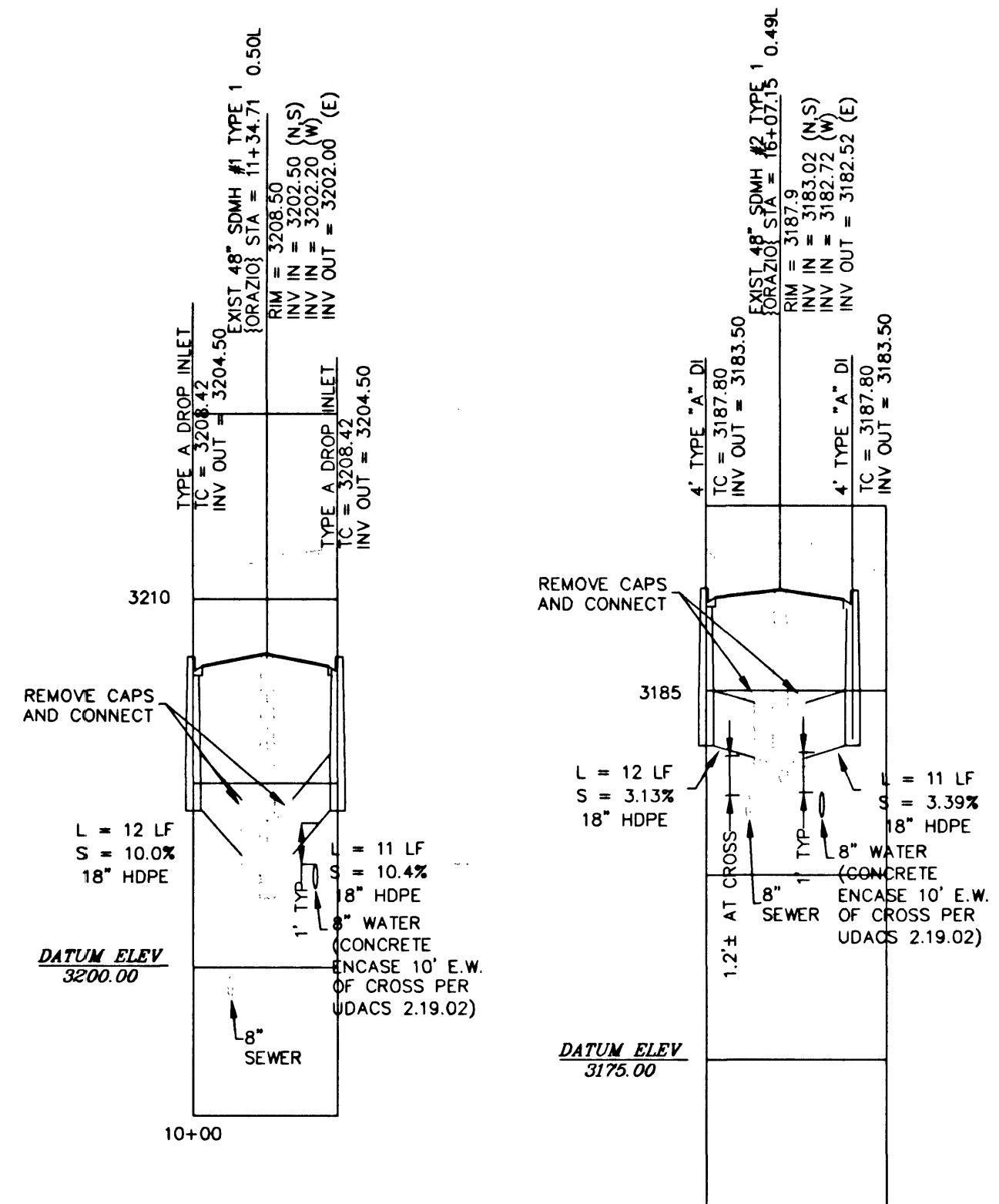
