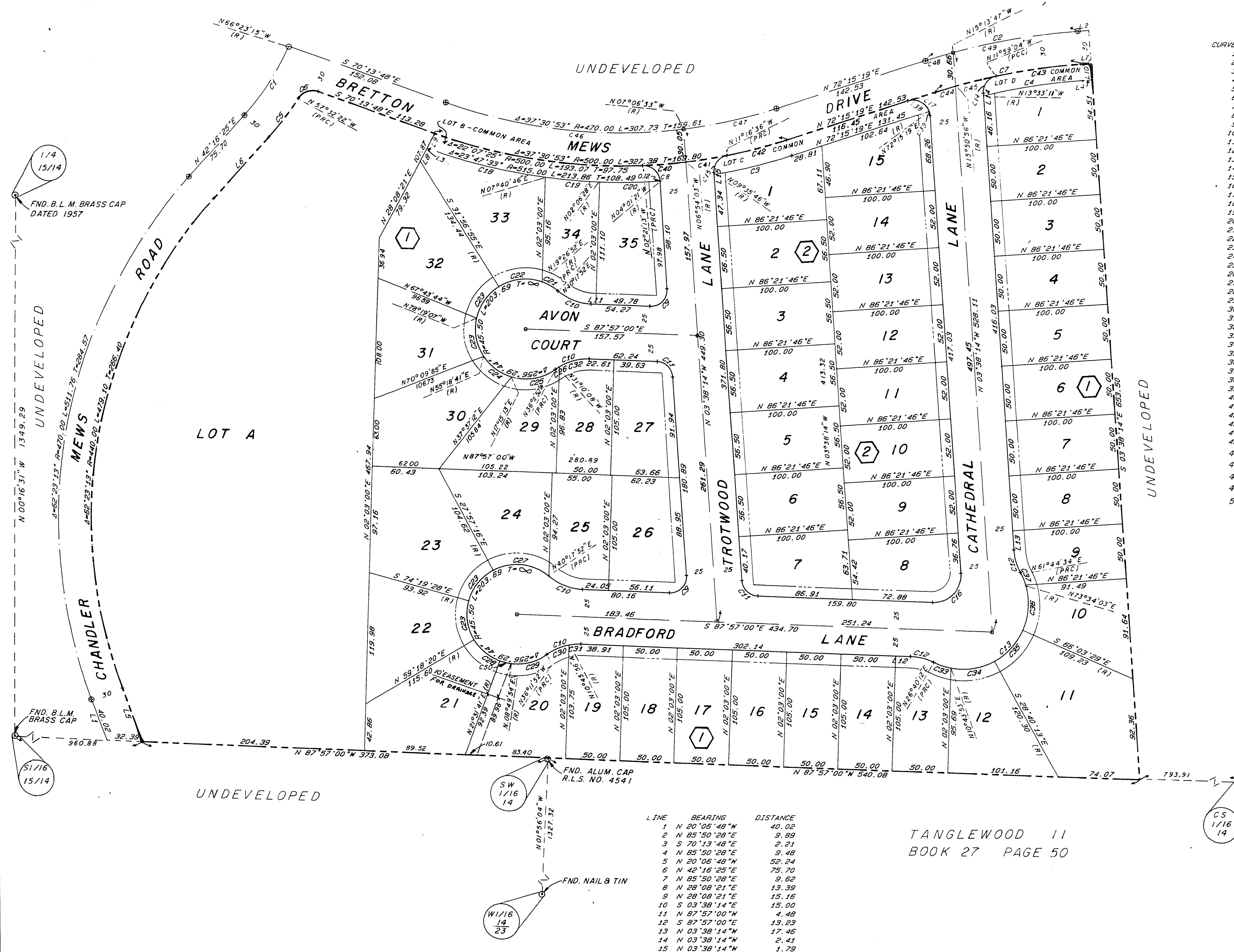


METROPOLITAN'S SOUTHBEND VILLAGE

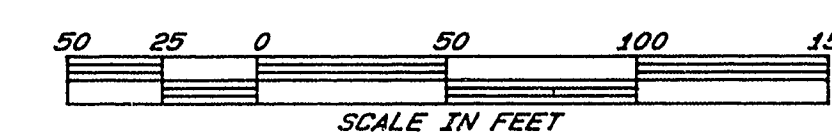
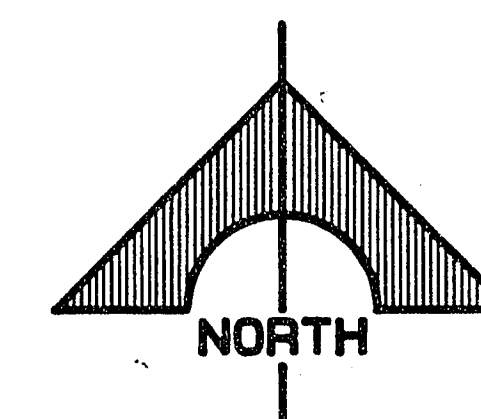
A PORTION OF THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 14, T 20 S, R 60 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	18°39'40"	230.00	74.91	37.79
2	13°35'09"	600.00	142.27	71.47
3	8°08'55"	515.00	73.24	36.68
4	9°23'39"	555.00	91.00	45.60
5	9°48'47"	260.00	44.53	22.32
6	77°18'34"	15.00	20.24	12.00
7	13°35'09"	570.00	135.16	67.90
8	88°42'59"	15.00	23.23	14.67
9	55°41'14"	15.00	25.05	16.57
10	38°14'52"	50.00	33.39	17.34
11	84°18'46"	15.00	22.07	13.56
12	24°37'12"	50.00	21.48	10.91
13	144°55'38"	60.00	151.77	189.88
14	81°39'10"	15.00	21.38	12.96
15	82°21'38"	15.00	21.56	13.12
16	95°41'14"	25.00	41.75	27.61
17	104°06'27"	15.00	27.26	19.24
18	12°05'26"	515.00	108.68	54.34
19	5°34'18"	515.00	50.08	25.05
20	5°07'49"	515.00	55.10	27.58
21	20°51'00"	45.50	16.56	8.37
22	51°23'47"	45.50	40.82	21.90
23	46°22'12"	45.50	36.82	19.49
24	38°03'28"	45.50	30.82	15.69
