

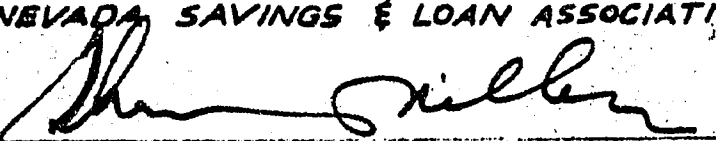
MIRAMONTE ESTATES NORTH UNIT 3

BEING A PORTION OF THE S1/2 SW1/4 SECTION 2, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

Nevada Savings and Loan Association, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon this plat MIRAMONTE ESTATES NORTH UNIT 3 and does hereby consent to the preparation and recording of this plat and does hereby offer and dedicate all easements and public rights of way as indicated and outlined hereon for the use of the public. Furthermore, they hereby grant and convey to the Southwest Gas Corporation, Nevada Power Company and Central Telephone Company, their successors and assigns, a three foot (3') wide easement on all side lot lines and a five foot (5') wide easement on all front property lines and above ground electrical transforming pads of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of the underground gas, power and telephone lines and appurtenances together with the right of ingress and egress thereon, and furthermore, they hereby indicate that solid waste will be handled by a franchised solid waste company.

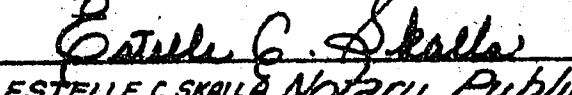
Dated this 11th day of June 1980

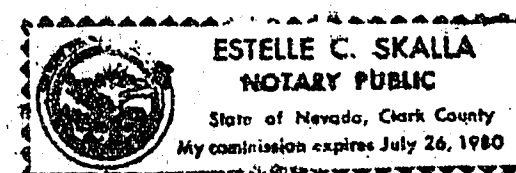
NEVADA SAVINGS & LOAN ASSOCIATION

 SHERMAN MILLER - PRESIDENT

ACKNOWLEDGEMENT

State of Nevada } ss
 County of Clark }

On this 11th day of June 1980, SHERMAN MILLER, PRES. OF NEV. SAVINGS & LOAN ASSOCIATION, personally appeared before me and acknowledged he executed the above instrument.


 ESTELLE C. SKALLA, Notary Public
 My commission expires July 26, 1980

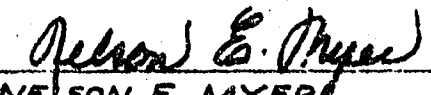


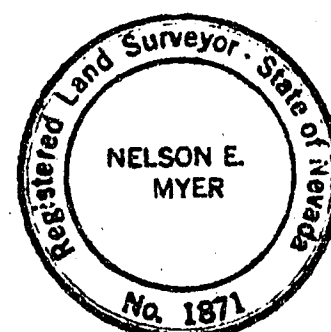
SURVEYOR'S CERTIFICATE

I, NELSON E. MYER, a duly registered land surveyor in the State of Nevada, do hereby certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of NEVADA SAVINGS AND LOAN ASSOCIATION.
- The lands surveyed lie within a portion of the S1/2 SW1/4 SEC. 2, T.20S., R.60E., M.D.M., and the survey was completed on JUNE 3, 1980.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments will be of the character shown and occupy the positions indicated by JUNE 21, 1981, and that an appropriate performance bond has been posted with the governing body to assure their installation.

