

MIRAMONTE ESTATES NORTH UNIT 2

BEING A PORTION OF THE S1/2 SW1/4 SECTION 2, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

Nevada Savings and Loan Association, a Nevada Corporation, do hereby certify that it is the owner of the parcel of land which is shown upon this plat of Miramonte Estates North Unit 2, and do hereby consent to the preparation and recording of this plat and do hereby offer and dedicate all easements and public rights of way as indicated and outlined hereon for the use of the public, furthermore they hereby grant and convey to the Southwest Gas Corporation, Nevada Power Company and Central Telephone Company, their successors and assigns, a three foot (3') wide easement on all side lot lines and a five foot (5') wide easement on all front property lines and above ground electrical transformer pads of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of the underground gas, power and telephone lines and appurtenances together with the right of ingress and egress thereon, and furthermore, they hereby indicate that, solid waste will be handled by a franchised solid waste company.

Dated this 27th day of July 1979

Nevada Savings & Loan Association

Shorman Miller
Shorman Miller - President

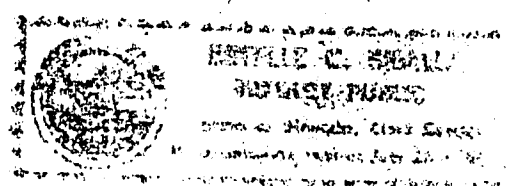
ALL LOTS BACKING ONTO PERIMETER STREETS SHALL HAVE NO VEHICULAR ACCESS ONTO SAID PERIMETER STREETS.

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark

On this 27th day of July 1979, Shorman Miller, Pres. of Nevada Savings and Loan Association, personally appeared before me and acknowledged they executed the above instrument.

Estelle C. Skalla
ESTELLE C. SKALLA - Notary Public
My commission expires June 26, 1980



SURVEYOR'S CERTIFICATE

I, Nelson E. Myer, a duly registered land surveyor in the State of Nevada, do hereby certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Nevada Savings and Loan Association.
2. The lands surveyed lie within a portion of the S1/2 SW1/4 Sec. 2, T.20S., R.60E., M.D.M. and the survey was completed on July 18, 1979.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by September 5, 1980, and that an appropriate performance bond has been posted with the governing body to assure their installation.

7-18-79
Date

Nelson E. Myer
Nelson E. Myer
R.L.S. 1871

LEGAL DESCRIPTION

Being a parcel of land lying wholly within a portion of the S1/2 SW1/4 Section 2, T.20S., R.60E., M.D.M., Clark County, Nevada and further described as follows:

Commencing at the Southeast Corner of said S1/2 SW1/4 Section 2, thence N.00°03'27"E, 754.36 feet to the "Point of Beginning"; thence continuing N.00°03'27"E, 330.72 feet; thence N.83°55'22"W, 507.90 feet; thence S.74°04'38"W, 308.09 feet; thence N.83°55'22"W, 520.00 feet; thence S.06°04'38"W, 151.00 feet; thence S.83°55'22"E, 35.44 feet; thence S.06°04'38"W, 200.00 feet; thence N.83°55'22"W, 10.51 feet; thence S.06°04'38"W, 151.00 feet; thence S.83°55'22"E, 455.14 feet; thence N.05°59'57"E, 100.00 feet; thence N.06°04'38"E, 51.00 feet; thence S.83°55'22"E, 6.51 feet; thence N.06°04'38"E, 100.00 feet; thence S.83°55'22"E, 660.55 feet; thence N.00°03'27"E, 16.49 feet; thence S.89°56'33"E, 205.00 feet to the "Point of Beginning".

Said parcel contains 11.87 acres more or less.

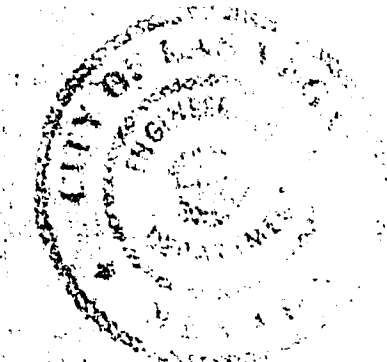
BASIS OF BEARINGS

Being the East line (N.00°03'27"E) of the S1/2 SW1/4 Section 2, T.20S., R.60E., M.D.M., as shown in Book 21, Page 23 on file with the Clark County, Nevada Records Office.

CITY ENGINEER'S CERTIFICATE

I, Gary W. Holler, City Engineer for the City of Las Vegas, Nevada, do hereby certify that on this 5 day of September 1979, I did examine the final map of Miramonte Estates North Unit 2; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all the provisions of N.R.S. 278.010 to 278.630 inclusive and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that the monuments as shown are the character and occupy the positions indicated and that the monuments have not been set and that a proper performance bond has been deposited guaranteeing their setting on or before September 5, 1980, and that I am satisfied that this map is technically correct.

Gary W. Holler
Gary W. Holler - City Engineer
New Reg. No. 1920



APPROVAL

Approved in conformity with the tentative map this 9th day of August 1979, by the Planning Commission of the City of Las Vegas.

Harold R. Foster
Harold R. Foster - SECRETARY

BOARD OF COMMISSIONERS CERTIFICATE OF APPROVAL

This is to certify that the Board of Commissioners, City of Las Vegas, Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William H. Briare
William H. Briare - Mayor
9/5/79
Date

Attest:

Edwina M. Cole
Edwina M. Cole - Clerk
9/5/79
Date

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

This final map is approved by the Clark County Health District concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada revised statutes. This approval predicated community water supply and community sewage disposal.

C.A. Schmutz
Clark County Health District
C.A. Schmutz
9-6-79
Date

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and natural resources concerning water quantity subject to the review of approval on file in this office.

John C. Rayburn
John C. Rayburn
Division of Water Resources
9-4-79
Date

AGENCY APPROVALS

WE, THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

John P. Hayward
John P. Hayward
Southwest Gas Corp.
8-14-79
Date

James F. Gordon
JAMES F. GORDON
CENTRAL TELEPHONE COMPANY
8-15-79
DATE

Wazir Abdul Aziz
WAZIR ABDUL AZIZ
Nevada Power Co.
8-16-79
Date

Howard Vander Maer
Howard Vander Maer
Las Vegas Valley Water Dist.
7-30-79
Date

No. 1090158
Filed at the request of
Delta Engineering, Inc.
Date 12-12-81 at 3:02 P.M.
Book 25 Page 30
of plat.
Official records Book No. 1131
Clark County, Nevada
Records
Joan L. Swift, Recorder
Per 38-25 Deputy J.W. R