles J. Strick
President
James J. Strick
Assistant Secretary

STATE OF NEVADA ss
COUNTY OF CLARK
On this 14th day of February, 1964, before me, *Bonnie J. Strick*, a Notary Public in and for said County and State, personally appeared one *Charles J. Strick*, and one *James J. Strick*, known to me to be *Charles J. Strick* and *James J. Strick*, respectively, of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of the said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of the corporation, as indicated under their signatures, and that the said corporation executed the said instrument freely and voluntarily for the uses and purposes therein mentioned.

Bonnie J. Strick
Notary Public in and for said county and state
My Commission expires August 7, 1964

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer, City of Las Vegas, Clark County, Nevada, do hereby certify that I have examined this map of Mountain View Park, Unit No. 1, and that the subdivision shown hereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

Dated 4-15-64

R.P. Sauer
R.P. Sauer, City Engineer
R.P.E. 396

APPROVALS

In conformity with the tentative map, approved this 24th day of March, 1964, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Approved and accepted this 15th day of April, 1964, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Attest *Clarence M. Rice*
City Clerk
Clarence M. Rice
Mayor

ENGINEER'S CERTIFICATE

I, Jack K. Leavitt, a duly Registered Professional Engineer and Licensed Land Surveyor, do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of NEVADA SAVINGS AND LOAN ASSOCIATION, INC., and that the locations of said lots, block, streets, alley, and easements as shown hereon, are substantially the same as they appeared on the tentative map, and that the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

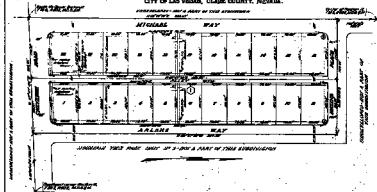
Jack K. Leavitt
Jack K. Leavitt
Registered Professional Engineer and
Land Surveyor, Nevada License No. 807

NO 434046

Recorded at the request of
Nevada Savings and Loan Assn.
Date 5-20-64 at 11:27 AM
Book 10 Page 10
OF PLATS
Official Records Book No. 10
Clark County, Nevada Records
Paul E. Horn, Recorder
Fee \$6.00 M.S. Deputy

MOUNTAIN VIEW PARK UNIT No 1

BEING A PORTION OF W/4 OF SE/4-4 SECTION 16 T20N, R20E, M20E 4M,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

1. Front Overhead View

2. General Location

3. Utility Location

4. Utility Easement

5. Lot Number

6. Block Number

7. Section Number

8. Township

9. Range

10. Meridian

Area	Area	Area	Area
1.00	1.00	1.00	1.00
1.00	1.00	1.00	1.00
1.00	1.00	1.00	1.00

Scale of 1" = 100'

North Arrow: The North-South direction of the lot is indicated by the arrow at the top of the page.

OWNER'S CERTIFICATE

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by the undersigned.

[Signature]

CITY ENGINEER'S CERTIFICATE

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by the undersigned.

[Signature]

ENGINEER'S CERTIFICATE

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by the undersigned.

[Signature]

APPROVAL

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by the undersigned.

[Signature]

AS WITNESSED
I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by the undersigned.

[Signature]