6-3-80
 Date


 NELSON E. MYER
 R.L.S. 1871



LEGAL DESCRIPTION

BEING A PARCEL OF LAND LYING WHOLLY WITHIN A PORTION OF THE S1/2 SW1/4 SECTION 2, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA AND FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID S1/2 SW1/4 SECTION 2, THENCE N.84°00'03"W, 948.02 FEET TO THE "POINT OF BEGINNING"; THENCE CONTINUING N.84°00'03"W, 980.00 FEET; THENCE N.05°59'57"E, 160.00 FEET; THENCE N.84°00'03"W, 28.99 FEET; THENCE N.05°59'57"E, 1.00 FEET; THENCE N.00°28'19"E, 330.11 FEET TO A P.O.C. OF A CURVE CONCAVE TO THE NORTHWEST, A RADIAL BEARING TO SAID P.O.C. BEING N.16°43'56"W, SAID CURVE HAVING A RADIUS OF 181.00 FEET AND A CENTRAL ANGLE OF 20°11'26", THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 245.92 FEET TO A P.O.C. OF A CURVE CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A RADIUS OF 119.00 FEET AND A CENTRAL ANGLE OF 43°30'00", THENCE ALONG SAID CURVE AN ARC LENGTH OF 10.35 FEET TO THE RT.; THENCE S.83°55'22"E, 310.06 FEET; THENCE S.06°04'38"W, 100.00 FEET; THENCE N.83°55'22"W, 10.81 FEET; THENCE S.06°04'38"W, 151.00 FEET; THENCE S.83°55'22"E, 453.14 FEET; THENCE S.05°59'57"W, 242.61 FEET; THENCE N.84°00'03"W, 0.46 FEET; THENCE S.05°59'57"W, 220.00 FEET TO THE "POINT OF BEGINNING".

SAID PARCEL CONTAINS 13.56 ACRES MORE OR LESS.

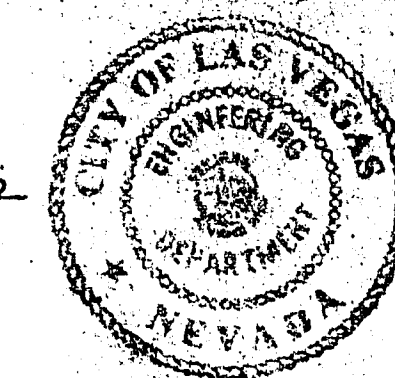
BASIS OF BEARINGS

BEING THE EAST LINE (N.00°03'21"E) OF THE S1/2 SW1/4 SECTION 2, T.20S., R.60E., M.D.M., AS SHOWN IN BOOK 21, PAGE 23 ON FILE WITH THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

CITY ENGINEER'S CERTIFICATE

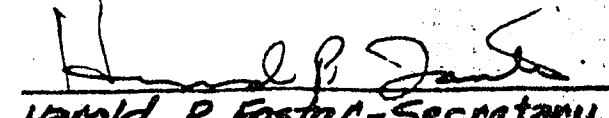
I, Gary W. Holler, City Engineer for the City of Las Vegas, Nevada, do hereby certify that on this 21st day of MAY 1980, I did examine the final map of MIRAMONTE ESTATES NORTH UNIT 3, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereto, that all the provisions of NRS 278.010 to 278.630 inclusive and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that the monuments as shown are the character and occupy the positions indicated or that the monuments have not been set and that a proper performance bond has been deposited guaranteeing their setting on or before MAY 21, 1981 and that I am satisfied that this map is technically correct.


 Gary W. Holler, P.E.
 May 21, 1980



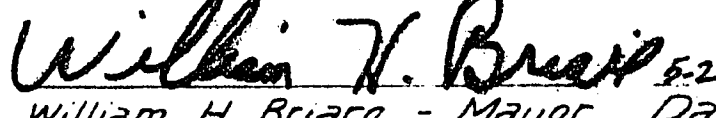
APPROVAL

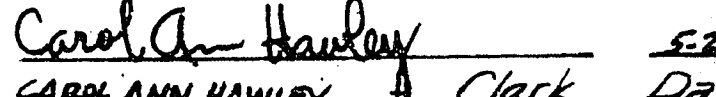
Approved in conformity with the tentative map this 25th day of MARCH 1980, by the Planning Commission of the City of Las Vegas.

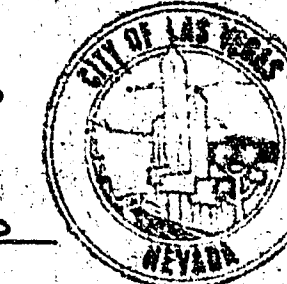

 Harold P. Foster - Secretary

BOARD OF COMMISSIONERS CERTIFICATE OF APPROVAL

This is to certify that the Board of Commissioners, City of Las Vegas, Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

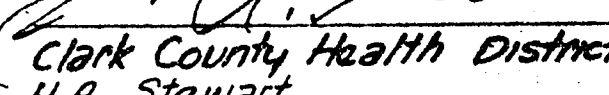

 William H. Briara - Mayor Date


 Carol Ann Hawley, Clerk Date



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

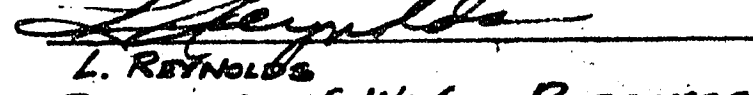
This final map is approved by the Clark County Health District concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada revised statutes. This approval predicates community water supply and community sewage disposal.