25	53°27'05"	45.50	42.45	22.91
26	5°01'44"	50.00	4.39	2.20
27	68°15'08"	45.50	54.20	30.84
28	37°46'39"	45.50	30.00	15.57
29	45°01'46"	45.50	35.76	18.86
30	25°25'56"	50.00	22.19	11.28
31	12°48'58"	50.00	11.18	5.62
32	33°13'08"	50.00	28.99	14.91
33	15°56'19"	60.00	16.69	8.40
34	39°24'06"	60.00	41.26	21.49
35	37°23'16"	60.00	39.15	20.30
36	40°22'28"	60.00	42.28	22.06
37	11°49'29"	60.00	12.38	6.21
38	90°00'00"	15.00	23.56	15.00
39	14°06'27"	15.00	3.69	1.86
40	4°32'49"	500.00	39.68	19.85
41	4°22'34"	500.00	38.19	19.10
42	5°28'05"	500.00	56.44	28.25
43	7°49'32"	570.00	77.85	38.99
44	1°53'44"	570.00	18.66	9.43
45	3°51'53"	570.00	38.45	19.23
46	26°52'45"	470.00	220.49	112.31
47	10°38'07"	470.00	87.24	43.75
48	2°30'54"	600.00	26.34	13.17
49	11°04'15"	600.00	115.93	58.15
50	12°41'47"	45.50	10.08	5.06

LEGEND

- 1 BLOCK NUMBER
- C 11 CURVE NUMBER
- 22 LOT NUMBER
- LEGAL BOUNDARY
- SETBACK LINE:
10' MIN. FRONT YARD
10' MIN. SIDE YARD CORNER
- FND. MON. AS SHOWN
- SET 5/8" REBAR AND ALUM. CAP
R.L.S. 2050 W/BRASS CAP
REF. TIES SET IN T.O.C.



SHEET 2 OF 2