

MISSION MONTEREY UNIT NO. 1

A PORTION OF THE (SE. 1/4) OF THE (SE. 1/4) OF SEC. 7, T. 21 S., R. 60 E. M.D.M.

OWNER'S CERTIFICATE

C.P.C. FINANCIAL CORP.

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF MISSION MONTEREY UNIT NO. 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, PUBLIC UTILITY EASEMENTS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS COMPANY, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, COMMUNITY CABLE TV, INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, THEIR SUCCESSORS AND ASSIGNS A 3 - FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS, AND AN ADDITIONAL 2-FOOT WIDE EASEMENT AROUND ELECTRICAL TRANSFORMER PADS, WITHIN THE PLATTED LAND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, WATER, CABLE TV, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 23rd DAY OF April, 1987
C.P.C. FINANCIAL CORP.

Michael F. Campbell
MICHAEL F. CAMPBELL,
VICE PRESIDENT,
RESIDENTIAL DEVELOPMENT

Robert R. Freeman
ROBERT R. FREEMAN
VICE PRESIDENT
CHIEF FINANCIAL OFFICER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Thomas J. Hosea
SOUTHWEST GAS COMPANY - THOMAS J. HOSEA 6-11-87

Joseph P. Fielding
NEVADA POWER COMPANY - JOSEPH P. FIELDING 7-1-87

Dean T. Whitman
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN 6/19/87

Robert J. Withers
COMMUNITY CABLE TV, INC. - ROBERT J. WITHERS 4/29/87

Leanne L. Miller
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER 6/5/87

Gary Presswood
CITY OF LAS VEGAS - GARY PRESSWOOD, CITY ENGINEER 8-21-87

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

ON THIS 23rd DAY OF April, 1987 PERSONALLY APPEARED BEFORE ME AVA J. WILLIAMS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MICHAEL F. CAMPBELL AND ROBERT R. FREEMAN

KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN STATED.

Ava J. Williams, Clark, Nevada

AVA J. WILLIAMS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 3, 1991

CITY ENGINEER'S CERTIFICATE

GARY PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF MISSION MONTEREY UNIT NO. 1

THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JUNE 3, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Gary Presswood
GARY PRESSWOOD, R.P.E. # 7569
CITY ENGINEER

8-21-87
6-3-87
DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
9 July 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN

CLARK COUNTY HEALTH DISTRICT CERT.

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz
CLARK COUNTY HEALTH DISTRICT - C. A. SCHMUTZ 7-16-87

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster
6/3/87
SECRETARY - HAROLD P. FOSTER
DIRECTOR OF PLANNING AND DEVELOPMENT

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVED AND ACCEPTS ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie
6/3/87
RON LURIE - MAYOR

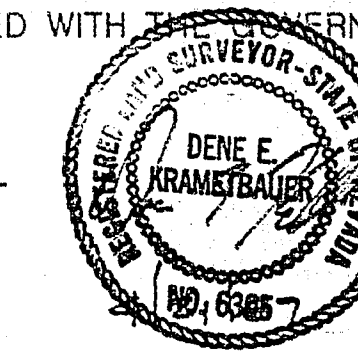
Kathleen M. Tighe
6/3/87
ATTEST: KATHLEEN M. TIGHE - CITY CLERK

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF C.P.C. FINANCIAL CORP.
- THE LANDS SURVEYED LIE WITHIN THE (SE 1/4) OF THE (SE 1/4) OF SEC. 7, T. 21 S., R. 60 E. M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 2, 1987
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 3, 1988, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Dene E. Krametbauer
DENE E. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6305



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE E. LINE OF THE (SE 1/4) OF SEC. 7, T. 21 S., R. 60 E., M.D.M. WHICH BEARS S. 02° 08' 19" E. AS SHOWN BY MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 68.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 7, THENCE NORTH 02°08'19" WEST ALONG THE EASTERLY LINE THEREOF, 692.95 FEET; THENCE SOUTH 87°51'41" WEST, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF FORT APACHE ROAD (100.00 FEET WIDE), AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 68, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°51'41" WEST, 170.00 FEET; THENCE NORTH 02°08'19" WEST, 38.38 FEET; THENCE SOUTH 87°51'41" WEST, 100.00 FEET; THENCE NORTH 19°25'44" WEST, 36.25 FEET; THENCE NORTH 55°11'47" WEST, 36.30 FEET; THENCE SOUTH 89°49'16" WEST, 490.50 FEET; THENCE SOUTH 02°08'19" EAST, 61.49 FEET; THENCE SOUTH 87°51'41" WEST, 100.00 FEET; THENCE SOUTH 02°08'19" EAST, 33.41 FEET; THENCE SOUTH 87°51'41" WEST, 50.00 FEET TO A POINT OF CURVATURE; THENCE, FROM A TANGENT BEARING OF NORTH 02°08'19" WEST, ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 15.50 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 88°02'25", AN ARC DISTANCE OF 23.82 FEET; THENCE SOUTH 89°49'16" WEST, 170.06 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.50 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 27°59'19", AN ARC DISTANCE OF 12.46 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 106°09'54", AN ARC DISTANCE OF 111.18 FEET; THENCE ALONG A RADIAL BEARING OF SOUTH 77°59'50" WEST, 102.47 FEET; THENCE NORTH 02°00'09" WEST, 557.40 FEET TO THE NORTHWEST CORNER OF LOT 4 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 68; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 4, FROM A TANGENT BEARING OF NORTH 89°48'05" EAST, ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 38225.75 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 01°33'37", AN ARC DISTANCE OF 1040.89 FEET TO A POINT OF REVERSE CURVATURE; THENCE, CONTINUING ALONG SAID NORTHERLY LINE, ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1017.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 03°56'52", AN ARC DISTANCE OF 70.07 FEET TO A POINT OF REVERSE CURVATURE; THENCE, CONTINUING ALONG SAID NORTHERLY LINE, ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 983.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 02°11'20", AN ARC DISTANCE OF 71.36 FEET TO A POINT OF COMPOUND CURVATURE; THENCE, CONTINUING ALONG SAID NORTHERLY LINE FROM A TANGENT BEARING OF NORTH 88°01'46" EAST ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 38230.75 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 00°11'57", AN ARC DISTANCE OF 125.12 FEET TO A POINT OF REVERSE CURVATURE; THENCE, CONTINUING ALONG SAID NORTHERLY LINE, ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 90°01'10", AN ARC DISTANCE OF 39.28 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 4; THENCE SOUTH 02°08'19" EAST, 566.99 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 16.61 ACRES MORE OR LESS.

NO.	00576
FILED AT THE REQUEST OF:	
ENGINEERS AND SURVEYORS INC.	
DATE	8-27-87 AT 12:01 P.M.
BOOK	37
PAGE	78
OF PLATS	
OFFICIAL RECORDS BOOK NO.	870827
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE	4375
DEPUTY	392