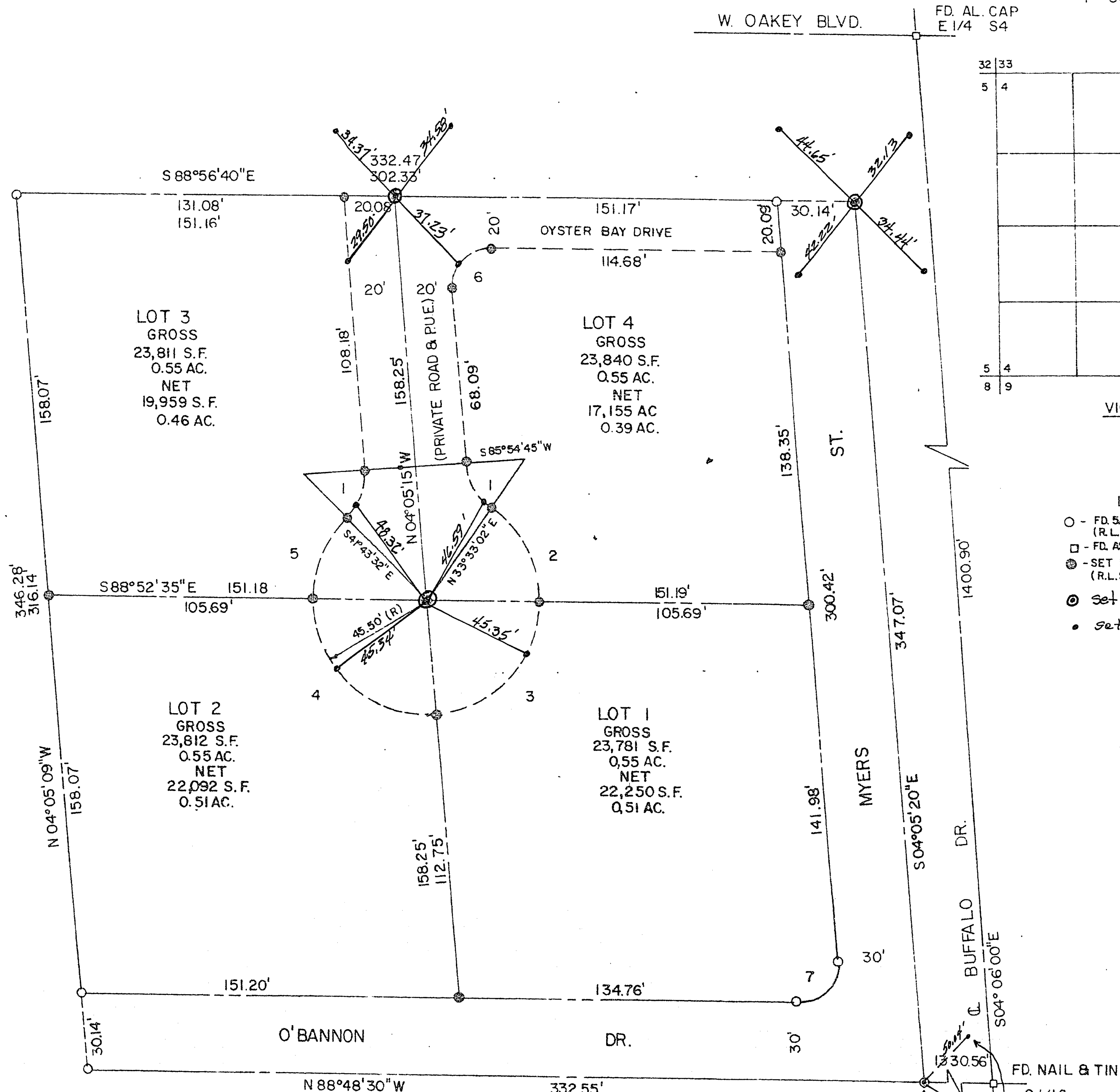
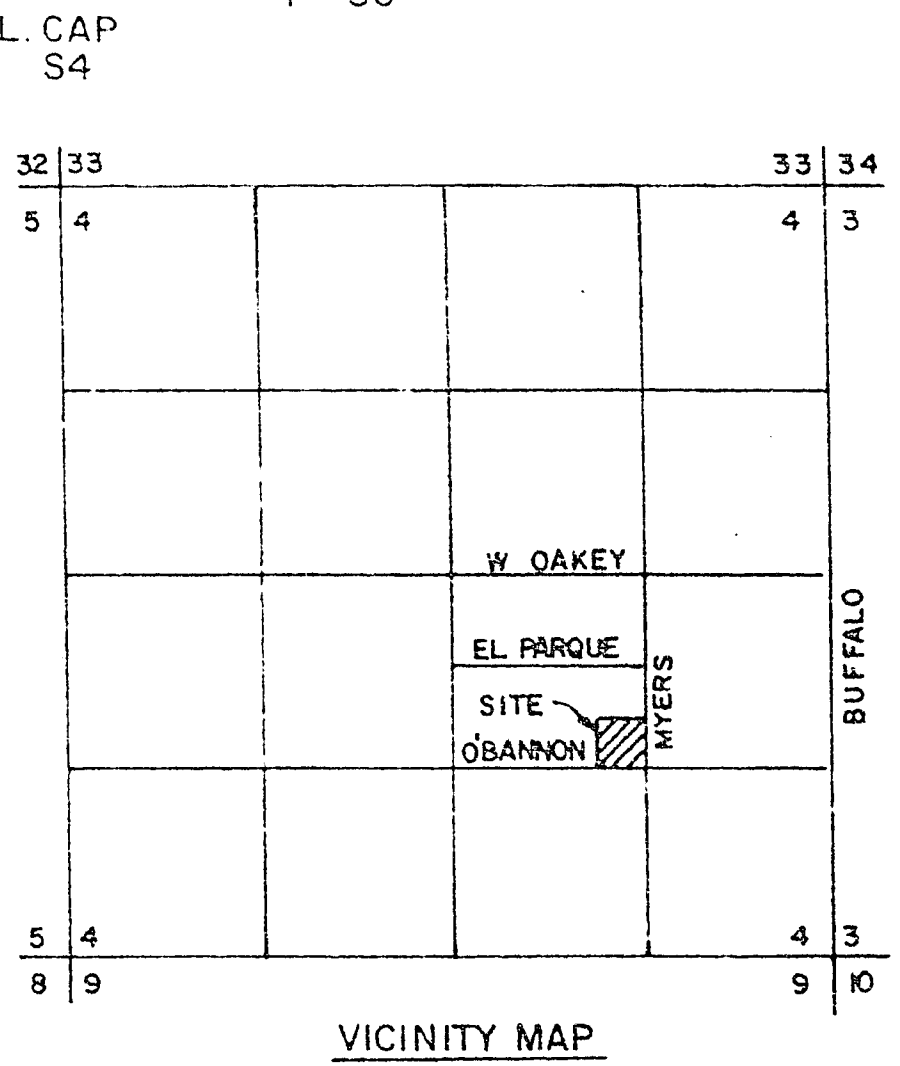