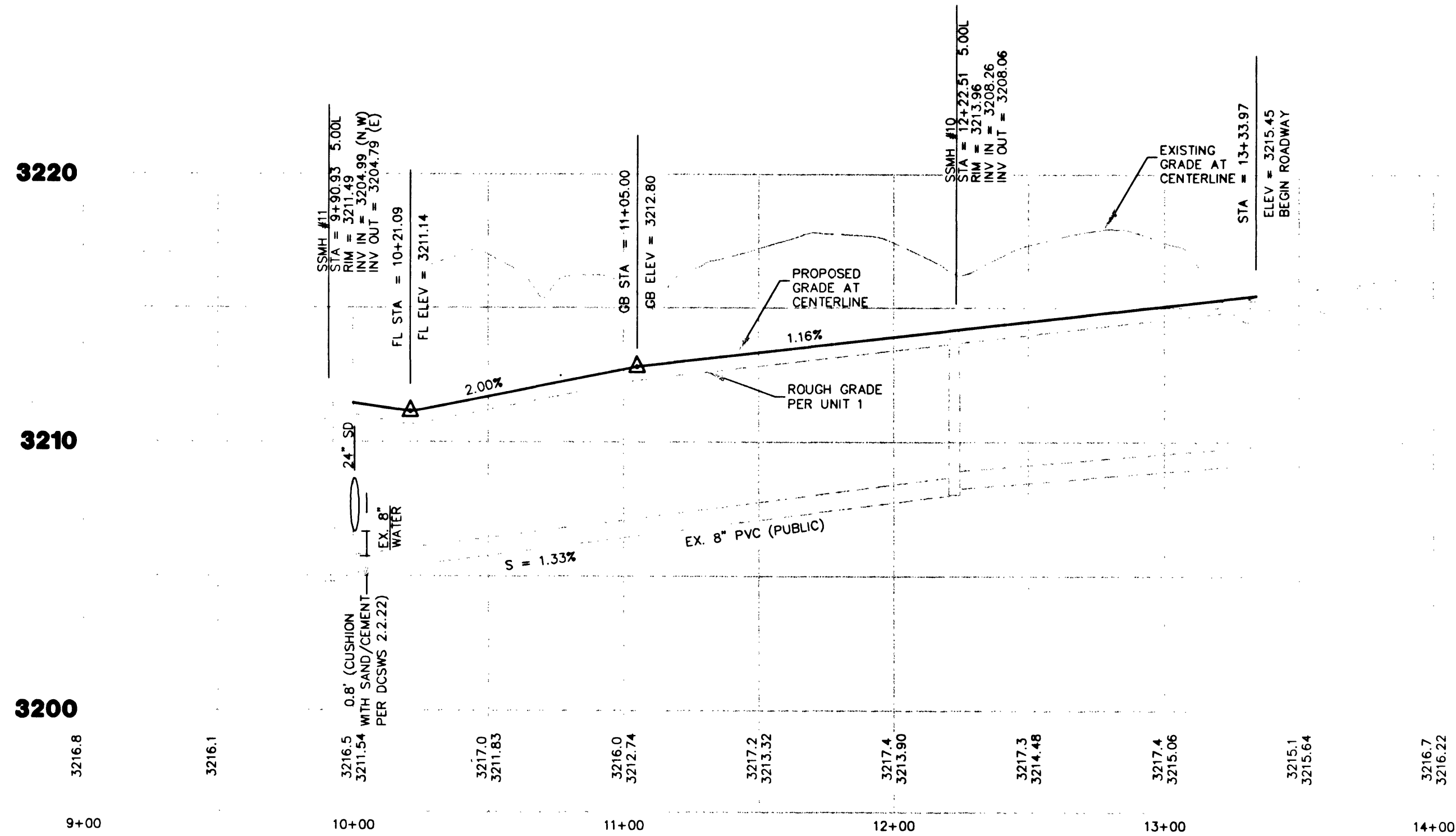
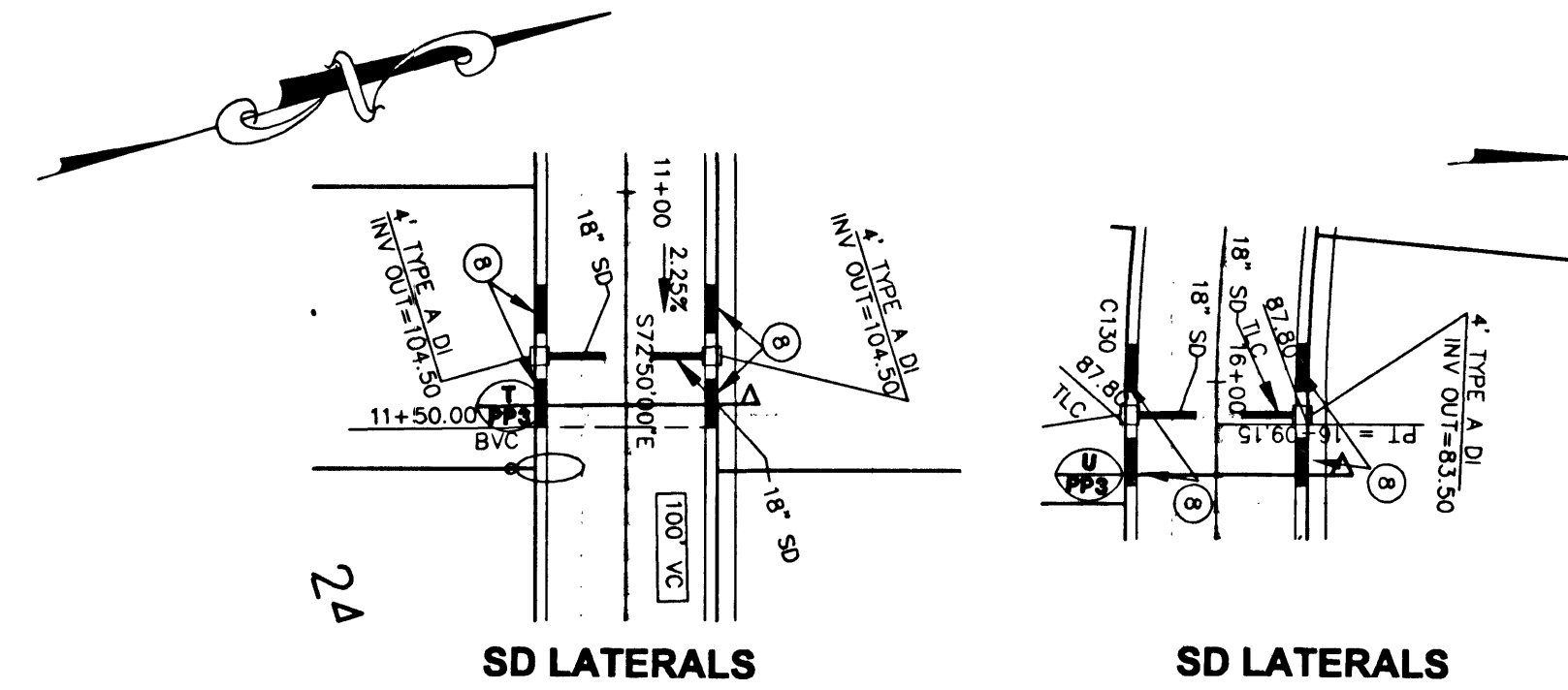
