

METROPOLITAN'S COLONY GRANT

A SUBDIVISION OF PARCEL III-B OF FILE 52, PAGE 30 OF PARCEL MAPS, CLARK COUNTY,
NEVADA RECORDS, LYING IN THE SW 1/4 OF SECTION 14, T 20 S, R 60 E, M.D.M.;
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT COMPANY,
A DELAWARE CORPORATION,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THIS MAP OF "METROPOLITAN'S COLONY GRANT"
AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE
USE OF THE PUBLIC.
I, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND
CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V.,
INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT SIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO
METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA
(LOTS A, B AND C), WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.
FURTHERMORE, I HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS A FIVE FOOT WIDE EASEMENT ON
ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANT & STREETLIGHT PURPOSES.
DATED THIS 11 DAY OF APRIL, 1988.
FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT,
A DELAWARE CORPORATION.

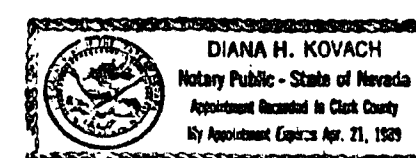
Michael W. Martindale
MICHAEL W. MARTINDALE - AUTHORIZED AGENT
FIRST CITY PROPERTIES INC.

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 11 DAY OF April, IN THE YEAR 1988, BEFORE ME,
DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED MICHAEL W. MARTINDALE, PERSONALLY KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Leanne L. Miller 3/22/88
LAS VEGAS VALLEY WATER DISTRICT
LEANNE L. MILLER DATE

Thomas J. Hosea 3-18-88
SOUTHWEST GAS CORPORATION
THOMAS J. HOSEA DATE

Joseph P. Fielding 3/29/88
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

S.G. Turner 03-28-88
CENTRAL TELEPHONE COMPANY
S.G. TURNER DATE

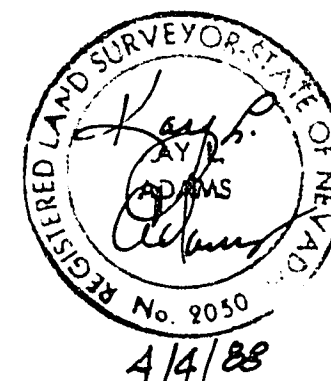
Patricia A. Thornberry 03-28-88
COMMUNITY CABLE T.V., INC.
PATRICIA A. THORNBERRY DATE
Gary A. Presswood 4-15-88
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF METROPOLITAN DEVELOPMENT
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION
14, T 20 S, R 60 E, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
3. AND THE SURVEY WAS COMPLETED ON 4/4, 1988.
THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE
POSITIONS INDICATED BY MAY 18, 1988 AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING
BODY TO ASSURE THEIR INSTALLATION.

KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050



LEGAL DESCRIPTION

BEING PARCEL III-B AS SHOWN ON THE PARCEL MAP ON FILE IN THE CLARK COUNTY,
NEVADA RECORDER'S OFFICE AS PAGE 30 OF FILE 52 OF PARCEL MAPS, LYING WITHIN
THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE
60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 11.796 ACRES.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS,
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "METROPOLITAN'S
COLONY GRANT" AND THAT I AM SATISFIED
THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND
HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER
AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE
THE 18 OF MAY, 1988.

Gary A. Presswood 4-19-88
GARY A. PRESSWOOD DATE
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
P.E. NO. 07569



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR
THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A
PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 3-31-88
CLARK COUNTY HEALTH DISTRICT DATE
CLARE A. SCHMUTZ

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

George W. Quinn 31 MARCH 1988
DIVISION OF WATER RESOURCES DATE
GEORGE W. QUINN

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON; THAT THE MAP
COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND
THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

3/8/88 *Harold R. Foster*
DATE DIRECTOR OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD R. FOSTER
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION
ARE ACCEPTED THIS 8 DAY MARCH, 1988, BY THE PLANNING COMMISSION
OF THE CITY OF LAS VEGAS.

CERTIFIED BY
Harold R. Foster
SECRETARY OF THE PLANNING COMMISSION
HAROLD R. FOSTER

BASIS OF BEARING

NORTH 88°50'10" WEST, BEING THE BEARING OF THE NORTH LINE OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE
60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY
RECORDER'S OFFICE AS FILE 49, PAGE 52 OF PARCEL MAPS.

INSTRUMENT NO. <u>00753</u>	
OFFICIAL RECORDS BOOK NO. <u>39</u>	
FILED AT THE REQUEST OF <u>G.C. Wallace Inc.</u>	
DATE <u>5-13-88</u>	<u>1428</u>
BOOK <u>39</u>	PAGE <u>54</u>
OF PLATS	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SHIFF, RECORDER	
FEE \$ <u>44.50</u> DUTY <u>30</u>	