

MISSION MONTEREY UNIT NO. 2

A PORTION OF THE SE. 1/4 OF THE SE. 1/4 OF SEC. 7, T. 21 S., R. 60 E., M.D.M.

OWNER'S CERTIFICATE

CPC FINANCIAL CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF MISSION MONTEREY UNIT NO. 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS COMPANY, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE TV, INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS A 3 - FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND ELECTRICAL TRANSFORMER PADS, WITHIN THE PLATTED LAND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, WATER, CABLE TV, POWER, TELEPHONE LINES, STREET LIGHTS, FIRE HYDRANTS, AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

DATED THIS 21st DAY OF August, 1987
CPC FINANCIAL CORP.

Michael F. Cambell
V.P. - RESIDENTIAL DEVELOPMENT

Robert R. Freeman
V.P. - CHIEF FINANCIAL OFFICER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Thomas J. Husea 10-13-87
SOUTHWEST GAS COMPANY - THOMAS J. HUSEA

Joseph P. Fielding 10-13-87
NEVADA POWER COMPANY - JOSEPH P. FIELDING

S.G. Turner 10-13-87
CENTRAL TELEPHONE COMPANY - S.G. TURNER

Patricia A. Thornberry 10-13-87
COMMUNITY CABLE TV, INC. - PATRICIA A. THORNBERRY

Leanne L. Miller 10/13/87
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER

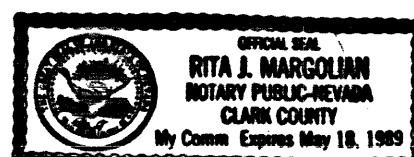
Gary Presswood 7-13-88
CITY OF LAS VEGAS - GARY PRESSWOOD, CITY ENGINEER

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 21st DAY OF August, 1987, PERSONALLY APPEARED BEFORE ME, RITA MARGOLIAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Michael F. Cambell and Robert R. Freeman KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Rita Margolian
RITA MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989

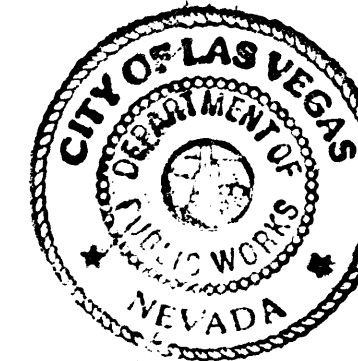


CITY ENGINEER'S CERTIFICATE

GARY PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF MISSION MONTEREY UNIT NO. 2

THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY OCTOBER 16, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Gary Presswood 7-13-88
GARY A. PRESSWOOD PE #7549
CITY ENGINEER



DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 9 November 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 11-17-87
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ

APPROVAL

I HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 9/16/87
DIRECTOR OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS - HAROLD P. FOSTER

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie 9/15/87
RON LURIE - MAYOR
Kathleen M. Tighe 9/16/87
ATTEST: KATHLEEN M. TIGHE - CITY CLERK



SURVEYOR'S CERTIFICATE

J. EDWARD LEAVITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ESI INC. DO HEREBY CERTIFY THAT

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CPC FINANCIAL CORPORATION
- THE LANDS SURVEYED LIE WITHIN THE SE. 1/4 OF THE SE. 1/4 OF SECTION 7, TOWNSHIP 21 S., RANGE 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 18, 1987
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10/16/88, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Edward Leavitt
EDWARD LEAVITT, R.L.S.
NEVADA CERTIFICATE NO. 5878



LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHEAST QUARTER (SE. 1/4) OF THE SOUTHEAST QUARTER (SE. 1/4) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 7; THENCE SOUTH 89°49'16" WEST, 195.11 FEET; THENCE NORTH 02°08'19" WEST, 50.03 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF DESERT INN ROAD (100 FOOT RIGHT-OF-WAY) AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY NEVADA RECORDER ON PAGE 69 OF FILE 51 OF PARCEL MAPS, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 89°49'16" WEST ALONG SAID RIGHT-OF-WAY, 1190.65 FEET; THENCE DEPARTING SAID R-O-W NORTH 02°00'09" WEST 657.04 FEET; THENCE NORTH 77°59'50" EAST, 102.47 FEET TO A POINT ON A NON TANGENT CURVE; THENCE FROM A TANGENT BEARING OF SOUTH 12°00'10" EAST, ALONG A CURVE TO THE LEFT CONCAVE NORTHEASTERLY, HAVING RADIUS 60.00 FEET, THROUGH A CENTRAL ANGLE OF 106°09'54", AN ARC DISTANCE OF 111.18 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING RADIUS 25.50 FEET, THROUGH A CENTRAL ANGLE OF 27°59'19", AN ARC DISTANCE OF 12.46 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 89°49'16" EAST A DISTANCE OF 170.06 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, CONCAVE SOUTHWESTERLY, HAVING RADIUS 15.50 FEET, THROUGH A CENTRAL ANGLE OF 88°02'25", AN ARC DISTANCE OF 23.82 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE DEPARTING SAID CURVE ALONG A RADIAL BEARING OF NORTH 87°51'41" EAST, 50.00 FEET; THENCE NORTH 02°08'19" WEST, 33.41 FEET; THENCE NORTH 87°51'41" EAST, 100.00 FEET; THENCE NORTH 02°08'19" WEST, 61.49 FEET; THENCE NORTH 89°49'16" EAST, 490.50 FEET; THENCE SOUTH 55°11'47" EAST, 36.30 FEET; THENCE SOUTH 19°25'44" EAST, 36.25 FEET; THENCE NORTH 87°51'41" EAST, 100.00 FEET; THENCE SOUTH 02°08'19" EAST, 38.38 FEET; THENCE NORTH 87°51'41" EAST, 170.00 FEET TO A POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF FORT APACHE ROAD AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY NEVADA RECORDER ON PAGE 69 OF FILE 51 OF PARCEL MAPS; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 02°08'19" EAST, 615.35 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE NORTHWESTERLY, HAVING RADIUS 25.00 FEET, THROUGH A CENTRAL ANGLE OF 91°57'35", AN ARC DISTANCE OF 40.12 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING SITUATED IN THE NORTH RIGHT-OF-WAY LINE OF SAID DESERT INN ROAD; THENCE ALONG SAID RIGHT-OF-WAY NORTH 89°49'16" EAST, 119.21 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 20.79 ACRES MORE OR LESS.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHEAST QUARTER (SE. 1/4) OF SECTION 7, T. 21 S., R. 60 E., M.D.M. WHICH BEARS SOUTH 02°08'19" EAST AS SHOWN BY MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 51 OF PARCEL MAPS PAGE 68.

NO.	00796
FILED AT THE REQUEST OF:	ENGINEERS AND SURVEYORS INC.
DATE	7-29-88 AT 10:56 A.M.
BOOK	40 PAGE 09
OF PLATS	
OFFICIAL RECORDS BOOK NO.	880729
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEES	52.50 REBILITY VS