 Clark County Health District
 H.A. Stewart

6-24-80
 Date

DIVISION OF WATER RESOURCES

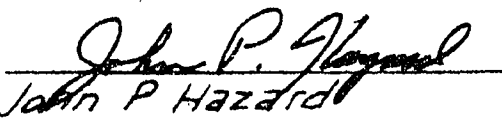
This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.


 L. Reynolds
 DIVISION OF WATER RESOURCES

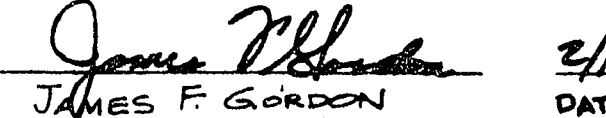
6-16-80
 Date

AGENCY APPROVALS

WE THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.


 John P. Hazard
 Southwest Gas Corp

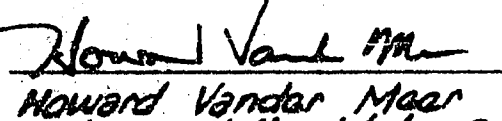
2-13-80
 Date


 JAMES F. GORDON
 CENTRAL TELEPHONE COMPANY

2/13/80
 DATE


 PHILLIP B. MEVEY
 Nevada Power Co

3/17/80
 Date


 Howard Vander Meer
 Las Vegas Valley Water District

9-19-79
 Date

No. 1211437
 Filed at the request of
 Delta Engineering, Inc.
 Date 11/14/80 9:24 A.M.
 Book 26 Page 5
 of 10
 Official Record Book 1252
 Clark County, Nevada
 Recorder
 Leon L. Smith, Recorder
 Rec. 37.25
 2163-3

44-1252

MIRAMONTE ESTATES NORTH UNIT 3

BEING A PORTION OF THE SW-1/4 SECTION 2, T.20S, R.60E, MDM, CLARK COUNTY, NEVADA

PLAT 121

CITY ENGINEER'S CERTIFICATE

I, the undersigned, being a duly qualified City Engineer of the City of Las Vegas, Nevada, do hereby certify that the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
City Engineer

RECORDING OFFICE

PLAT 121

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Clark, Nevada, at Las Vegas, this 1st day of May, 1961.

[Signature]
County Clerk



OWNER'S CERTIFICATE

I, the undersigned, being the owner of the within and foregoing plat of Miramonte Estates North Unit 3, do hereby certify that the same is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

1. The within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.
2. The City Engineer of the City of Las Vegas, Nevada, has approved the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, and that the same is in accordance with the provisions of the City Ordinance relating to the same.
3. The City Engineer of the City of Las Vegas, Nevada, has approved the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
Owner



LOCAL RESOLUTION

Resolved, that the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

PLAT OF RECORD

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Clark, Nevada, at Las Vegas, this 1st day of May, 1961.

CITY ENGINEER'S CERTIFICATE

I, the undersigned, being a duly qualified City Engineer of the City of Las Vegas, Nevada, do hereby certify that the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
City Engineer



RECORDING OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Clark, Nevada, at Las Vegas, this 1st day of May, 1961.

BOARD OF COMMISSIONERS' CERTIFICATE OF APPROVAL

The Board of Commissioners of the County of Clark, Nevada, do hereby approve the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
Chairman



CLARK COUNTY NORTHERN DISTRICT CERTIFICATE

I, the undersigned, being a duly qualified Clerk of the Northern District of the County of Clark, Nevada, do hereby certify that the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
Clerk

OWNER'S CERTIFICATE

I, the undersigned, being the owner of the within and foregoing plat of Miramonte Estates North Unit 3, do hereby certify that the same is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
Owner

LOCAL RESOLUTION

Resolved, that the within and foregoing plat of Miramonte Estates North Unit 3, as shown on the plat of the City Engineer, is a true and correct copy of the original plat on file in the City Engineer's Office, and that the same is in accordance with the provisions of the City Ordinance relating to the same.

[Signature]
Owner

[Signature]
Owner

[Signature]
Owner