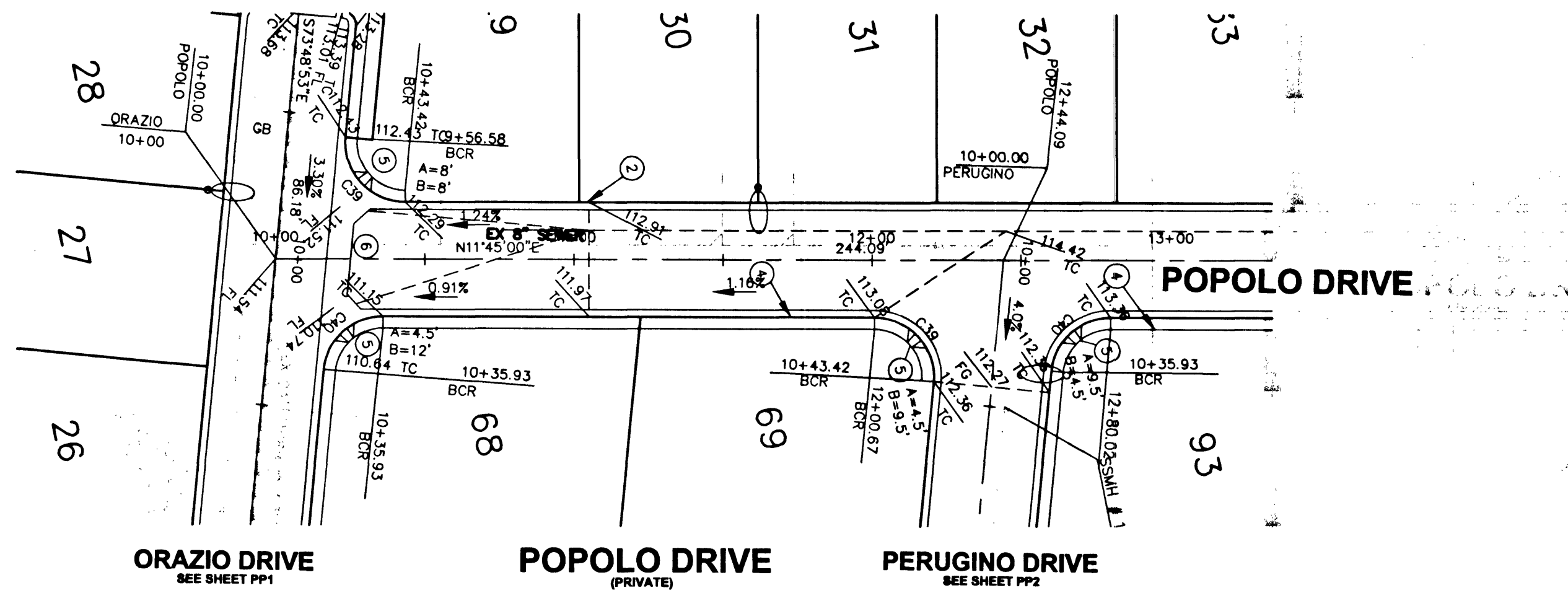




