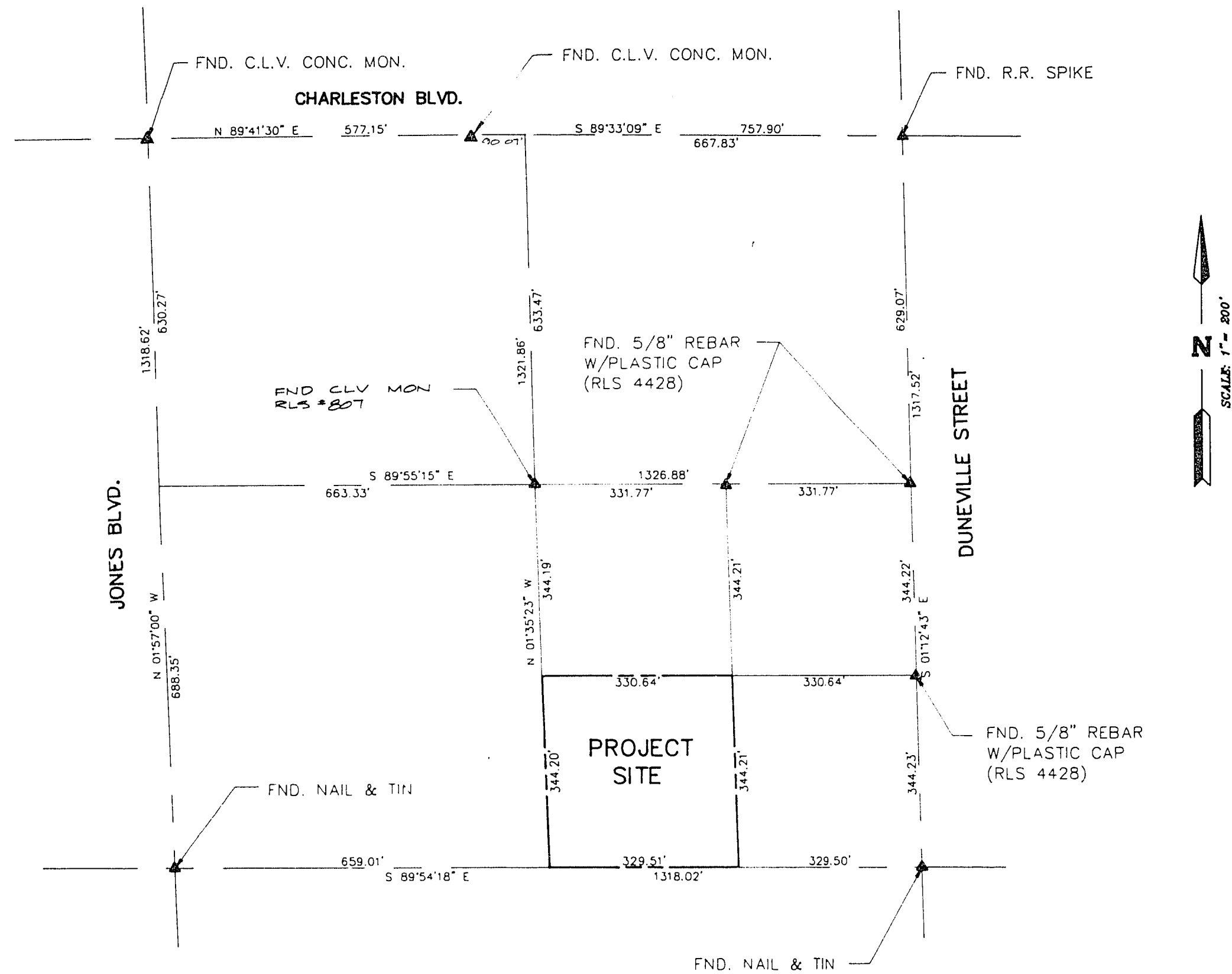