1000 17-231



SCALE
1" = 30'



VICINITY MAP
NO SCALE

- LEGEND
- - FD 5/8" REBAR & CAP (R.L.S. 1553)
 - - FD AS NOTED
 - ⊙ - SET 5/8" REBAR & CAP (R.L.S. 1553)
 - ⊙ Set Type III MON. PLS 4046
 - Set B/L IN T/C Ref. MON. PLS 4046

SURVEYOR'S CERTIFICATE

I, BEN LEWIS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF LARRY SCHIFFMAN. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THROUGH 278.630 INCLUSIVE; THAT THIS SURVEY WAS COMPLETED ON JUNE 11, 1987.

BEN LEWIS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1553

OWNER'S CERTIFICATE AND DEDICATION

DOES HEREBY CERTIFY THAT THE LAND SHOWN ON THE PARCEL MAP HEREON, CONSISTS OF THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON, FOR THE USE OF THE PUBLIC; AND DO HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER NEVADA REVISED STATUTES 278.010 THROUGH 278.630.

LARRY SCHIFFMAN DATE

ACKNOWLEDGEMENT

STATE OF NEVADA ()
COUNTY OF CLARK ()

ON THIS DAY OF 19, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

DOLORES V. POSATIENE
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE.
MY COMMISSION EXPIRES 19.

APPROVALS

MAP APPROVED THIS 24th DAY OF November, 1987, FOR PURPOSES OF LAND DIVISION.

CARL D. PETERSON, PLS 6204, DEPARTMENT OF
PUBLIC WORKS, CITY OF LAS VEGAS

APPROVED THIS 24th DAY OF November, 1987, FOR LAND DIVISION PURPOSES

HAROLD P. FOSTER, DIRECTOR, CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

BASIS OF BEARINGS

S 04° 09' 00" E, THE EAST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 4, T. 21 S., R. 60 E., M.E.D.M., (BUFFALO DRIVE), AS SHOWN ON PARCEL MAP, FILE 45, PAGE 19, CLARK COUNTY NEVADA RECORDS.

CURVE DATA

NO	R	Δ	L	T
1	20.00'	52°21'39"	18.28'	9.83'
2	45.50'	57°34'23"	45.72'	41.54'
3	45.30'	84°47'20"	67.33'	41.54'
4	45.50'	95°12'40"	75.61'	49.84'
5	45.50'	47°09'03"	37.44'	19.86'
6	15.00'	95°08'26"	24.91'	16.41'
7	15.00'	95°16'50"	24.94'	16.45'

MONUMENTATION MAP

PARCEL MAP
FOR
LARRY SCHIFFMAN

SE 1/4 SE 1/4 NW 1/4 SE 1/4
PARCEL 2 AS SHOWN IN PM FILE 82, PG 75
SECTION 4, T. 21 S., R. 60 E., M.E.D.M.

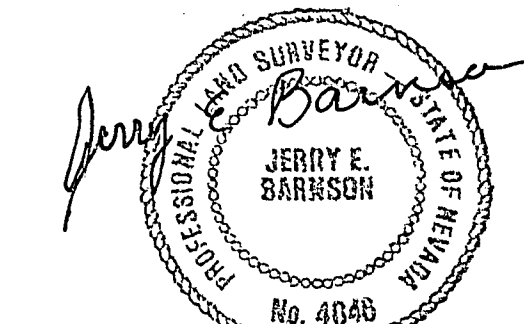
CLARK COUNTY, NEVADA
prepared by Ben Lewis

PM-37-87

NO. 107-1589
FILED AT THE REQUEST OF
DATE 12/24/91
FILE 107-1589 PAGE 0012
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. 107-1589
CLARK COUNTY, NEVADA RECORDS
JOHN SHIPT
RECORDER
FEE \$10
DEPUTY

I, JERRY E. BARNSON, a Professional Land Surveyor in the State of Nevada, do hereby certify that the monuments have been set and the tie distances established as shown hereon. This survey was completed on 12/23/91.

Jerry E. Barnson
JERRY E. BARNSON
Nevada Cert. # 4046



12/24/91

File 107-1589
Page 0012