

MIRAMONTE ESTATES NORTH UNIT 4
BEING A PORTION OF THE S1/2 SW1/4 SECTION 2, T.20S., R.60E., M.D.M.; CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

NEVADA SAVINGS & LOAN ASSOCIATION, a Nev. Corp., does hereby certify that it is the owner of the parcel of land which is shown upon this plat MIRAMONTE ESTATES NORTH UNIT 4 and does hereby consent to the preparation and recordation of this plat and does hereby offer and dedicate all easements and public rights of way as indicated and outlined hereon for the use of the public, furthermore, they hereby grant and convey to the CITY OF LAS VEGAS, SOUTHWEST GAS, NEVADA POWER CO., LAS VEGAS VALLEY WATER DIST., CENTEL AND COMMUNITY CABLE TV, their successors and assigns, a three foot (3') wide easement on all side lot lines and a five foot (5') wide easement on all front property lines and above ground electrical transformer pads of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of the underground gas, power, TV CABLE, WATER & telephone lines and appurtenances together with the right of ingress and egress there to, and furthermore, they hereby indicate that solid waste will be handled by a franchised solid waste company.

NEVADA SAVINGS & LOAN ASSOCIATION

Kenny C. Guinn 11-4-83
Kenny C. Guinn - President Date

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 4th day of November, 1983, Kenny C. Guinn - PRES. OF NEV. SAVINGS & LOAN personally appeared before me and acknowledged (that he/she) executed the above instrument.

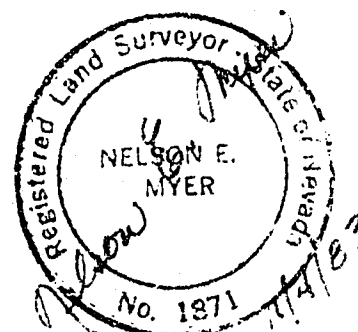
Estelle C. Skalla
ESTELLE C. SKALLA - Notary Public
My commission expires June 25, 1984

SURVEYOR'S CERTIFICATE

I, Nelson E. Myer, a duly registered land surveyor in the State of Nevada, do hereby certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of NEVADA SAVINGS & LOAN ASSOCIATION.
2. The lands surveyed lie WITHIN A PORTION OF THE S 1/2 SW 1/4 SEC. 2, T.20S., R.60E., M.D.M. and the survey was completed on NOVEMBER 4, 1983.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by NOVEMBER 4, 1984, and that an appropriate performance bond has been posted with the governing body assure their installation.

Nelson E. Myer 11-4-83
Nelson E. Myer Date
R.L.S. 1871

LEGAL DESCRIPTION

BEING A PARCEL OF LAND LYING WHOLLY WITHIN A PORTION OF THE S 1/2 SW 1/4 SECTION 2, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 2, THENCE N. 00° 31' 28" E., 337.21 FEET; THENCE S. 83° 58' 58" E., 312.25 FEET; THENCE N. 00° 28' 19" E., 337.14 FEET; THENCE N. 06° 03' 26" E., 75.53 FEET TO THE P.O.C. OF A CURVE CONCAVE TO THE NORTHWEST, A RADIAL BEARING TO SAID P.O.C. BEING N. 06° 06' 26" E., SAID CURVE HAVING A RADIUS OF 430.00 FEET AND A CENTRAL ANGLE OF 43° 31' 48", THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 326.69 FEET TO A P.R.C. OF A CURVE CONCAVE TO THE SOUTHEAST SAID CURVE HAVING A RADIUS OF 370.00 FEET AND A CENTRAL ANGLE OF 43° 30' 00", THENCE ALONG SAID CURVE AN ARC LENGTH OF 280.91 FEET TO THE P.T.; THENCE S. 83° 55' 22" E., 274.59 FEET; THENCE S. 06° 04' 38" W., 151.00 FEET; THENCE S. 83° 55' 22" E., 35.47 FEET; THENCE S. 06° 04' 38" W., 100.00 FEET; THENCE N. 83° 55' 22" W., 310.06 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A RADIUS OF 119.00 FEET AND A CENTRAL ANGLE OF 43° 30' 00", THENCE ALONG SAID CURVE AN ARC LENGTH OF 190.35 FEET TO A P.R.C. OF A CURVE CONCAVE TO THE NORTHWEST, SAID CURVE HAVING A RADIUS OF 681.00 FEET AND A CENTRAL ANGLE OF 20° 41' 26", THENCE ALONG SAID CURVE AN ARC LENGTH OF 245.92 FEET TO A P.O.C., A RADIAL BEARING TO SAID P.O.C. BEING N. 16° 43' 56" W.; THENCE DEPARTING SAID CURVE S. 00° 28' 19" W., 330.11 FEET; THENCE S. 05° 59' 51" W., 60.00 FEET; THENCE S. 84° 00' 03" E., 28.99 FEET; THENCE S. 05° 59' 51" W., 160.00 FEET; THENCE N. 84° 00' 03" W., 572.42 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 10.57 ACRES MORE OR LESS.

BASIS OF BEARING

BEING THE EAST LINE (N. 00° 03' 21" E.) OF THE S 1/2 SW 1/4 SECTION 2, T.20S., R.60E., M.D.M., AS SHOWN IN BOOK 21, PAGE 23 ON FILE WITH THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

CITY ENGINEER'S CERTIFICATE

I, C.E. GILPIN, City Engineer for the City of Las Vegas, Nevada, do hereby certify that on this 1st day of November, 1983, I did examine the final map of MIRAMONTE ESTATES NORTH UNIT 4; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of N.R.S. 278.010 to 278.630 inclusive and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that the monuments as shown are the character and occupy the positions indicated or that the monuments have not been set and that a proper performance bond has been deposited guaranteeing their setting on or before NOVEMBER 4, 1984, and that I am satisfied that this map is technically correct.

C.E. Gilpin
C.E. Gilpin
Nev. Reg. No. 5977

APPROVAL

Approved in conformity with the tentative map this 22nd day of November, 1983, by the Planning Commission of the City of Las Vegas.

CITY COUNCIL - CERTIFICATE OF APPROVAL

This is to certify that the CITY COUNCIL FOR THE City of Las Vegas, Nevada; approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

Attest:

William H. Briare 12/7/83
William H. Briare - Mayor Date

Carol Ann Hawley 12/7/83
CAROL ANN HAWLEY Clerk Date

Harold P. Foster
Harold P. Foster - Secretary

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 2-7-83
C.A. SCHMUTZ Date
Clark County Health District

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Thomas J. Smiles 2-8-83
THOMAS J. SMILES Date
Division of Water Resources

AGENCY APPROVALS

We, the utility companies and agencies named below, approve the grant of the designated easements.

Randy S. Ortlinghaus 11/14/83
RANDY S. ORTLINGHAUS Date
Southwest Gas Corp.

Howard Vardar Mear 11-22-83
Howard Vardar Mear Date
Las Vegas Valley Water Dist.

Nyles Smith 11/23/83
NYLES SMITH Date
Central Telephone Co.

Joseph P. Fielding 11-22-83
JOSEPH P. FIELDING Date
Nevada Power Co.

Dennis Garlington 11/28/83
DENNIS GARLINGTON Date
COMMUNITY CABLE TV

No. 1820135
Filed at the request of
Delta Engineering, Inc.
Date 11/28/83
Book 30 Page 80
of plats
Official records Book No. 1820135
Clark County, Nevada
Records
Joan L. Swift, Recorder
Fee \$25.00 Deputy J.G.



JUN 28 1984