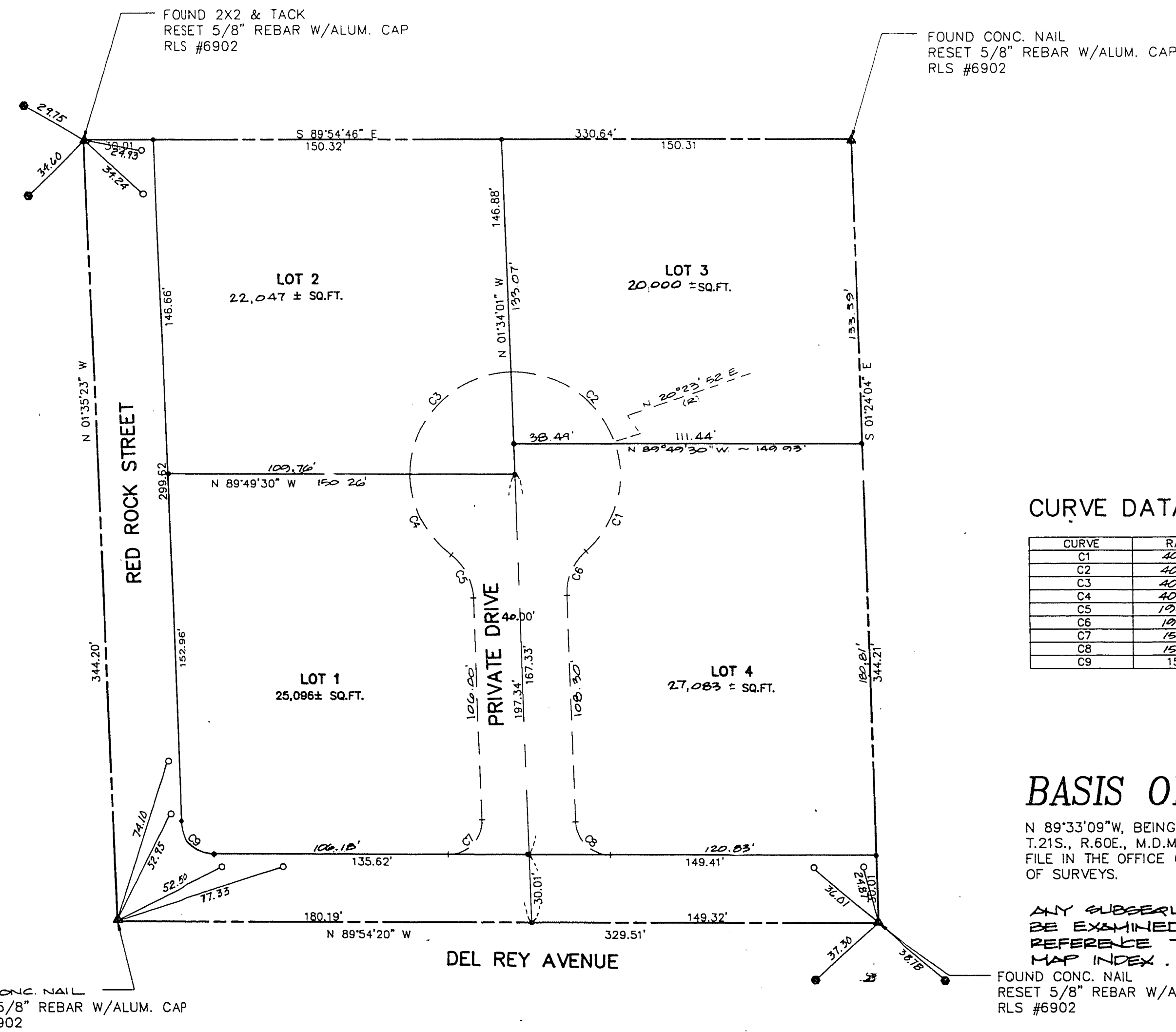


