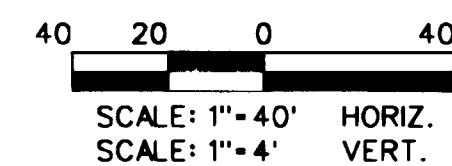


Avoid cutting underground utility lines. It's costly.

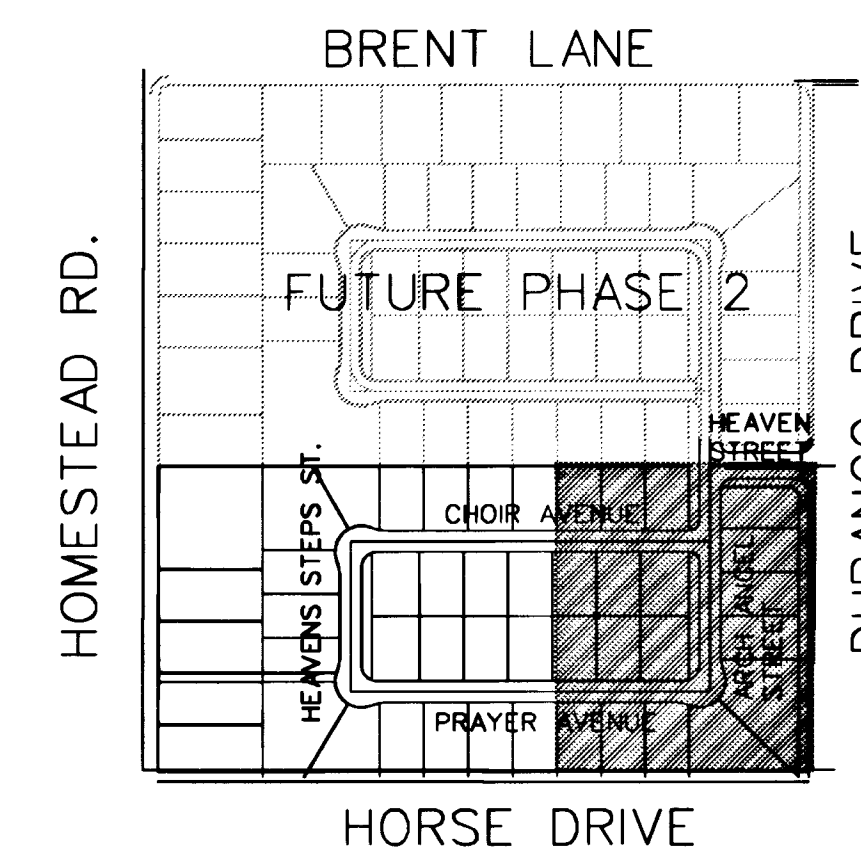
*Call before
you Overhead*

1-702-593-6111



NORTH 0015'13" EAST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M. CLARK COUNTY, NEVADA AS SHOWN ON THE MAP IN FILE 87. OF SURVEYS, PAGE 83, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

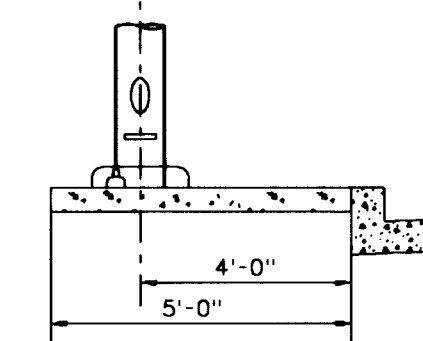
C.L.V. BENCHMARK: 1LV90-BNES
BLM BRASS CAP AT THE INTERSECTION OF
DURANGO DRIVE AND IRON MOUNTAIN ROAD
NAVD 1988 ELEV 771.9689 METERS (2532.70 FEET)

N⁺

- ① INSTALL 2" PVC STREETLIGHT CONDUIT
- ② INSTALL 250 WATT HPS LUMINAIRE
- ③ INSTALL 3" PVC CONDUIT WITH PULL STRINGS
WITH 30" BENDS INTO #7 PULLBOXES FOR FUTURE
TRAFFIC SIGNAL INTERCONNECT

- 1 INSTALL 24" x 24" R1-1 STOP SIGN
- 2 INSTALL STREET NAME SIGN 6"
- 3 INSTALL END OF ROAD MARKERS
- 4 INSTALL R8-3A NO PARKING SIGN
- 5 INSTALL R2-1 (35 MPH) SIGN

STREET LIGHT NOTE:
ALL HAND HOLE COVERS MUST BE
INSTALLED, POLE CAPS POURED, AND
PULL BOX LIDS BOLTED DOWN PRIOR
TO ENERGIZING CIRCUIT. ALL WIRE
MUST HAVE THW INSULATION.



STREET LIGHT LOCATION
N.T.S. (PUBLIC STREETS)

	SHEET Ts1 9 of 18 SHEETS		DRAWING NO. 207 Y - 4599-1	
	SEAL		SCALE: 1"=40' HORIZ.	
DRAWN BY: G. HOWELL, W. KIM		11/4/98		SHEET SIGNAGE, STRIPING AND STREETLIGHTING PLAN (EAST HALF)
DESIGNED BY: E. SERRANO, M. BELEN		11/4/98		
CHECKED BY: W. SEEBECK		TITLE MYSTIC VALLEY PHASE I		
PROJECT NO: 98-9031-03		SCALE: 1"=40' HORIZ.		
RICHMOND AMERICAN HOMES OF NEVADA INC. 7250 WEST PEAK, STE. 212 LAS VEGAS, NV 89129 (702) 240-5400				
6280 S. Valley View Blvd. Suite 200 Las Vegas, NV 89118 Tel: (702) 368-5008 Fax: (702) 368-0047				
RICHMOND AMERICAN HOMES OF NEVADA INC. CONSULTANTS INC.				
REVISIONS:				
5/19/99 200 SPECIAL USE RELOCATION ON 1/25/99				

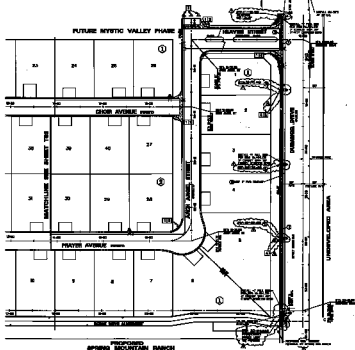
SEAL

PROFESSIONAL ENGINEER - STATE OF NEVADA
No. 4932
JAMES P. LELAND
CIVIL
3/22/99

SHEET
TS1
9 of 18 SHEETS

DRAWING NO.
207 Y-4599-1

**Call before
you Overhead**
1-702-333-6333



...the ...

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Journal of Internal Medicine 247: 115-121



02 INITIAL OF TWO IMMEDIATE SUPERVISOR
03 INITIAL AND NAME OF GUARDIAN
04 NAME OF ALL CHILDREN UNDER 18 YEARS OF AGE

21. SMALL, 10' x 10' x 10' (1000)
 22. SMALL, 10' x 10' x 10' (1000)
 23. SMALL, 10' x 10' x 10' (1000)
 24. SMALL, 10' x 10' x 10' (1000)
 25. SMALL, 10' x 10' x 10' (1000)

