

METROPOLITAN'S MISSION BEND VILLAGE

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4)
OF SECTION 14, T. 20 S, R. 60 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT COMPANY, A DELAWARE CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "METROPOLITAN'S MISSION BEND VILLAGE", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, I, THE UNDERSIGNED AGENT OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE T.V., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE UTILITY EASEMENT ON ALL SIDE LOT LINES (EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN BUILDING OUTLINES), AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE UTILITY EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC STREETS AND ABOVE GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND WATER, GAS, POWER, TELEPHONE AND T.V. CABLE AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, EASEMENTS OVER COMMON AREAS LOT A, LOT B AND LOT C GRANTED TO NEVADA POWER COMPANY ONLY AND ONLY AS PERTAINS TO INSTALLATION AND MAINTENANCE OF ORIGINAL EQUIPMENT. DATED THIS 17th DAY OF JULY, 1987
FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT COMPANY

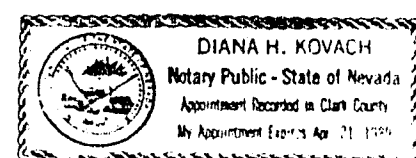
Eric L. Horn
ERIC L. HORN, DIVISION PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 17th DAY OF JULY IN THE YEAR 1987, BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ERIC L. HORN, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 12-3-86
LAS VEGAS VALLEY WATER DISTRICT
DAVID A. DONNELLY DATE

Thomas J. Hosea 12-3-86
SOUTHWEST GAS CORPORATION
THOMAS J. HOSEA DATE

Joseph P. Fielding 4-13-87
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

Nyles Smith 12-3-86
CENTRAL TELEPHONE COMPANY
NYLES SMITH DATE

Robert J. Withers 3-6-87
COMMUNITY CABLE T.V.
ROBERT J. WITHERS DATE

Gary Presswood 8-6-87
CITY ENGINEER GARY PRESSWOOD DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST CITY PROPERTIES INC.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, T. 20 S, R. 60 E, M.D.M., AND THE SURVEY WAS COMPLETED ON Dec 8, 1986.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 4, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050

Larry Adams
Adams

LEGAL DESCRIPTION

12/8/86

BEING A PORTION OF PARCEL 11 AS DELINEATED ON THAT CERTAIN PARCEL MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 52 OF FILE 49 OF PARCEL MAPS LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 14; THENCE NORTH 87°57'00" WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 40.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 87°57'00" WEST, ALONG SAID SOUTH LINE 753.71 FEET TO A POINT BEING THE SOUTHWEST CORNER OF "SOUTHBEND VILLAGE" AS SHOWN BY A PLAT THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 27 OF BOOK 35 OF PLATS; THENCE NORTH 03°38'14" WEST, ALONG THE EAST LINE OF SAID SOUTHBEND VILLAGE, 653.50 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF BRETTON MEWS DRIVE (50.00 FEET WIDE); THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING DESCRIBED COURSES: NORTH 85°50'28" EAST, 179.05 FEET; THENCE CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 735.00 FEET, THROUGH A CENTRAL ANGLE OF 24°56'15", AN ARC LENGTH OF 319.90 FEET; THENCE SOUTH 69°13'17" EAST, 190.87 FEET; THENCE CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 280.00 FEET THROUGH A CENTRAL ANGLE OF 14°59'57", AN ARC LENGTH OF 73.30 FEET TO A POINT OF REVERSE CURVATURE, A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 05°46'46" WEST; THENCE CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET, THROUGH A CENTRAL ANGLE OF 80°35'00", AN ARC LENGTH OF 28.13 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF TORREY PINES DRIVE (80.00 FEET WIDE); THENCE SOUTH 03°38'14" EAST, ALONG SAID RIGHT-OF-WAY LINE, 544.23 FEET TO THE POINT OF BEGINNING.

CONTAINING 11.033 ACRES.

BASIS OF BEARING

NORTH 87°57'00" WEST BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A PARCEL MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 52 OF FILE 49 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "METROPOLITAN'S MISSION BEND VILLAGE" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 4th OF FEBRUARY, 1988.

Gary Presswood 8-6-87
GARY PRESSWOOD, CITY ENGINEER DATE
R.P.E. No. 07569

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Davis 8-15-87
CLARK COUNTY HEALTH DISTRICT DATE
FELIX H. DAVIS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Hugh Ricci 11/1/87
DIVISION OF WATER RESOURCES DATE
HUGH RICCI

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 8th DAY OF JANUARY 1987 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 4th DAY OF FEBRUARY, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Ron Lurie
RON LURIE - MAYOR

ATTEST: Kathleen M. Tighe
KATHLEEN M. TIGHE - CITY CLERK

NO.	FILED AT THE REQUEST OF
DATE	AT
BOOK	PAGE
	OF PLATS
OFFICIAL RECORDS BOOK NO.	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$ DEPUTY	