MONUMENT TIE MAP



LEGEND

- ▲ FOUND AS INDICATED
- SET 5/8" REBAR W/ALUM. CAP RLS 6902
- SET 1-3/8" BRASS CAP IN T.C. STAMPED R.M. (DIST. NOTED)
- SET 5/8" REBAR W/ALUM. CAP PLS 6902 STAMPED R.M. (DIST. NOTED)



I, GREGORY D. RIVERO, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIES ESTABLISHED AS SHOWN HEREON.

GREGORY D. RIVERO, PLS. 6902

12/20/91

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	40.50'	47.57'	24.81'	67°00'41"
C2	40.50'	50.76'	24.89'	71°46'50"
C3	40.50'	62.39'	30.23'	88°15'30"
C4	40.50'	55.75'	19.14'	50°54'21"
C5	19.50'	19.82'	8.85'	45°44'58"
C6	19.50'	16.82'	8.85'	48°44'58"
C7	15.00'	24.00'	15.44'	91°39'43"
C8	15.00'	23.12'	14.57'	88°20'11"
C9	15.00'	23.12'	14.57'	88°18'55"

BASIS OF BEARINGS

N 89°33'09"W, BEING THE NORTH LINE OF THE NW 1/4 OF SECTION 1, T.21S., R.60E., M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS FILE 7, PAGE 53 OF SURVEYS.

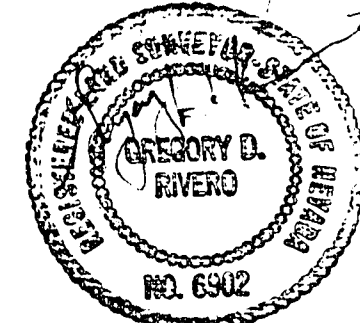
ANY SUBSEQUENT CHANGES TO THIS MAP SHALL BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX. NRS 278.6000

FOUND CONC. NAIL RESET 5/8" REBAR W/ALUM. CAP RLS #6902

SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS PARCEL MAP CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY Delineates A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF MICHAEL D. HALVERSON, SANDRA C. HALVERSON, JOHN D. LEE & DUREL R. LEE. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF NEVADA REVISED STATUTES 278.010 THROUGH 278.630 INCLUSIVE, AND THAT THIS SURVEY WAS COMPLETED ON OCTOBER 4, 1988.

GREGORY D. RIVERO
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 6902



OWNER'S CERTIFICATE & DEDICATION

THE OWNER'S MICHAEL D. HALVERSON, SANDRA C. HALVERSON, JOHN D. LEE & DUREL R. LEE HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, EASEMENT, AND PUBLIC STREETS AS SHOWN HEREON; DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREET AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE THOSE AREAS DESIGNATED AS "P.U.E.". PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NEVADA REVISED STATUTES 278.010 THROUGH 278.630.

MICHAEL D. HALVERSON

SANDRA C. HALVERSON

JOHN D. LEE

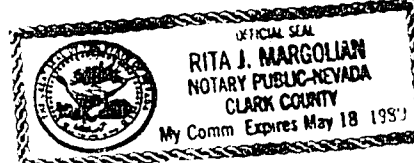
DUREL R. LEE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 11th DAY OF October, 1988 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MICHAEL D. HALVERSON, SANDRA C. HALVERSON, JOHN D. LEE & DUREL R. LEE KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

RITA J. MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 4th DAY OF December, 1988 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

HAROLD P. FOSTER - DIRECTOR

GARY A. PRESSWOOD R.E. 7569 - PUBLIC WORKS

PARCEL MAP

OF THE SW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 1, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA (SOUTH ONE HALF OF GOVERNMENT LOT 15) FOR

MICHAEL D. HALVERSON, SANDRA C. HALVERSON, JOHN D. LEE AND DUREL R. LEE

DRAWN: CHAO DESIGN: RIVERO CHKD: DATE: 10/9/88
W.O. No. H.SCALE: VARIES V.SCALE: SHEET 1 OF 1

No. 00907
FILED AT THE REQUEST OF:
DATE: 12-14-89 AT 4:00 P.M.
FILE: 62 PAGE: 90
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. 891214
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE: \$16.00 DEPUTY: Norma

Parcel Map + Ties
file 62 Page 90
16-3-115