

METROPOLITAN'S SOUTHBEND VILLAGE

A PORTION OF THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, T 20 S, R 60 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT COMPANY, A DELAWARE CORP. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "METROPOLITAN'S SOUTHBEND VILLAGE" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, I, THE UNDERSIGNED AGENT OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE T.V., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE UTILITY EASEMENT ON ALL SIDE LOT LINES (EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN BUILDING OUTLINES), AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE UTILITY EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS AND ABOVE GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND WATER, GAS, POWER, TELEPHONE AND T.V. CABLE AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 6th DAY OF May, 1986.
FIRST CITY PROPERTIES INC., dba METROPOLITAN DEVELOPMENT COMPANY

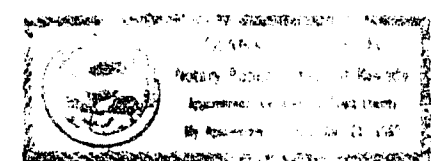
Eric L. Horn
ERIC L. HORN, DIVISION PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 6th DAY OF May, IN THE YEAR 1986, BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ERIC L. HORN, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 5/8/86
LAS VEGAS VALLEY WATER DISTRICT
DAVID A. DONNELLY DATE

Randy S. Ortlinghaus 5/9/86
SOUTHWEST GAS CORPORATION
RANDY S. ORTLINGHAUS DATE

Joseph P. Fielding 5/9/86
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

Nyles Smith 5/8/86
CENTRAL TELEPHONE COMPANY
NYLES SMITH DATE

Robert J. Withers 5/12/86
COMMUNITY CABLE T.V.
ROBERT J. WITHERS DATE

Charles Kajkowski Jr. 4-16-86
CITY OF LAS VEGAS ENGINEER CHARLES KAJKOWSKI JR. DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST CITY PROPERTIES, INC.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, T 20 S, R 60 E, M.D.M.
3. AND THE SURVEY WAS COMPLETED ON June 30, 1986.
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
5. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY APRIL 16, 1987 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050

LEGAL DESCRIPTION

BEING A PORTION OF PARCEL 11 AS DELINEATED ON THAT CERTAIN PARCEL MAP ON FILE IN THE CLARK COUNTY NEVADA RECORDERS OFFICE AS PAGE 52 OF FILE 49 OF PARCEL MAPS, BEING WITHIN THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 14; THENCE NORTH 87°57'00" WEST ALONG THE SOUTH LINE THEREOF, 373.08 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 20°06'48" WEST, 52.24 FEET; THENCE TANGENT TO THE LAST-NAMED BEARING, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 440.00 FEET, THROUGH A CENTRAL ANGLE OF 62°23'13", AN ARC LENGTH OF 479.10 FEET; THENCE NORTH 42°16'25" EAST, 75.70 FEET; THENCE TANGENT TO THE LAST-NAMED BEARING, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 260.00 FEET, THROUGH A CENTRAL ANGLE OF 09°48'47", AN ARC LENGTH OF 44.53 FEET TO A POINT OF REVERSE CURVATURE (A RADIAL LINE TO SAID POINT BEARS SOUTH 57°32'22" EAST); THENCE TANGENT TO A BEARING OF NORTH 32°27'38" EAST, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 15.00 FEET, THROUGH A CENTRAL ANGLE OF 77°18'34", AN ARC LENGTH OF 20.24 FEET; THENCE SOUTH 70°13'48" EAST, 113.28 FEET; THENCE TANGENT TO THE LAST-NAMED BEARING, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 500.00 FEET, THROUGH A CENTRAL ANGLE OF 37°30'53", AN ARC LENGTH OF 327.38 FEET; THENCE NORTH 72°15'19" EAST, 142.53 FEET; THENCE TANGENT TO THE LAST-NAMED BEARING, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 570.00 FEET, THROUGH A CENTRAL ANGLE OF 13°35'09", AN ARC LENGTH OF 135.16 FEET; THENCE NORTH 85°50'28" EAST, 9.62 FEET; THENCE SOUTH 03°38'14" EAST, 653.50 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 14; THENCE NORTH 87°57'00" WEST ALONG SAID NORTH LINE, 540.08 FEET TO THE POINT OF BEGINNING.

CONTAINING 11.938 ACRES.

BASIS OF BEARING

NORTH 00°16'31" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 40 OF BOOK 42 OF PLATS.

CITY ENGINEER'S CERTIFICATE

I, CHARLES KAJKOWSKI JR., CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "METROPOLITAN'S SOUTHBEND VILLAGE" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 16th OF APRIL, 1987.

Charles Kajkowski Jr. 4-16-86
CHARLES KAJKOWSKI JR., CITY ENGINEER
NEVADA CERTIFICATE NO. 4784 DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz 7-1-86
CLARK COUNTY HEALTH DISTRICT
C. A. SCHMUTZ DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 5-22-86
DIVISION OF WATER RESOURCES
THOMAS J. SMALES DATE

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 12th DAY OF MARCH, 1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 16th DAY OF APRIL, 1986, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

ATTEST: *Sandra R. Ledoeluf*
SANDRA R. LEDOELUF - DEPUTY CITY CLERK

NO.	00739
FILED AT THE REQUEST OF	G.C. WILLOUGHBY
DATE	7-22-86 2:00 pm
BOOK	25
PAGE	27
OF PLATS	
OFFICIAL RECORDS BOOK NO.	00739
CLARK COUNTY, NEVADA RECORDS	
JUDAN L. SNIFF, RECORDER	
FEE \$	37.50
DEPUTY	VS PR

SHEET 1 OF 2