NOTE

1) ALL PRIVATE STREETS ARE PUBLIC UTILITY EASEMENTS, PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

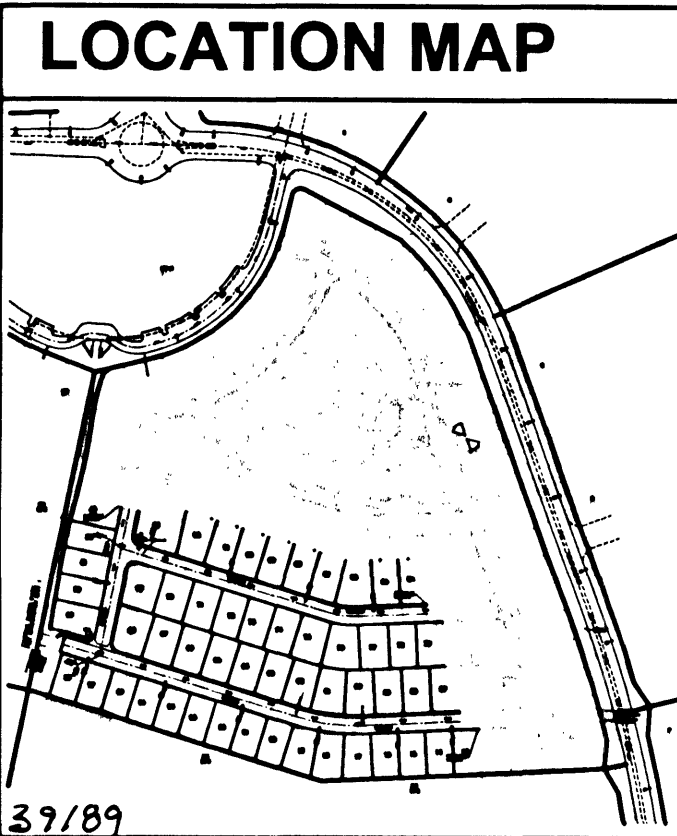
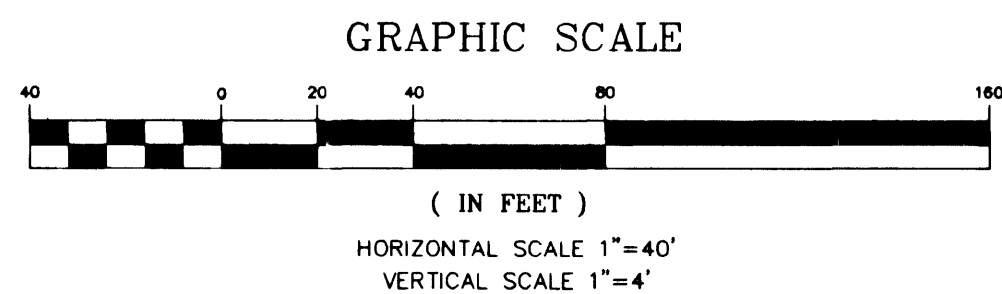
2) SEE SHEET D1 FOR LINE AND CURVE TABLE.

NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

Call BEFORE YOU Dig

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BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NEVADA STATE PLANNED COMMUNITY SYSTEM EAST ZONE AS REFERENCE TO A LINE BETWEEN C.C. WALLACE CONTROL MONUMENTS 211 AND 209 AS SHOWN ON THE MONUMENTATION CONTROL SURVEY FOR VILLAGE 20 OF THE SUMMERLIN MASTER PLANNED COMMUNITY IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 92 OF SURVEYS ON PAGE 42. SAID LINE BEARS NORTH 21°35'34" EAST AS CALCULATED FROM SAID SURVEY.

BENCHMARK

LAS VEGAS BENCHMARK 01V09-36SES, BEING RIVET AND PLATE IN THE TOP OF CURB, NE RETURN OF CHARLESTON BLVD. AND HUALAPAI WAY.

887.650 METERS (NAVD 88)

2912.23 ft (NAVD 88)

CONSTRUCTION NOTES		LEGEND	
① "L" TYPE CURB (SIS S-47)		FUTURE IMPROVEMENTS	FINISH FLOOR
② "ROLL" TYPE CURB (SIS S-48)		EX. IMPROVEMENTS	PAD GRADE
③ "A" TYPE ISLAND CURB (SIS S-50)		BLOCK RETAINING WALL	TOP OF RETAINING WALL
④ SIDEWALK (SIS S-72)		BLOCK WALL	TOP OF FOOTING
⑤ SIDEWALK RAMP (CASE 1UDS#235)		INDEX CONTOUR	FINISH GRADE
⑥ VALLEY GUTTER PER SUMMERLIN STANDARD S-64		INTERMEDIATE CONTOUR	FLOW LINE
⑦ SIDEWALK UNDERDRAIN (SIS D-31)		A.C. SWALE	GRADE BREAK
⑧ 10' TRANSITION "L" TO "ROLL" PER DETAIL SHEET D1		SCARP (2:1 MAX)	HIGH POINT
		UNIT LINE	RIGHT OF WAY
			SLOPE
			TOP OF CURB
			GRADE AT WALL

TOLL BROTHERS 1635 VILLAGE CENTER CIRCLE SUITE 100 LAS VEGAS, NEVADA 89134 (702) 243-9800 FAX (702) 243-9610		ENGINEERING COMPANY 50 So. Jones #202, Las Vegas, NV 89107 Telephone: (702) 877-1300	
PLAN AND PROFILE (POPOLO DRIVE)		MONTEROSSA UNIT-2 PARCEL AA SUMMERLIN VILLAGE 20	
DRAWN BY: ECN	06/01	DESIGNED BY: ECN	06/01
CHECKED BY: ECN	06/01	PROJECT NO: 016707	SCALE: 1"=40'
SHEET PP3 8 OF 10 SHEETS		DRAWING NO. 1074-4676-2	